

State Use 101  
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| CURRENT OWNER                                                                      |            |             |             | TOPO TYPE                                                       |        |                   | UTILITY    |           |                              | STREET    |          |            | LOCATION  |         |        | CURRENT ASSESSMENT               |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
|------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|------------|-----------|------------------------------|-----------|----------|------------|-----------|---------|--------|----------------------------------|-----------------|----------|-----------|---------------------------------------------------------------------|----------------|------------|---------|-----------------------------|---------|--|--|--|
| MARGOLES SARA TR<br><br>39 LENOX CR<br><br>EAST LONGMEADOW MA 01028                |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | Description                      |                 | Code     | Appraised |                                                                     |                | Assessed   |         | 1006<br><br>EAST LONGMEADOW |         |  |  |  |
|                                                                                    |            |             |             | TOPO WET                                                        |        |                   | EASEMENT   |           |                              | TRAFFIC   |          |            | CORNER    |         |        | RESIDNTL.                        |                 | 101      | 278900    |                                                                     |                | 278,900    |         |                             |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | RES LAND                         |                 | 101      | 147400    |                                                                     |                | 147,400    |         |                             |         |  |  |  |
|                                                                                    |            |             |             | DRAINAGE                                                        |        |                   |            |           |                              | VIEW      |          |            | COMMUNITY |         |        | RESIDNTL.                        |                 | 101      | 14800     |                                                                     |                | 14,800     |         |                             |         |  |  |  |
|                                                                                    |            |             |             | SUPPLEMENTAL DATA                                               |        |                   |            |           |                              |           |          |            |           |         |        |                                  |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed         |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |            |           |                              |           |          |            |           |         |        |                                  |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
| GIS ID F_390729_2853692                                                            |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            | Total     |         |        |                                  |                 |          |           |                                                                     |                | 441,100    |         |                             | 441,100 |  |  |  |
| RECORD OF OWNERSHIP                                                                |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |            | Q/U       |                              | V/I       |          | SALE PRICE |           | VC      |        | PREVIOUS ASSESSMENTS (HISTORY)   |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
| MARGOLES SARA TR<br>BOLTON BRADFORD J<br>FORTIN JANICE,<br>FORTIN CARL M + JANICE, |            |             |             | 40417 LC                                                        |        | 10-02-2023        |            | Q         |                              | I         |          | 475,000    |           | 00      |        | Year                             | Code            | Assessed | Year      | Code                                                                | Assessed       | Year       | Code    | Assessed                    |         |  |  |  |
|                                                                                    |            |             |             | 33253 LC                                                        |        | 04-30-2007        |            | U         |                              | I         |          | 300,000    |           |         |        | 2023                             | 101             | 253,300  | 2022      | 101                                                                 | 228,100        | 2021       | 101     | 218,600                     |         |  |  |  |
|                                                                                    |            |             |             | 00135 0774                                                      |        | 06-14-2000        |            | U         |                              | I         |          | 1          |           | 1A      |        |                                  | 101             | 133,800  |           | 101                                                                 | 120,700        |            | 101     | 111,600                     |         |  |  |  |
|                                                                                    |            |             |             | LC00 0000                                                       |        | 09-08-1978        |            | U         |                              | I         |          | 0          |           |         |        |                                  | 101             | 14,500   |           | 101                                                                 | 14,500         |            | 101     | 14,500                      |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           | Total   |        | 401,600                          |                 | Total    |           | 363,300                                                             |                | Total      |         | 344,700                     |         |  |  |  |
| EXEMPTIONS                                                                         |            |             |             |                                                                 |        | OTHER ASSESSMENTS |            |           |                              |           |          |            |           |         |        |                                  |                 |          |           | This signature acknowledges a visit by a Data Collector or Assessor |                |            |         |                             |         |  |  |  |
| Year                                                                               | Code       | Description |             |                                                                 |        | Amount            |            | Code      | Description                  |           |          |            | YEAR      |         | Amount |                                  | Comm Int        |          |           |                                                                     |                |            |         |                             |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        |                                  |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
| Total                                                                              |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        |                                  |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                             |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        |                                  |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
| Nbhd                                                                               |            | Nbhd Name   |             |                                                                 |        |                   |            |           |                              | Tracing   |          |            |           | Batch   |        |                                  |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
| 0001                                                                               |            |             |             |                                                                 |        |                   |            |           |                              | 101       |          |            |           | NG      |        |                                  |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
| NOTES                                                                              |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        |                                  |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | Appraised BLDG. Value (Card)     |                 |          |           |                                                                     |                |            |         | 278,900                     |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | Appraised Xf (B) Value (Bldg)    |                 |          |           |                                                                     |                |            |         | 0                           |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | Appraised Ob (B) Value (Bldg)    |                 |          |           |                                                                     |                |            |         | 14,800                      |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | Appraised Land Value (Bldg)      |                 |          |           |                                                                     |                |            |         | 147,400                     |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | Special Land Value               |                 |          |           |                                                                     |                |            |         | 0                           |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | Total Appraised Parcel Value     |                 |          |           |                                                                     |                |            |         | 441,100                     |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | Valuation Method                 |                 |          |           |                                                                     |                |            |         | C                           |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | Adjustment                       |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | Net Total Appraised Parcel Value |                 |          |           |                                                                     |                |            |         | 441,100                     |         |  |  |  |
