

| CURRENT OWNER                                                                                                  |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                         |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |       |                 |          |               |            |        |
|----------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|-------|-----------------|----------|---------------|------------|--------|
| ADELFIA LLC<br><br>444A NORTH MAIN ST SUITE 234<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378025_2851732 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>11200                                                  | Assessed<br>11,200                      |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             | Total                   |             | 11,200                                                              | 11,200                                  |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
| RECORD OF OWNERSHIP                                                                                            |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
| ADELFIA LLC<br>NICOLAZZO GERALD A<br>SIANO LOUISE M + MARIA JE                                                 |            | 23403                                                                      | 0025              | 09-03-2020 | U           | V                       | 30,000      | 1T                                                                  | Year                                    | Code                                                            | Assessed | Year    | Code    | Assessed                | Year  | Code            | Assessed |               |            |        |
|                                                                                                                |            | 08182                                                                      | 0154              | 09-28-1992 | U           | V                       | 1           | 1A                                                                  | 2023                                    | 132                                                             | 10,200   | 2022    | 132     | 9,200                   | 2021  | 132             | 8,500    |               |            |        |
|                                                                                                                |            | 05157                                                                      | 0239              | 08-31-1981 | U           | I                       | 0           |                                                                     |                                         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             | Total                   |             | 10,200                                                              | Total                                   | 9,200                                                           | Total    | 8,500   |         |                         |       |                 |          |               |            |        |
| EXEMPTIONS                                                                                                     |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
| Year                                                                                                           | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                         |                                                                 |          |         |         |                         |       |                 |          | Comm Int      |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                                         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | APPRAISED VALUE SUMMARY                 |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | Appraised BLDG. Value (Card)            |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | Appraised Xf (B) Value (Bldg) 0         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | Appraised Ob (B) Value (Bldg) 0         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | Appraised Land Value (Bldg) 11,200      |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | Special Land Value 0                    |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | Total Appraised Parcel Value 11,200     |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | Valuation Method C                      |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | Adjustment                              |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | Net Total Appraised Parcel Value 11,200 |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
| BUILDING PERMIT RECORD                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                                         | VISIT / CHANGE HISTORY                                          |          |         |         |                         |       |                 |          |               |            |        |
| Permit Id                                                                                                      | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                    | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     | 06-30-1980                              |                                                                 |          | 500     | 14      | INSPECTED               |       |                 |          |               |            |        |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                                         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                                    |            |                                                                            |                   |            |             |                         |             |                                                                     |                                         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
| B                                                                                                              | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                 | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                              | 132        | UNDEV                                                                      | RC                |            |             |                         | 12,000 SF   | 9.32                                                                | 1.000                                   | 5                                                               | LAND     | 0.10    | MA      | 1.00                    |       |                 | 0        | 1.000         | 0.93       | 11,200 |
|                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                                         |                                                                 |          |         |         |                         |       |                 |          |               |            |        |
| Total Card Land Units                                                                                          |            |                                                                            |                   |            |             |                         | 0.28        | AC                                                                  | Parcel Total Land Area: 0.28            |                                                                 |          |         |         | Total Land Value        |       |                 |          |               | 11,200     |        |

