

State Use 101  
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| CURRENT OWNER                                                                      |        |             |  | TOPO TYPE         |   | UTILITY     |       | STREET                                                                     |  | LOCATION                     |         | CURRENT ASSESSMENT                                              |       |                        |         |                                                                     |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------|-------|----------------------------------------------------------------------------|--|------------------------------|---------|-----------------------------------------------------------------|-------|------------------------|---------|---------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|-----------------|-----------------------------|--|---------|--------|----------------------------------------|------------|------------------------------|--|------------------------------------------------------------------------------------------|--|---------|--|----------|--|
| GOUR PAUL M<br>GOUR MELISSA A<br>11 LENOX CR<br><br>EAST LONGMEADOW MA 01028       |        |             |  |                   |   |             |       |                                                                            |  |                              |         | Description                                                     |       | Code                   |         | Appraised                                                           |       | Assessed                                                                         |                 | 1006<br><br>EAST LONGMEADOW |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  | TOPO WET          |   | EASEMENT    |       | TRAFFIC                                                                    |  | CORNER                       |         | RESIDNTL.                                                       |       | 101                    |         | 310900                                                              |       | 310,900                                                                          |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  | DRAINAGE          |   |             |       | VIEW                                                                       |  | COMMUNITY                    |         | RES LAND                                                        |       | 101                    |         | 149000                                                              |       | 149,000                                                                          |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         | RESIDNTL.                                                       |       | 101                    |         | 15600                                                               |       | 15,600                                                                           |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         |                                                                     |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  | SUPPLEMENTAL DATA |   |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                              |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                        |         | Total                                                               |       | 475,500                                                                          |                 | 475,500                     |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
| GIS ID F_390773_2854305                                                            |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         |                                                                     |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                |        |             |  | BK-VOL/PAGE       |   | SALE DATE   |       | Q/U                                                                        |  | V/I                          |         | SALE PRICE                                                      |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
| GOUR PAUL M<br>ROBBINS MARK A<br>FIRST NATION BANK OF B<br>BRUNELLE WILLIAM + LUCY |        |             |  | 40321 LC          |   | 07-20-2023  |       | Q                                                                          |  | I                            |         | 540,000                                                         |       | 00                     |         | Year                                                                |       | Code                                                                             |                 | Assessed                    |  | Year    |        | Code                                   |            | Assessed                     |  | Year                                                                                     |  | Code    |  | Assessed |  |
|                                                                                    |        |             |  | 25383 LC          |   | 01-31-1992  |       | U                                                                          |  | I                            |         | 196,000                                                         |       |                        |         | 2023                                                                |       | 101                                                                              |                 | 282,800                     |  | 2022    |        | 101                                    |            | 258,600                      |  | 2021                                                                                     |  | 101     |  | 248,300  |  |
|                                                                                    |        |             |  | LCO2 0000         |   | 01-24-1992  |       | U                                                                          |  | I                            |         | 215,000                                                         |       | 1L                     |         |                                                                     |       | 101                                                                              |                 | 135,200                     |  |         |        | 101                                    |            | 121,700                      |  | 101                                                                                      |  | 112,400 |  |          |  |
|                                                                                    |        |             |  | LC00 0000         |   | 07-06-1983  |       | U                                                                          |  | I                            |         | 73,000                                                          |       | 1                      |         |                                                                     |       | 101                                                                              |                 | 15,200                      |  |         |        | 101                                    |            | 15,200                       |  | 101                                                                                      |  | 15,200  |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         |                                                                     |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  | Total             |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | Total                                                               |       | 433,200                                                                          |                 | Total                       |  | 395,500 |        | Total                                  |            | 375,900                      |  |                                                                                          |  |         |  |          |  |
| EXEMPTIONS                                                                         |        |             |  |                   |   |             |       | OTHER ASSESSMENTS                                                          |  |                              |         |                                                                 |       |                        |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
| Year                                                                               |        | Code        |  | Description       |   | Amount      |       | Code                                                                       |  | Description                  |         | YEAR                                                            |       | Amount                 |         |                                                                     |       |                                                                                  |                 |                             |  |         |        | Comm Int                               |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         |                                                                     |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         |                                                                     |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         |                                                                     |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  | Total             |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | APPROAISED VALUE SUMMARY                                            |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | Appraised BLDG. Value (Card)                                        |       |                                                                                  |                 |                             |  |         |        | 310,900                                |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | Appraised Xf (B) Value (Bldg)                                       |       |                                                                                  |                 |                             |  |         |        | 0                                      |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | Appraised Ob (B) Value (Bldg)                                       |       |                                                                                  |                 |                             |  |         |        | 15,600                                 |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | Appraised Land Value (Bldg)                                         |       |                                                                                  |                 |                             |  |         |        | 149,000                                |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | Special Land Value                                                  |       |                                                                                  |                 |                             |  |         |        | 0                                      |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | Total Appraised Parcel Value                                        |       |                                                                                  |                 |                             |  |         |        | 475,500                                |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | Valuation Method                                                    |       |                                                                                  |                 |                             |  |         |        | C                                      |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | Adjustment                                                          |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
