

State Use 101  
Print Date 11/14/2023 10:12:08

| CURRENT OWNER                                                                                           |            |             |             | TOPO TYPE                                                                  |           | UTILITY           |            | STREET                                                          |         | LOCATION  |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                            |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|---------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|-----------|-------------------|------------|-----------------------------------------------------------------|---------|-----------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----------|--------------------------------|------------------------------|----------|-----------------------------|------------|------------------|--------|--|----------|--|---------|
| FEDERICI JESSICA L<br><br>173 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391498_2846627 |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       | Description                                                                                                                                                                                                                                                                                                   |         | Code    | Appraised |                                | Assessed                     |          | 1006<br><br>EAST LONGMEADOW |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             | TOPO WET                                                                   |           | EASEMENT          |            | TRAFFIC                                                         |         | CORNER    |       | RESIDNTL.                                                                                                                                                                                                                                                                                                     |         | 101     | 202300    |                                | 202,300                      |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       | RES LAND                                                                                                                                                                                                                                                                                                      |         | 101     | 123600    |                                | 123,600                      |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             | DRAINAGE                                                                   |           |                   |            | VIEW                                                            |         | COMMUNITY |       | RESIDNTL.                                                                                                                                                                                                                                                                                                     |         | 101     | 1500      |                                | 1,500                        |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             | SUPPLEMENTAL DATA                                                          |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |           |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         | Total   |           | 327,400                        |                              | 327,400  |                             |            |                  |        |  |          |  |         |
| RECORD OF OWNERSHIP                                                                                     |            |             |             | BK-VOL/PAGE                                                                |           | SALE DATE         |            | Q/U                                                             |         | V/I       |       | SALE PRICE                                                                                                                                                                                                                                                                                                    |         | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |                              |          |                             |            |                  |        |  |          |  |         |
| FEDERICI JESSICA L<br>CARON SYLVIA M<br>YARGEAU ROBERT J +,                                             |            |             |             | 21285                                                                      | 0117      | 07-28-2016        | U          | I                                                               | 245,000 |           | 1V    | Year                                                                                                                                                                                                                                                                                                          |         | Code    | Assessed  | Year                           | Code                         | Assessed | Year                        | Code       | Assessed         |        |  |          |  |         |
|                                                                                                         |            |             |             | 13552                                                                      | 0428      | 09-05-2003        | U          | I                                                               | 199,500 |           | 1     | 2023                                                                                                                                                                                                                                                                                                          | 101     | 185,300 | 2022      | 101                            | 166,400                      | 2021     | 101                         | 159,300    |                  |        |  |          |  |         |
|                                                                                                         |            |             |             | 03471                                                                      | 0121      | 11-10-1969        | U          | I                                                               | 0       |           |       | 101                                                                                                                                                                                                                                                                                                           | 112,500 | 101     | 101,200   | 101                            | 101,200                      | 101      | 93,900                      |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       | 101                                                                                                                                                                                                                                                                                                           | 900     | 101     | 900       | 101                            | 900                          | 101      | 900                         |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         | Total   |           | 298,700                        |                              | Total    |                             | 268,500    |                  | Total  |  | 254,100  |  |         |
| EXEMPTIONS                                                                                              |            |             |             |                                                                            |           | OTHER ASSESSMENTS |            |                                                                 |         |           |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| Year                                                                                                    | Code       | Description |             |                                                                            | Amount    |                   | Code       | Description                                                     |         |           | YEAR  |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  | Amount |  | Comm Int |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| Total                                                                                                   |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| ASSESSING NEIGHBORHOOD                                                                                  |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| Nbhd                                                                                                    |            |             | Nbhd Name   |                                                                            |           | Tracing           |            |                                                                 | Batch   |           |       | Appraised BLDG. Value (Card) 202,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,500<br>Appraised Land Value (Bldg) 123,600<br>Special Land Value 0<br>Total Appraised Parcel Value 327,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 327,400 |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| 0001                                                                                                    |            |             |             |                                                                            |           | 101               |            |                                                                 | MG      |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| NOTES                                                                                                   |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| BUILDING PERMIT RECORD                                                                                  |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| Permit Id                                                                                               | Issue Date | Type        | Description | Amount                                                                     | Insp Date | % Comp            | Date Comp  | Comments                                                        |         |           |       | Date                                                                                                                                                                                                                                                                                                          | Type    | Is      | Id        | Cd                             | Purpose/Result               |          |                             |            |                  |        |  |          |  |         |
