

| CURRENT OWNER                                                                                                   |        |                          |  | TOPO TYPE                                                                  |   | UTILITY              |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT                                                  |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
|-----------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---|----------------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|---------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|-----------------|------|----------|-----------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------|----------|
| RIVERA CHRISTINA<br><br>56 WOODBRIDGE DR<br><br><br>EAST LONGMEADOW MA 01028<br><br><br>GIS ID F_392063_2853837 |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        | Description                                                         |      | Code                                                                                                                                                                                                                                                              | Appraised |                                | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |                 |      |          |                                               |                                     |                                                                                         |          |
|                                                                                                                 |        |                          |  | TOPO WET                                                                   |   | EASEMENT             |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.                                                           |      | 101                                                                                                                                                                                                                                                               | 355900    |                                | 355,900  |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
|                                                                                                                 |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        | RES LAND                                                            |      | 101                                                                                                                                                                                                                                                               | 160300    |                                | 160,300  |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
|                                                                                                                 |        |                          |  | DRAINAGE                                                                   |   |                      |             | VIEW                                                            |      | COMMUNITY                    |        | RESIDNTL.                                                           |      | 101                                                                                                                                                                                                                                                               | 2500      |                                | 2,500    |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
|                                                                                                                 |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
|                                                                                                                 |        |                          |  | SUPPLEMENTAL DATA                                                          |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
|                                                                                                                 |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                      |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
|                                                                                                                 |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        | Total                                                               |      | 518,700                                                                                                                                                                                                                                                           |           | 518,700                        |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| RECORD OF OWNERSHIP                                                                                             |        |                          |  | BK-VOL/PAGE                                                                |   | SALE DATE            |             | Q/U                                                             |      | V/I                          |        | SALE PRICE                                                          |      | VC                                                                                                                                                                                                                                                                |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| RIVERA CHRISTINA<br>FARIOLI DENNIS M<br>WOODBRIDGE ESTATES INC                                                  |        |                          |  | 24170<br>08281<br>00000                                                    |   | 0566<br>0281<br>0000 |             | 10-07-2021<br>12-18-1992                                        |      | Q<br>U<br>U                  |        | I<br>V                                                              |      | 480,000<br>65,000<br>0                                                                                                                                                                                                                                            |           | 00                             |          | Year                                                                                           | Code                        | Assessed        | Year | Code     | Assessed                                      | Year                                | Code                                                                                    | Assessed |
|                                                                                                                 |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          | 2023                                                                                           | 101                         | 330,500         | 2022 | 101      | 330,400                                       | 2021                                | 101                                                                                     | 316,700  |
|                                                                                                                 |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                | 101                         | 146,300         |      | 101      | 148,700                                       |                                     | 101                                                                                     | 138,300  |
|                                                                                                                 |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                | 101                         | 1,600           |      | 101      | 1,600                                         |                                     | 101                                                                                     | 1,600    |
|                                                                                                                 |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      | Total                                                                                                                                                                                                                                                             |           | 478,400                        | Total    |                                                                                                | 480,700                     | Total           |      | 456,600  |                                               |                                     |                                                                                         |          |
| EXEMPTIONS                                                                                                      |        |                          |  |                                                                            |   | OTHER ASSESSMENTS    |             |                                                                 |      |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| Year                                                                                                            | Code   | Description              |  | Amount                                                                     |   | Code                 | Description |                                                                 | YEAR |                              | Amount |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      | Comm Int |                                               |                                     |                                                                                         |          |
