

State Use 101  
Print Date 11/14/2023 10:09:06

| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE         |        | UTILITY                                                         |       | STREET      |    | LOCATION                     |         | CURRENT ASSESSMENT |        |                               |           |                                |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|--------|-----------------------------------------------------------------|-------|-------------|----|------------------------------|---------|--------------------|--------|-------------------------------|-----------|--------------------------------|---------|------------------|-----------------|---------------------------------------------------------------------|-----------------------------|---------|--------|---------------|--|------------|--|----------------|--|
| LASONDE JAMES M<br>LASONDE CELINE CONNELL<br>38 TERRYLANE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390839_2847323 |        |             |  |                   |        |                                                                 |       |             |    |                              |         | Description        |        | Code                          | Appraised |                                |         | Assessed         |                 |                                                                     | 1006<br><br>EAST LONGMEADOW |         |        |               |  |            |  |                |  |
|                                                                                                                          |        |             |  | TOPO WET          |        | EASEMENT                                                        |       | TRAFFIC     |    | CORNER                       |         | RESIDENTL.         |        | 101                           | 311900    |                                |         | 311,900          |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
|                                                                                                                          |        |             |  | DRAINAGE          |        |                                                                 |       | VIEW        |    | COMMUNITY                    |         | RES LAND           |        | 101                           | 155400    |                                |         | 155,400          |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                               |        |             |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |             |    |                              |         | Total              |        | 467,300                       |           |                                | 467,300 |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE       |        | SALE DATE                                                       |       | Q/U         |    | V/I                          |         | SALE PRICE         |        | VC                            |           | PREVIOUS ASSESSMENTS (HISTORY) |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
| LASONDE JAMES M<br>QUIMBY<br>QUIMBY<br>DEJONGH                                                                           |        |             |  | 06727 0043        |        | 01-06-1988                                                      |       | U           |    | V                            |         | 85,000             |        | 1B                            |           | Year                           | Code    | Assessed         | Year            | Code                                                                | Assessed                    | Year    | Code   | Assessed      |  |            |  |                |  |
|                                                                                                                          |        |             |  | 06724 0491        |        | 01-04-1988                                                      |       | U           |    | I                            |         | 1                  |        | 2023                          |           | 101                            |         | 290,000          |                 | 2022                                                                |                             | 101     |        | 264,100       |  |            |  |                |  |
|                                                                                                                          |        |             |  | 06300 0211        |        | 11-24-1986                                                      |       | U           |    | I                            |         | 1                  |        |                               |           | 101                            |         | 142,200          |                 |                                                                     |                             | 101     |        | 128,600       |  |            |  |                |  |
|                                                                                                                          |        |             |  | 00000 0000        |        |                                                                 |       | U           |    |                              |         | 0                  |        |                               |           |                                |         |                  |                 |                                                                     |                             |         |        | 253,100       |  |            |  |                |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           | Total                          |         | 432,200          |                 | Total                                                               |                             | 392,700 |        | Total         |  | 372,500    |  |                |  |
| EXEMPTIONS                                                                                                               |        |             |  |                   |        | OTHER ASSESSMENTS                                               |       |             |    |                              |         |                    |        |                               |           |                                |         |                  |                 | This signature acknowledges a visit by a Data Collector or Assessor |                             |         |        |               |  |            |  |                |  |
| Year                                                                                                                     | Code   | Description |  |                   | Amount |                                                                 | Code  | Description |    |                              | YEAR    |                    | Amount |                               | Comm Int  |                                |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
| Total                                                                                                                    |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           | APPRaised VALUE SUMMARY        |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
| Nbhd                                                                                                                     |        | Nbhd Name   |  |                   |        | Tracing                                                         |       |             |    | Batch                        |         |                    |        | Appraised BLDG. Value (Card)  |           |                                |         |                  |                 |                                                                     |                             |         |        | 311,900       |  |            |  |                |  |
| 0001                                                                                                                     |        |             |  |                   |        | 101                                                             |       |             |    | MG                           |         |                    |        | Appraised Xf (B) Value (Bldg) |           |                                |         |                  |                 |                                                                     |                             |         |        | 0             |  |            |  |                |  |
