

State Use 101  
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| CURRENT OWNER                                                                                                               |        |             |  | TOPO TYPE         |        | UTILITY                                                         |       | STREET      |        | LOCATION                     |       | CURRENT ASSESSMENT |      |                                                                     |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|--------|-----------------------------------------------------------------|-------|-------------|--------|------------------------------|-------|--------------------|------|---------------------------------------------------------------------|-----------|--------------------------------|----------|------------------|-----------------------------|-----------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|-------|------------|--|----------------|--|
| BAHREHMAND FARAMARZ<br>BAHREHMAND GELAREH<br>58 TIMBER DRIVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390782_2847987 |        |             |  |                   |        |                                                                 |       |             |        |                              |       | Description        |      | Code                                                                | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
|                                                                                                                             |        |             |  | TOPO WET          |        | EASEMENT                                                        |       | TRAFFIC     |        | CORNER                       |       | RESIDENTL.         |      | 101                                                                 | 457000    |                                | 457,000  |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
|                                                                                                                             |        |             |  | DRAINAGE          |        |                                                                 |       | VIEW        |        | COMMUNITY                    |       | RES LAND           |      | 101                                                                 | 156300    |                                | 156,300  |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
|                                                                                                                             |        |             |  |                   |        |                                                                 |       |             |        |                              |       | RESIDENTL.         |      | 101                                                                 | 15100     |                                | 15,100   |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
|                                                                                                                             |        |             |  | SUPPLEMENTAL DATA |        |                                                                 |       |             |        |                              |       |                    |      |                                                                     |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                  |        |             |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |             |        |                              |       | Total              |      | 628,400                                                             |           | 628,400                        |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                                         |        |             |  | BK-VOL/PAGE       |        | SALE DATE                                                       |       | Q/U         |        | V/I                          |       | SALE PRICE         |      | VC                                                                  |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| BAHREHMAND FARAMARZ<br>BAHREHMAND FARAMARZ,<br>BAHREHMAND FARAMARZ +<br>NOEL EDWARD A<br>ABAIR NANCY G                      |        |             |  | 18052             | 0367   | 10-26-2009                                                      | U     | I           | 1      |                              | 1A    | Year               |      | Code                                                                | Assessed  | Year                           | Code     | Assessed         | Year                        | Code            | Assessed |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
|                                                                                                                             |        |             |  | 09900             | 0393   | 06-19-1997                                                      | U     | I           | 1      |                              | 1     | 2023               |      | 101                                                                 | 424,800   | 2022                           | 101      | 381,500          | 2021                        | 101             | 365,900  |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
|                                                                                                                             |        |             |  | 07495             | 0280   | 07-06-1990                                                      | U     | V           | 88,000 |                              |       | 101                |      | 142,300                                                             |           | 101                            | 144,700  |                  | 101                         | 134,300         |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
|                                                                                                                             |        |             |  | 07283             | 0537   | 10-02-1989                                                      | U     | I           | 1      |                              | 1A    | 101                |      | 14,300                                                              |           | 101                            | 14,300   |                  | 101                         | 14,300          |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
|                                                                                                                             |        |             |  | 06652             | 0227   | 10-15-1987                                                      | U     | I           | 1      |                              | 1F    | Total              |      | 581,400                                                             | Total     | 540,500                        | Total    | 514,500          |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| EXEMPTIONS                                                                                                                  |        |             |  |                   |        | OTHER ASSESSMENTS                                               |       |             |        |                              |       |                    |      | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| Year                                                                                                                        | Code   | Description |  |                   | Amount |                                                                 | Code  | Description |        |                              | YEAR  | Amount             |      |                                                                     |           |                                |          |                  |                             |                 |          | Comm Int                                                                                                                                                                                                                                                                                         |        |               |       |            |  |                |  |
|                                                                                                                             |        |             |  |                   |        |                                                                 |       |             |        |                              |       |                    |      |                                                                     |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| Total                                                                                                                       |        |             |  |                   |        |                                                                 |       |             |        |                              |       |                    |      |                                                                     |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                      |        |             |  |                   |        |                                                                 |       |             |        |                              |       |                    |      |                                                                     |           |                                |          |                  |                             |                 |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |        |               |       |            |  |                |  |
| Nbhd                                                                                                                        |        | Nbhd Name   |  |                   |        | Tracing                                                         |       |             |        | Batch                        |       |                    |      |                                                                     |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| 0001                                                                                                                        |        |             |  |                   |        | 101                                                             |       |             |        | NV                           |       |                    |      |                                                                     |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| NOTES                                                                                                                       |        |             |  |                   |        |                                                                 |       |             |        |                              |       |                    |      |                                                                     |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| SUB DIV #617                                                                                                                |        |             |  |                   |        |                                                                 |       |             |        |                              |       |                    |      |                                                                     |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                                      |        |             |  |                   |        |                                                                 |       |             |        |                              |       |                    |      | VISIT / CHANGE HISTORY                                              |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| Permit Id                                                                                                                   |        | Issue Date  |  | Type              |        | Description                                                     |       | Amount      |        | Insp Date                    |       | % Comp             |      | Date Comp                                                           |           | Comments                       |          | Date             |                             | Type            |          | Is                                                                                                                                                                                                                                                                                               |        | Id            |       | Cd         |  | Purpose/Result |  |