|                                                                                    |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         | Net Total Appraised Parcel Value                                    |       |                                                                                  |                 |                             |  |         |        | 475,500                                |            |                              |  |                                                                                          |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                             |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       | VISIT / CHANGE HISTORY |         |                                                                     |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
| Permit Id                                                                          |        | Issue Date  |  | Type              |   | Description |       | Amount                                                                     |  | Insp Date                    |         | % Comp                                                          |       | Date Comp              |         | Comments                                                            |       | Date                                                                             |                 | Type                        |  | Is      |        | Id                                     |            | Cd                           |  | Purpose/Result                                                                           |  |         |  |          |  |
| 193                                                                                |        | 01-01-1984  |  | MN                |   | Manual Note |       |                                                                            |  |                              |         |                                                                 |       |                        |         | POOL                                                                |       | 05-02-2018<br>04-03-2007<br>09-14-2006<br>01-18-2000<br>07-02-1992<br>03-29-1985 |                 |                             |  |         |        | 333<br>250<br>311<br>247<br>190<br>500 |            | 2<br>22<br>1<br>3<br>3<br>15 |  | MEASURED<br>MAILER SENT<br>LEFT NOTICE<br>MEAS+INSPECTD<br>MEAS+INSPECTD<br>PERMIT VISIT |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                        |        |             |  |                   |   |             |       |                                                                            |  |                              |         |                                                                 |       |                        |         |                                                                     |       |                                                                                  |                 |                             |  |         |        |                                        |            |                              |  |                                                                                          |  |         |  |          |  |
| B                                                                                  | Use Co | Description |  | Zone              | D | Fronta      | Depth | Land Units                                                                 |  | Unit Price                   | I. Fact | S.A.                                                            | Ac Di | C. Fact                | St. Idx | Adj                                                                 | Notes |                                                                                  | Special Pricing |                             |  |         | Size A | Adj Unit Pric                          | Land Value |                              |  |                                                                                          |  |         |  |          |  |
| 1                                                                                  | 101    | ONE FAM     |  | RA                |   |             |       | 27,095 SF                                                                  |  | 4.40                         | 1.250   | 8                                                               | LAND  | 1.00                   | NG      | 1.00                                                                |       |                                                                                  | 0               |                             |  |         | 1.000  | 5.5                                    | 149,000    |                              |  |                                                                                          |  |         |  |          |  |
| Total Card Land Units                                                              |        |             |  |                   |   |             |       | 0.62 AC                                                                    |  | Parcel Total Land Area: 0.62 |         |                                                                 |       |                        |         |                                                                     |       | Total Land Value                                                                 |                 |                             |  |         |        |                                        |            |                              |  | 149,000                                                                                  |  |         |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 06          |    | COLONIAL    |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     | 0           |           |             |                |      |            |
| Grade                                                              | C+          |    | AVG. (+)    |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 2           |    | CLAPBOARD   |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    | 8           |    | BRICK VENR  |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 113.44      |                |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           | 409,017     |                |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD    |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           | 1981        |                |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           | 1997        |                |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           | GD          |                |      |            |
| Bedrooms                                                           | 4           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 3           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 1           |    |             |     |       |            | Depreciation %                  |             |           | 24          |                |      |            |
| Extra Fixtures                                                     | 1           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 7           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | G           |    | GOOD        |     |       |            | Cost Trend Factor               |             |           | 1           |                |      |            |
| Half Bath Style                                                    | G           |    | GOOD        |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | G           |    | GOOD        |     |       |            | Overall % Condition             |             |           | 76          |                |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           | 310,900     |                |      |            |
| Extra Kitchen St                                                   | N           |    | NONE        |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           | 651         |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 0           |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 1           |    | YES         |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi   | L   | 720   | 29.00      | 1984                            | 70          | 0.00      | GD          | A              | 1.00 | 14,600     |
| 02                                                                 | SHED/FR     |    |             | L   | 96    | 12.00      | 1999                            | 70          | 0.00      | GD          | G              | 1.25 | 1,000      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 1,301                           |             | 28.88     |             | 37,578         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,318      | 1,318                           |             | 144.53    |             | 190,489        |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0          | 506                             |             | 57.70     |             | 29,195         |      |            |
| OFP                                                                | OPEN PORCH  |    |             |     |       | 0          | 120                             |             | 14.45     |             | 1,734          |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 980        | 980                             |             | 144.53    |             | 141,638        |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 288                             |             | 29.11     |             | 8,383          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 2,298      | 4,513                           |             |           |             | 409,017        |      |            |