| NOTES<br><br>SUB DIV # 568 SUB DIV 606 FY91 AB 45                                                                        |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           | Appraised Ob (B) Value (Bldg)  |         |                  |                 |                                                                     |                             |         |        |               |  | 0          |  |                |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           | Appraised Land Value (Bldg)    |         |                  |                 |                                                                     |                             |         |        |               |  | 155,400    |  |                |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           | Special Land Value             |         |                  |                 |                                                                     |                             |         |        |               |  | 0          |  |                |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           | Total Appraised Parcel Value   |         |                  |                 |                                                                     |                             |         |        |               |  | 467,300    |  |                |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           | Valuation Method               |         |                  |                 |                                                                     |                             |         |        |               |  | C          |  |                |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           | Adjustment                     |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
| Net Total Appraised Parcel Value                                                                                         |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           | 467,300                        |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           | VISIT / CHANGE HISTORY         |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type              |        | Description                                                     |       | Amount      |    | Insp Date                    |         | % Comp             |        | Date Comp                     |           | Comments                       |         | Date             |                 | Type                                                                |                             | Is      |        | Id            |  | Cd         |  | Purpose/Result |  |
| 102                                                                                                                      |        | 04-01-1988  |  | MN                |        | Manual Note                                                     |       | 115,000     |    |                              |         |                    |        |                               |           | SFR                            |         | 08-24-2017       |                 |                                                                     |                             |         |        | 250           |  | 16         |  | FIELDREV CHG   |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         | 01-27-2012       |                 |                                                                     |                             |         |        | 317           |  | 16         |  | FIELDREV CHG   |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         | 04-29-2011       |                 |                                                                     |                             |         |        | 317           |  | 2          |  | MEASURED       |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         | 06-08-2006       |                 |                                                                     |                             |         |        | 311           |  | 1          |  | LEFT NOTICE    |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         | 02-15-2000       |                 |                                                                     |                             |         |        | 247           |  | 14         |  | INSPECTED      |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         | 12-22-1999       |                 |                                                                     |                             |         |        | 247           |  | 2          |  | MEASURED       |  |
|                                                                                                                          |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         | 03-31-1992       |                 |                                                                     |                             |         |        | 170           |  | 3          |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                               |           |                                |         |                  |                 |                                                                     |                             |         |        |               |  |            |  |                |  |
| B                                                                                                                        | Use Co | Description |  | Zone              | D      | Fronta                                                          | Depth | Land Units  |    | Unit Price                   | I. Fact | S.A.               | Ac Di  | C. Fact                       | St. Idx   | Adj                            | Notes   |                  | Special Pricing |                                                                     |                             |         | Size A | Adj Unit Pric |  | Land Value |  |                |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RAA               |        |                                                                 |       | 40,000      | SF | 3.12                         | 1.200   | 7                  | LAND   | 1.00                          | MG        | 1.00                           | TOP4    |                  |                 |                                                                     |                             |         | 1.000  | 3.74          |  | 149,600    |  |                |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RAA               |        |                                                                 |       | 1.650       | AC | 7,000.00                     | 1.000   | 0                  |        | 0.50                          | MG        | 1.00                           |         |                  |                 |                                                                     |                             |         | 1.000  | 3,500         |  | 5,800      |  |                |  |
| Total Card Land Units                                                                                                    |        |             |  |                   |        |                                                                 |       | 2.57        | AC | Parcel Total Land Area: 2.57 |         |                    |        |                               |           |                                |         | Total Land Value |                 |                                                                     |                             |         |        |               |  |            |  | 155,400        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL      | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 110.94      |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 439,238     |             |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1988        |             |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            | 1992        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | AV          |             |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  | 29          |             |
| Extra Fixtures      | 2    |               | Functional Obsol                |             |             |
| Total Rooms         | 9    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 71          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 311,900     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,382 |          | 28.34     | 39,170         |
| FFL                               | 1ST FLOOR   | 1,382  | 1,382 |          | 141.92    | 196,132        |
| GAR                               | GARAGE      | 0      | 462   |          | 56.83     | 26,255         |
| OPF                               | OPEN PORCH  | 0      | 416   |          | 14.33     | 5,961          |
| SFL                               | 2ND FLOOR   | 968    | 968   |          | 141.92    | 137,377        |
| UAT                               | UNFIN ATTC  | 0      | 876   |          | 28.35     | 24,836         |
| WDK                               | WOOD DECK   | 0      | 336   |          | 28.30     | 9,509          |
| Ttl Gross Liv / Lease Area        |             | 2,350  | 5,822 |          |           | 439,238        |