| BUILDING PERMIT RECORD                                                             |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | VISIT / CHANGE HISTORY           |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
| Permit Id                                                                          | Issue Date | Type        | Description |                                                                 |        | Amount            |            | Insp Date | % Comp                       | Date Comp | Comments |            |           |         |        | Date                             | Type            | Is       | Id        | Cd                                                                  | Purpose/Result |            |         |                             |         |  |  |  |
| 195                                                                                | 07-09-2007 | 17          | DECK        |                                                                 |        | 5,845             |            |           |                              |           | 352 SF   |            |           |         |        | 05-02-2018                       |                 |          | 333       | 2                                                                   | MEASURED       |            |         |                             |         |  |  |  |
| 117                                                                                | 01-01-1984 | MN          | Manual Note |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | 12-28-2007                       |                 |          | 317       | 15                                                                  | PERMIT VISIT   |            |         |                             |         |  |  |  |
| 89                                                                                 | 01-01-1983 | MN          | Manual Note |                                                                 |        |                   |            |           |                              |           | SHED     |            |           |         |        | 08-24-2006                       |                 |          | 349       | 3                                                                   | MEAS+INSPCTD   |            |         |                             |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | 02-02-2000                       |                 |          | 250       | 22                                                                  | MAILER SENT    |            |         |                             |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | 01-06-2000                       |                 |          | 247       | 22                                                                  | MAILER SENT    |            |         |                             |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | 03-23-1992                       |                 |          | 131       | 3                                                                   | MEAS+INSPCTD   |            |         |                             |         |  |  |  |
|                                                                                    |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        | 01-12-1984                       |                 |          | 500       | 15                                                                  | PERMIT VISIT   |            |         |                             |         |  |  |  |
| LAND LINE VALUATION SECTION                                                        |            |             |             |                                                                 |        |                   |            |           |                              |           |          |            |           |         |        |                                  |                 |          |           |                                                                     |                |            |         |                             |         |  |  |  |
| B                                                                                  | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units |           | Unit Price                   | I. Fact   | S.A.     | Ac Di      | C. Fact   | St. Idx | Adj    | Notes                            | Special Pricing |          |           | Size A                                                              | Adj Unit Pric  | Land Value |         |                             |         |  |  |  |
| 1                                                                                  | 101        | ONE FAM     | RA          |                                                                 |        |                   | 25,200     | SF        | 4.68                         | 1.250     | 8        | LAND       | 1.00      | NG      | 1.00   |                                  |                 | 0        |           | 1.000                                                               | 5.85           | 147,400    |         |                             |         |  |  |  |
| Total Card Land Units                                                              |            |             |             |                                                                 |        |                   | 0.58       | AC        | Parcel Total Land Area: 0.58 |           |          |            |           |         |        | Total Land Value                 |                 |          |           |                                                                     |                |            | 147,400 |                             |         |  |  |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 06          |    | COLONIAL    |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C+          |    | AVG. (+)    |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    | 8           |    | BRICK VENR  |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |             | 115.28         |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           |             | 376,951        |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           |             | 1978           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           |             | 1995           |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           |             | GD             |      |            |
| Bedrooms                                                           | 4           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 1           |    |             |     |       |            | Depreciation %                  |             |           |             | 26             |      |            |
| Extra Fixtures                                                     | 1           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 8           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE     |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | G           |    | GOOD        |     |       |            | Overall % Condition             |             |           |             | 74             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |             | 278,900        |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           | 500         |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 1           |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi   | L   | 800   | 29.00      | 1981                            | 60          | 0.00      | AV          | A              | 1.00 | 13,900     |
| 02                                                                 | SHED/FR     |    |             | L   | 128   | 12.00      | 1983                            | 60          | 0.00      | AV          | A              | 1.00 | 900        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 1,000                           |             | 28.35     |             | 28,353         |      |            |
| EFP                                                                | ENCL PORCH  |    |             |     |       | 0          | 216                             |             | 70.88     |             | 15,311         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,012      | 1,012                           |             | 141.76    |             | 143,465        |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0          | 528                             |             | 56.65     |             | 29,912         |      |            |
| OFP                                                                | OPEN PORCH  |    |             |     |       | 0          | 80                              |             | 14.18     |             | 1,134          |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 840        | 840                             |             | 141.76    |             | 119,082        |      |            |
| TQS                                                                | 3/4 STORY   |    |             |     |       | 210        | 280                             |             | 106.32    |             | 29,770         |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 349                             |             | 28.43     |             | 9,923          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 2,062      | 4,305                           |             |           |             | 376,951        |      |            |

