

| CURRENT OWNER                                                                                                                 |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |           |            |          |                                |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------|-----------|------------|----------|--------------------------------|-----------------------------|----------------------------------|---------|-----------------|----------|-------------------------|--------|---------------|-------|------------|--|----------------|--|-------------|--|
| PERRY JOHN P JR<br>PERRY GALVAN CECILIA<br>130 WESTWOOD AVENUE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378026_2851910 |        |             |  |                                                                            |      |                   |             |                                                                 |      | Description                  |         | Code                                                                | Appraised |            | Assessed |                                | 1006<br><br>EAST LONGMEADOW |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                           |           | 101        | 212900   |                                |                             |                                  | 212,900 |                 |          |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | RES LAND                                                            |           | 101        | 98000    |                                |                             |                                  | 98,000  |                 |          |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.                                                           |           | 101        | 1500     |                                |                             |                                  | 1,500   |                 |          |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |                              |         | Total                                                               |           | 312,400    |          | 312,400                        |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                                                                     |           |            |          |                                |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
| RECORD OF OWNERSHIP                                                                                                           |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                          |           | VC         |          | PREVIOUS ASSESSMENTS (HISTORY) |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
| PERRY JOHN P JR<br>GALVIN-PERRY,CECILIA<br>BERCAN ASSOCIATES INC,<br>NOLAN,PATRICK S<br>BERCAN ASSOCIATES INC,                |        |             |  | 13225                                                                      | 0420 | 05-20-2003        | U           | I                                                               |      |                              | 1       | 1A                                                                  | Year      | Code       | Assessed | Year                           | Code                        | Assessed                         | Year    | Code            | Assessed |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  | 11217                                                                      | 0302 | 06-01-2000        | U           | I                                                               |      |                              | 145,000 |                                                                     | 2023      | 101        | 198,400  | 2022                           | 101                         | 181,600                          | 2021    | 101             | 174,400  |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  | 11172                                                                      | 0527 | 04-27-2000        | U           | I                                                               |      |                              | 110,000 | 1                                                                   |           | 101        | 89,200   |                                | 101                         | 81,100                           |         | 101             | 75,000   |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  | 11008                                                                      | 0329 | 11-22-1999        | U           | I                                                               |      |                              | 110,000 |                                                                     |           | 101        | 900      |                                | 101                         | 900                              |         | 101             | 900      |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  | 10978                                                                      | 0280 | 10-27-1999        | U           | I                                                               |      |                              | 15,000  | 1B                                                                  | Total     |            | 288,500  | Total                          |                             | 263,600                          | Total   |                 | 250,300  |                         |        |               |       |            |  |                |  |             |  |
| EXEMPTIONS                                                                                                                    |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |           |            |          |                                |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
| Year                                                                                                                          | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR | Amount                       |         |                                                                     |           |            |          |                                |                             |                                  |         |                 |          | Comm Int                |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
| Total                                                                                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                                  |         |                 |          | APPRAISED VALUE SUMMARY |        |               |       |            |  |                |  |             |  |
| Nbhd                                                                                                                          |        | Nbhd Name   |  |                                                                            |      |                   |             | Tracing                                                         |      | Batch                        |         |                                                                     |           |            |          |                                |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
| 0001                                                                                                                          |        |             |  |                                                                            |      |                   |             | 101                                                             |      | MA                           |         |                                                                     |           |            |          |                                |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
| NOTES                                                                                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | Appraised BLDG. Value (Card)     |         |                 |          | 212,900                 |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | Appraised Xf (B) Value (Bldg)    |         |                 |          | 0                       |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | Appraised Ob (B) Value (Bldg)    |         |                 |          | 1,500                   |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | Appraised Land Value (Bldg)      |         |                 |          | 98,000                  |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | Special Land Value               |         |                 |          | 0                       |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | Total Appraised Parcel Value     |         |                 |          | 312,400                 |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | Valuation Method                 |         |                 |          | C                       |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | Adjustment                       |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | Net Total Appraised Parcel Value |         |                 |          | 312,400                 |        |               |       |            |  |                |  |             |  |
| BUILDING PERMIT RECORD                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | VISIT / CHANGE HISTORY                                              |           |            |          |                                |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
| Permit Id                                                                                                                     |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                              |           | Date Comp  |          | Comments                       |                             | Date                             |         | Type            |          | Is                      |        | Id            |       | Cd         |  | Purpose/Result |  |             |  |
| 201802761<br>336                                                                                                              |        | 09-10-2018  |  | 21                                                                         |      | SIDING            |             | 15,760                                                          |      | 06-03-2019                   |         | 100                                                                 |           | 06-03-2019 |          | INC 1 WINDOW                   |                             | 11-30-2021                       |         |                 |          |                         |        | 334           |       | 2          |  | MEASURED       |  |             |  |
|                                                                                                                               |        | 11-01-1987  |  | MN                                                                         |      | Manual Note       |             | 75,000                                                          |      |                              |         |                                                                     |           |            |          | COLONIAL                       |                             | 06-04-2019                       |         |                 |          |                         |        | 400           |       | 15         |  | PERMIT VISIT   |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | 05-06-2011                       |         |                 |          |                         |        | 400           |       | 16         |  | FIELDREV CHG   |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | 05-13-2004                       |         |                 |          |                         |        | 318           |       | 14         |  | INSPECTED      |  |             |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                                  |         | 04-02-2004      |          |                         |        |               |       | 250        |  | 22             |  | MAILER SENT |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                                  |         | 03-17-2004      |          |                         |        |               |       | 311        |  | 2              |  | MEASURED    |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | 07-14-1992                       |         |                 |          |                         |        | 190           |       | 14         |  | INSPECTED      |  |             |  |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                                  |         |                 |          |                         |        |               |       |            |  |                |  |             |  |
| B                                                                                                                             | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   |         | I. Fact                                                             | S.A.      | Ac Di      | C. Fact  | St. Idx                        | Adj                         | Notes                            |         | Special Pricing |          |                         | Size A | Adj Unit Pric |       | Land Value |  |                |  |             |  |
| 1                                                                                                                             | 101    | ONE FAM     |  | RC                                                                         |      |                   |             | 6,000                                                           | SF   | 18.16                        | 1.000   | 5                                                                   | LAND      | 1.00       | MA       | 1.00                           |                             |                                  |         |                 | 0        | TRF2                    | 0.9    | 1.000         | 16.34 | 98,000     |  |                |  |             |  |
| Total Card Land Units                                                                                                         |        |             |  |                                                                            |      |                   |             | 0.14                                                            | AC   | Parcel Total Land Area: 0.14 |         |                                                                     |           |            |          |                                |                             | Total Land Value                 |         |                 |          |                         |        |               |       | 98,000     |  |                |  |             |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 3    | GAMBREL     |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 130.46      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 269,504     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1987        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2000        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 21          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 79          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 212,900     |             |
| FBM Sqft            | 408  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 144   | 12.00      | 2010   | 70 | 0.00 | GD   | G   | 1.25 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 816   |          | 30.19     | 24,638         |  |
| FFL                               | 1ST FLOOR   | 816    | 816   |          | 151.15    | 123,340        |  |
| SFL                               | 2ND FLOOR   | 775    | 775   |          | 151.15    | 117,143        |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 30.44     | 4,383          |  |
| Ttl Gross Liv / Lease Area        |             | 1,591  | 2,551 |          |           | 269,504        |  |