| 201202113                                                                                               | 05-14-2012 | 17          | DECK        | 3,000                                                                      |           |                   |            | 14X16 OFF REAR                                                  |         |           |       | 07-17-2019                                                                                                                                                                                                                                                                                                    |         |         | 334       | 3                              | MEAS+INSPCTD                 |          |                             |            |                  |        |  |          |  |         |
| 209                                                                                                     | 06-16-2006 | 12          | REROOF      | 3,850                                                                      |           |                   |            | NVC                                                             |         |           |       | 07-26-2012                                                                                                                                                                                                                                                                                                    |         |         | 317       | 15                             | PERMIT VISIT                 |          |                             |            |                  |        |  |          |  |         |
| 28                                                                                                      | 03-03-2004 | 4           | ADDITION    | 46,000                                                                     |           |                   |            | OC 6/14/2004 FAM                                                |         |           |       | 03-09-2007                                                                                                                                                                                                                                                                                                    |         |         | 311       | 15                             | PERMIT VISIT                 |          |                             |            |                  |        |  |          |  |         |
| 105                                                                                                     | 01-01-1983 | MN          | Manual Note |                                                                            |           |                   |            | GAR + RM                                                        |         |           |       | 04-27-2006                                                                                                                                                                                                                                                                                                    |         |         | 311       | 14                             | INSPECTED                    |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       | 03-23-2006                                                                                                                                                                                                                                                                                                    |         |         | 311       | 2                              | MEASURED                     |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       | 01-19-2005                                                                                                                                                                                                                                                                                                    |         |         | 311       | 2                              | MEASURED                     |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       | 04-13-2000                                                                                                                                                                                                                                                                                                    |         |         | 247       | 14                             | INSPECTED                    |          |                             |            |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| LAND LINE VALUATION SECTION                                                                             |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| B                                                                                                       | Use Co     | Description | Zone        | D                                                                          | Fronta    | Depth             | Land Units | Unit Price                                                      | I. Fact | S.A.      | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                       | St. Idx | Adj     | Notes     | Special Pricing                |                              | Size A   | Adj Unit Pric               | Land Value |                  |        |  |          |  |         |
| 1                                                                                                       | 101        | ONE FAM     | RA          |                                                                            |           |                   | 17,575 SF  | 6.51                                                            | 1.200   | 7         | LAND  | 1.00                                                                                                                                                                                                                                                                                                          | MG      | 1.00    |           |                                | 0 TRF2 0.9                   | 1.000    | 7.03                        | 123,600    |                  |        |  |          |  |         |
|                                                                                                         |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                              |          |                             |            |                  |        |  |          |  |         |
| Total Card Land Units                                                                                   |            |             |             |                                                                            |           |                   |            |                                                                 |         |           |       |                                                                                                                                                                                                                                                                                                               |         |         | 0.40      | AC                             | Parcel Total Land Area: 0.40 |          |                             |            | Total Land Value |        |  |          |  | 123,600 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 117.53      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 321,049     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1958        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 202,300     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 144   | 12.00      | 2002   | 70 | 0.00 | GD   | G   | 1.25 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 768   |          | 25.97     | 19,944         |  |
| CFL                               | CATHEDRAL CE | 182    | 182   |          | 133.07    | 24,218         |  |
| FFL                               | 1ST FLOOR    | 1,088  | 1,088 |          | 129.51    | 140,904        |  |
| GAR                               | GARAGE       | 0      | 528   |          | 51.75     | 27,326         |  |
| OPF                               | OPEN PORCH   | 0      | 42    |          | 12.33     | 518            |  |
| STG                               | STORAGE      | 0      | 528   |          | 51.75     | 27,326         |  |
| TQS                               | 3/4 STORY    | 576    | 768   |          | 97.13     | 74,596         |  |
| WDK                               | WOOD DECK    | 0      | 240   |          | 25.90     | 6,216          |  |
| Ttl Gross Liv / Lease Area        |              | 1,846  | 4,144 |          |           | 321,049        |  |

