

| CURRENT OWNER                                                                             |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |        | STREET                                                          |  | LOCATION   |       | CURRENT ASSESSMENT |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|--------|-----------------------------------------------------------------|--|------------|-------|--------------------|--------|-----------|-----------|---------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|-------|----------|-----------------|------|-----------------------------------------------|------|-------------------------------------|---------------|------------------------------------------------------------------------------------------------------|--|---------|---------|--|--|--|--|--|--|
| WEITHOFER ELIZABETH LE<br><br>20 WINDING BROOK LN<br><br>EAST LONGMEADOW MA 01028         |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       | Description        |        | Code      | Appraised |                                                                     | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  | TOPO WET                                                                   |        | EASEMENT          |        | TRAFFIC                                                         |  | CORNER     |       | RESIDNTL.          |        | 101       | 335500    |                                                                     | 335,500  |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       | RES LAND           |        | 101       | 144400    |                                                                     | 144,400  |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  | DRAINAGE                                                                   |        |                   |        | VIEW                                                            |  | COMMUNITY  |       |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |        |                                                                 |  |            |       |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |            |       |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| GIS ID F_391444_2854130                                                                   |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       | Total              |        | 479,900   |           | 479,900                                                             |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                       |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |        | Q/U                                                             |  | V/I        |       | SALE PRICE         |        | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| WEITHOFER ELIZABETH LE<br>WEITHOFER ROBERT G<br>BOUSQUET PAULA +<br>WOODBIDGE ESTATES INC |        |             |  | 25150                                                                      |        | 0373              |        | 09-12-2023                                                      |  | U          |       | I                  |        | 100       |           | 1A                                                                  |          | Year                                                                                           |                             | Code  | Assessed |                 | Year |                                               | Code | Assessed                            |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  | 09124                                                                      |        | 0166              |        | 05-05-1995                                                      |  | U          |       | I                  |        | 224,046   |           | 1                                                                   |          | 2023                                                                                           |                             | 101   | 307,900  |                 | 2022 |                                               | 101  | 277,200                             |               | 2021                                                                                                 |  | 101     | 265,700 |  |  |  |  |  |  |
|                                                                                           |        |             |  | 08993                                                                      |        | 0082              |        | 11-15-1994                                                      |  | U          |       | V                  |        | 55,000    |           |                                                                     |          |                                                                                                |                             | 101   | 130,100  |                 |      |                                               | 101  | 132,300                             |               |                                                                                                      |  | 101     | 122,600 |  |  |  |  |  |  |
|                                                                                           |        |             |  | 00000                                                                      |        | 0000              |        |                                                                 |  | U          |       |                    |        | 0         |           |                                                                     |          |                                                                                                |                             | Total |          | 438,000         |      | Total                                         |      | 409,500                             |               | Total                                                                                                |  | 388,300 |         |  |  |  |  |  |  |
| EXEMPTIONS                                                                                |        |             |  |                                                                            |        | OTHER ASSESSMENTS |        |                                                                 |  |            |       |                    |        |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| Year                                                                                      | Code   | Description |  |                                                                            | Amount |                   | Code   | Description                                                     |  |            | YEAR  |                    | Amount |           | Comm Int  |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| Total                                                                                     |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                    |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| Nbhd                                                                                      |        | Nbhd Name   |  |                                                                            |        |                   |        | Tracing                                                         |  |            | Batch |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| 0001                                                                                      |        |             |  |                                                                            |        |                   |        | 101                                                             |  |            | NV    |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| NOTES                                                                                     |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| SUB DIV 660                                                                               |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | Appraised BLDG. Value (Card)                                        |          |                                                                                                |                             |       |          |                 |      |                                               |      | 335,500                             |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                                                                                                |                             |       |          |                 |      |                                               |      | 0                                   |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                                                                                                |                             |       |          |                 |      |                                               |      | 0                                   |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | Appraised Land Value (Bldg)                                         |          |                                                                                                |                             |       |          |                 |      |                                               |      | 144,400                             |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | Special Land Value                                                  |          |                                                                                                |                             |       |          |                 |      |                                               |      | 0                                   |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | Total Appraised Parcel Value                                        |          |                                                                                                |                             |       |          |                 |      |                                               |      | 479,900                             |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | Valuation Method                                                    |          |                                                                                                |                             |       |          |                 |      |                                               |      | C                                   |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | Adjustment                                                          |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | Net Total Appraised Parcel Value                                    |          |                                                                                                |                             |       |          |                 |      |                                               |      | 479,900                             |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                    |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | VISIT / CHANGE HISTORY                                              |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| Permit Id                                                                                 |        | Issue Date  |  | Type                                                                       |        | Description       |        | Amount                                                          |  | Insp Date  |       | % Comp             |        | Date Comp |           | Comments                                                            |          | Date                                                                                           |                             | Type  |          | Is              |      | Id                                            |      | Cd                                  |               | Purpose/Result                                                                                       |  |         |         |  |  |  |  |  |  |
| 315                                                                                       |        | 11-01-1994  |  | MN                                                                         |        | Manual Note       |        | 140,000                                                         |  |            |       |                    |        |           |           | DWELLING                                                            |          | 01-10-2014<br>04-04-2007<br>09-14-2006<br>02-02-2000<br>01-12-2000<br>03-04-1996<br>03-06-1995 |                             | 01    |          |                 |      | 317<br>250<br>311<br>250<br>247<br>107<br>107 |      | 24<br>P1<br>2<br>22<br>2<br>3<br>15 |               | ABATEMENT VI<br>PHONE MESSAG<br>MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPECTD<br>PERMIT VISIT |  |         |         |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                               |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           |                                                                     |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               |                                                                                                      |  |         |         |  |  |  |  |  |  |
| B                                                                                         | Use Co | Description |  | Zone                                                                       |        | D                 | Fronta | Depth                                                           |  | Land Units |       | Unit Price         |        | I. Fact   | S.A.      | Ac Di                                                               | C. Fact  | St. Idx                                                                                        | Adj                         | Notes |          | Special Pricing |      |                                               |      | Size A                              | Adj Unit Pric | Land Value                                                                                           |  |         |         |  |  |  |  |  |  |
| 1                                                                                         | 101    | ONE FAM     |  | RA                                                                         |        |                   |        |                                                                 |  | 30,337 SF  |       | 4.01               |        | 1.250     | 9         | LAND                                                                | 0.95     | NV                                                                                             | 1.00                        | ESM1  |          |                 | 0    |                                               |      | 1.000                               | 4.76          | 144,400                                                                                              |  |         |         |  |  |  |  |  |  |
|                                                                                           |        |             |  |                                                                            |        |                   |        |                                                                 |  |            |       |                    |        |           |           | Total Card Land Units 0.70 AC Parcel Total Land Area: 0.70          |          |                                                                                                |                             |       |          |                 |      |                                               |      |                                     |               | Total Land Value 144,400                                                                             |  |         |         |  |  |  |  |  |  |

The diagram shows a building layout with the following dimensions and room labels:

- Top Section:**
  - PAT (Pattern Room):** 20' wide, 14' high. Wall dimensions: 14' (left), 14' (right), 6' (bottom).
  - WDK (Workshop):** 16' wide, 14' high. Wall dimensions: 14' (left), 14' (right), 16' (bottom).
- Middle Section:**
  - GAR (Garage):** 24' wide, 24' high. Wall dimensions: 18' (top), 6' (top right), 24' (right), 24' (bottom right), 24' (bottom).
- Bottom Section:**
  - SFL/FFL/BMT (Storage/Finished Living/Basement):** 44' wide, 26' high. Wall dimensions: 14' (top left), 16' (top middle), 14' (top right), 26' (right), 44' (bottom), 2' (bottom left).

A two-story house with white siding and a brick first floor. The house has a red door and several windows with dark shutters. A two-car garage is attached to the left side. The house is surrounded by snow and trees, with a clear blue sky in the background.