

State Use 101  
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| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE         |        | UTILITY                                                         |       | STREET      |    | LOCATION   |                              | CURRENT ASSESSMENT                                                  |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|--------|-----------------------------------------------------------------|-------|-------------|----|------------|------------------------------|---------------------------------------------------------------------|------|-----------|-----------|--------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|------|----------|--------|---------------|------------|--------------|---------|----------------|--|
| BAUGHN KOREN D<br>BAUGHN ANTHONY E<br>276 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391387_2848986 |        |             |  |                   |        |                                                                 |       |             |    |            |                              | Description                                                         |      | Code      | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                                                              | 1006<br><br>EAST LONGMEADOW |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  | TOPO WET          |        | EASEMENT                                                        |       | TRAFFIC     |    | CORNER     |                              | RESIDNTL.                                                           |      | 101       | 146400    |                                | 146,400  |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  | DRAINAGE          |        |                                                                 |       | VIEW        |    | COMMUNITY  |                              | RES LAND                                                            |      | 101       | 128300    |                                | 128,300  |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              | RESIDNTL.                                                           |      | 101       | 6500      |                                | 6,500    |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                         |        |             |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |             |    |            |                              | Total                                                               |      | 281,200   |           | 281,200                        |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE       |        | SALE DATE                                                       |       | Q/U         |    | V/I        |                              | SALE PRICE                                                          |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| BAUGHN KOREN D<br>CONWAY RYAN M<br>DEARBORN,JOHN P<br>DEARBORN,JOHN P<br>SNIPES HAROLD L + ELIZABETH A,            |        |             |  | 20079             | 0393   | 10-30-2013                                                      |       | Q           | I  | 186,000    |                              | 00                                                                  |      | Year      | Code      | Assessed                       | Year     | Code                                                                                                                                                                                                                                                                                                                                         | Assessed                    | Year            | Code | Assessed |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  | 16069             | 0589   | 07-20-2006                                                      |       | U           | I  | 200,000    |                              |                                                                     |      | 2023      | 101       | 134,000                        | 2022     | 101                                                                                                                                                                                                                                                                                                                                          | 119,700                     | 2021            | 101  | 112,800  |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  | 12852             | 0507   | 01-07-2003                                                      |       | U           | I  | 1          |                              | 1A                                                                  |      | 101       | 116,300   | 101                            | 104,800  | 101                                                                                                                                                                                                                                                                                                                                          | 96,700                      |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  | 11268             | 0492   | 07-17-2000                                                      |       | U           | I  | 117,000    |                              |                                                                     |      | 101       | 5,700     | 101                            | 5,700    | 101                                                                                                                                                                                                                                                                                                                                          | 5,700                       |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  | 08420             | 0261   | 05-18-1993                                                      |       | U           | I  | 1          |                              | 1A                                                                  |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| Total                                                                                                              |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      | 256,000   |           | Total                          |          | 230,200                                                                                                                                                                                                                                                                                                                                      |                             | Total           |      | 215,200  |        |               |            |              |         |                |  |
| EXEMPTIONS                                                                                                         |        |             |  |                   |        | OTHER ASSESSMENTS                                               |       |             |    |            |                              | This signature acknowledges a visit by a Data Collector or Assessor |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| Year                                                                                                               | Code   | Description |  |                   | Amount |                                                                 | Code  | Description |    |            | YEAR                         |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        | Amount        |            | Comm Int     |         |                |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| Total                                                                                                              |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 146,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,500<br>Appraised Land Value (Bldg) 128,300<br>Special Land Value 0<br>Total Appraised Parcel Value 281,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 281,200 |                             |                 |      |          |        |               |            |              |         |                |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  |                   |        | Tracing                                                         |       |             |    | Batch      |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| 0001                                                                                                               |        |             |  |                   |        | 101                                                             |       |             |    | MG         |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| NOTES                                                                                                              |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                             |                 |      |          |        |               |            |              |         |                |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type              |        | Description                                                     |       | Amount      |    | Insp Date  |                              | % Comp                                                              |      | Date Comp |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                                                         |                             | Type            |      | Is       |        | Id            |            | Cd           |         | Purpose/Result |  |
| 202101505                                                                                                          |        | 04-22-2021  |  | 91                |        | INSULATION                                                      |       | 2,800       |    | 06-29-2021 |                              | 0                                                                   |      |           |           | REPLACE 11 WIND<br>NVC         |          | 06-29-2021                                                                                                                                                                                                                                                                                                                                   |                             |                 |      |          |        | 400           |            | 15           |         | PERMIT VISIT   |  |
| 202100001                                                                                                          |        | 01-04-2021  |  | 25                |        | WINDOWS                                                         |       | 9,400       |    |            |                              | 100                                                                 |      |           |           |                                |          | 05-04-2017                                                                                                                                                                                                                                                                                                                                   |                             | 05-04-2017      |      |          |        | 317           |            | 15           |         | PERMIT VISIT   |  |
| 201601717                                                                                                          |        | 05-20-2016  |  | 54                |        | FENCE                                                           |       | 1,500       |    | 05-04-2017 |                              | 100                                                                 |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             | 11-15-2013      |      |          |        | 317           |            | 3            |         | MEAS+INSPCTD   |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             | 06-22-2006      |      |          |        | 311           |            | 3            |         | MEAS+INSPCTD   |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             | 01-03-2000      |      |          |        | 247           |            | 3            |         | MEAS+INSPCTD   |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             | 07-01-1992      |      |          |        | 190           |            | 4            |         | INFO AT DOOR   |  |
|                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          | 08-11-1982                                                                                                                                                                                                                                                                                                                                   |                             |                 |      | 500      |        | 3             |            | MEAS+INSPCTD |         |                |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                   |        |                                                                 |       |             |    |            |                              |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |      |          |        |               |            |              |         |                |  |
| B                                                                                                                  | Use Co | Description |  | Zone              | D      | Fronta                                                          | Depth | Land Units  |    | Unit Price |                              | I. Fact                                                             | S.A. | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes                                                                                                                                                                                                                                                                                                                                        |                             | Special Pricing |      |          | Size A | Adj Unit Pric | Land Value |              |         |                |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RAA               |        |                                                                 |       | 26,136      | SF | 4.54       |                              | 1.200                                                               | 7    | LAND      | 1.00      | MG                             | 1.00     |                                                                                                                                                                                                                                                                                                                                              |                             |                 | 0    | TRF1     | 0.9    | 1.000         | 4.91       | 128,300      |         |                |  |
| Total Card Land Units                                                                                              |        |             |  |                   |        |                                                                 |       | 0.60        |    | AC         | Parcel Total Land Area: 0.60 |                                                                     |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                              | Total Land Value            |                 |      |          |        |               |            |              | 128,300 |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 130.28      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 232,440     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1952        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1984        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AG          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 146,400     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 336   | 32.00      | 1952   | 60 | 0.00 | AV   | A   | 1.00 | 6,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 965   |          | 28.28     | 27,288         |  |
| FFL                               | 1ST FLOOR   | 1,016  | 1,016 |          | 141.39    | 143,649        |  |
| HST                               | HALF STORY  | 364    | 728   |          | 70.69     | 51,465         |  |
| OPF                               | OPEN PORCH  | 0      | 60    |          | 14.14     | 848            |  |
| WDK                               | WOOD DECK   | 0      | 326   |          | 28.19     | 9,190          |  |
| Ttl Gross Liv / Lease Area        |             | 1,380  | 3,095 |          |           | 232,440        |  |