| 201202448                                                                                                                   |        | 06-12-2012  |  | 38                |        | POOL HOUSE                                                      |       | 20,000      |        |                              |       |                    |      |                                                                     |           | 14X20                          |          | 11-29-2021       |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        | 334           |       | 2          |  | MEASURED       |  |
| 201201648                                                                                                                   |        | 04-25-2012  |  | 7                 |        | REMODEL                                                         |       | 80,000      |        |                              |       |                    |      |                                                                     |           | 2ND FL ADD 1 BTH,              |          | 06-28-2013       |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        | 317           |       | 15         |  | PERMIT VISIT   |  |
| 246                                                                                                                         |        | 08-22-2011  |  | 4                 |        | ADDITION                                                        |       | 42,000      |        |                              |       |                    |      |                                                                     |           | 13X5 ADDITION INC              |          | 06-08-2012       |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        | 317           |       | 15         |  | PERMIT VISIT   |  |
| 229                                                                                                                         |        | 08-09-2011  |  | 11                |        | POOL                                                            |       | 58,000      |        |                              |       |                    |      |                                                                     |           | 20 X 42 INGROUND               |          | 06-08-2012       |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        | 317           |       | 15         |  | PERMIT VISIT   |  |
| 140                                                                                                                         |        | 06-01-1990  |  | MN                |        | Manual Note                                                     |       | 245,000     |        |                              |       |                    |      |                                                                     |           | RESIDENCE                      |          | 06-08-2012       |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        | 317           |       | 15         |  | PERMIT VISIT   |  |
|                                                                                                                             |        |             |  |                   |        |                                                                 |       |             |        |                              |       |                    |      |                                                                     |           |                                |          | 05-18-2006       |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        | 311           |       | 14         |  | INSPECTED      |  |
|                                                                                                                             |        |             |  |                   |        |                                                                 |       |             |        |                              |       |                    |      |                                                                     |           |                                |          | 05-04-2006       |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        | 311           |       | 2          |  | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                                 |        |             |  |                   |        |                                                                 |       |             |        |                              |       |                    |      |                                                                     |           |                                |          |                  |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       |            |  |                |  |
| B                                                                                                                           | Use Co | Description |  | Zone              | D      | Fronta                                                          | Depth | Land Units  |        | Unit Price                   |       | I. Fact            | S.A. | Ac Di                                                               | C. Fact   | St. Idx                        | Adj      | Notes            |                             | Special Pricing |          |                                                                                                                                                                                                                                                                                                  | Size A | Adj Unit Pric |       | Land Value |  |                |  |
| 1                                                                                                                           | 101    | ONE FAM     |  | RAA               |        |                                                                 |       | 40,000      | SF     | 3.12                         | 1.250 | 9                  |      | LAND                                                                | 1.00      | NV                             | 1.00     |                  |                             |                 | 0        |                                                                                                                                                                                                                                                                                                  |        | 1.000         | 3.9   | 156,000    |  |                |  |
| 1                                                                                                                           | 101    | ONE FAM     |  | RAA               |        |                                                                 |       | 0.040       | AC     | 7,000.00                     | 1.000 | 0                  |      |                                                                     | 1.00      | NV                             | 1.00     |                  |                             |                 | 0        |                                                                                                                                                                                                                                                                                                  |        | 1.000         | 7,000 | 300        |  |                |  |
| Total Card Land Units                                                                                                       |        |             |  |                   |        |                                                                 |       | 0.96        | AC     | Parcel Total Land Area: 0.96 |       |                    |      |                                                                     |           |                                |          | Total Land Value |                             |                 |          |                                                                                                                                                                                                                                                                                                  |        |               |       | 156,300    |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 90.67       |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 564,200     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1990        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2002        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 5    |             | Remodel Rating                  |             |             |
| Full Baths          | 4    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 19          |             |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 81          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 457,000     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 130   | 12.00      | 2011   | 70 | 0.00 | GD   | A   | 1.00 | 1,100      |
| 2                                                                  | GAZEBO      |    |          | L   | 234   | 20.00      | 2011   | 70 | 0.00 | GD   | G   | 1.25 | 4,100      |
| 24                                                                 | POOL HSE    |    |          | L   | 280   | 40.25      | 2012   | 70 | 0.00 | GD   | G   | 1.25 | 9,900      |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 0.00       |        | 81 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,076 |          | 23.51     | 48,810         |  |
| FFL                               | 1ST FLOOR   | 2,165  | 2,165 |          | 117.62    | 254,637        |  |
| GAR                               | GARAGE      | 0      | 864   |          | 47.10     | 40,695         |  |
| HST                               | HALF STORY  | 432    | 864   |          | 58.81     | 50,810         |  |
| OPF                               | OPEN PORCH  | 0      | 160   |          | 11.76     | 1,882          |  |
| SFL                               | 2ND FLOOR   | 1,285  | 1,285 |          | 117.62    | 151,136        |  |
| STG                               | STORAGE     | 0      | 12    |          | 49.01     | 588            |  |
| WDK                               | WOOD DECK   | 0      | 667   |          | 23.45     | 15,643         |  |
| Ttl Gross Liv / Lease Area        |             | 3,882  | 8,093 |          |           | 564,200        |  |