|                                                                                                                 |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| Total                                                                                                           |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| ASSESSING NEIGHBORHOOD                                                                                          |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| Nbhd                                                                                                            |        | Nbhd Name                |  |                                                                            |   | Tracing              |             |                                                                 |      | Batch                        |        |                                                                     |      | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| 0001                                                                                                            |        |                          |  |                                                                            |   | 101                  |             |                                                                 |      | NV                           |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| NOTES                                                                                                           |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| SUB DIV 660                                                                                                     |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| BUILDING PERMIT RECORD                                                                                          |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          | VISIT / CHANGE HISTORY                                                                         |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| Permit Id                                                                                                       |        | Issue Date               |  | Type                                                                       |   | Description          |             | Amount                                                          |      | Insp Date                    |        | % Comp                                                              |      | Date Comp                                                                                                                                                                                                                                                         |           | Comments                       |          | Date                                                                                           |                             | Type            |      | Is       | Id                                            | Cd                                  | Purpose/Result                                                                          |          |
| 71<br>274                                                                                                       |        | 04-14-2000<br>10-25-1996 |  | 11<br>MN                                                                   |   | POOL<br>Manual Note  |             | 5,500<br>129,700                                                |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           | DWELLING                       |          | 05-02-2018<br>04-05-2007<br>08-10-2006<br>02-01-2001<br>04-11-2000<br>01-12-2000<br>01-16-1998 |                             |                 |      |          | 333<br>311<br>311<br>247<br>247<br>247<br>200 | 2<br>14<br>2<br>15<br>14<br>2<br>14 | MEASURED<br>INSPECTED<br>MEASURED<br>PERMIT VISIT<br>INSPECTED<br>MEASURED<br>INSPECTED |          |
| LAND LINE VALUATION SECTION                                                                                     |        |                          |  |                                                                            |   |                      |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |                 |      |          |                                               |                                     |                                                                                         |          |
| B                                                                                                               | Use Co | Description              |  | Zone                                                                       | D | Fronta               | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact                                                             | S.A. | Ac Di                                                                                                                                                                                                                                                             | C. Fact   | St. Idx                        | Adj      | Notes                                                                                          |                             | Special Pricing |      |          | Size A                                        | Adj Unit Pric                       | Land Value                                                                              |          |
| 1                                                                                                               | 101    | ONE FAM                  |  | RA                                                                         |   |                      |             | 40,000                                                          | SF   | 3.12                         | 1.250  | 9                                                                   | LAND | 1.00                                                                                                                                                                                                                                                              | NV        | 1.00                           |          |                                                                                                |                             |                 | 0    |          |                                               | 1.000                               | 3.9                                                                                     | 156,000  |
| 1                                                                                                               | 101    | ONE FAM                  |  | RA                                                                         |   |                      |             | 0.610                                                           | AC   | 7,000.00                     | 1.000  | 0                                                                   |      | 1.00                                                                                                                                                                                                                                                              | NV        | 1.00                           |          |                                                                                                |                             |                 | 0    |          |                                               | 1.000                               | 7,000                                                                                   | 4,300    |
| Total Card Land Units                                                                                           |        |                          |  |                                                                            |   |                      |             | 1.53                                                            | AC   | Parcel Total Land Area: 1.53 |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          | Total Land Value                                                                               |                             |                 |      |          |                                               |                                     |                                                                                         | 160,300  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 111.12      |             |
| Interior Floor 2    |      |             | RCN                             | 439,355     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1996        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2002        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 19          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 355,900     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 2003   | 70 | 0.00 | GD   | G   | 1.25 | 1,300      |
| 19                                                                 | PATIO       |    |          | L   | 240   | 8.00       | 2016   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,090 |          | 28.58     | 31,148         |
| FFL                               | 1ST FLOOR   | 1,098  | 1,098 |          | 142.88    | 156,882        |
| GAR                               | GARAGE      | 0      | 484   |          | 57.27     | 27,719         |
| OPF                               | OPEN PORCH  | 0      | 80    |          | 14.29     | 1,143          |
| SFL                               | 2ND FLOOR   | 1,463  | 1,463 |          | 142.88    | 209,033        |
| STG                               | STORAGE     | 0      | 96    |          | 56.56     | 5,429          |
| WDK                               | WOOD DECK   | 0      | 280   |          | 28.58     | 8,001          |
| Ttl Gross Liv / Lease Area        |             | 2,561  | 4,591 |          |           | 439,355        |

