

| CURRENT OWNER                                                                                           |        |                          |      | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |                              | LOCATION  |        | CURRENT ASSESSMENT     |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|---------------------------------------------------------------------------------------------------------|--------|--------------------------|------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|-----------|--------|------------------------|------------|--------------------|----------------|---------------------------------------------------------------------|--------------------|---------|-----------------------------|--------------------|---------------|----------------|--------------|--|--|
| ZUMBRUSKI PATRICIA J<br><br>23 EDWILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391206_2847252 |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        | Description            |            | Code               | Appraised      |                                                                     | Assessed           |         | 1006<br><br>EAST LONGMEADOW |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER    |        | RESIDNTL.              |            | 101                | 206000         |                                                                     | 206,000            |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        | RES LAND               |            | 101                | 143700         |                                                                     | 143,700            |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |                              | COMMUNITY |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        | Total                  |            | 349,700            |                | 349,700                                                             |                    |         |                             |                    |               |                |              |  |  |
| RECORD OF OWNERSHIP                                                                                     |        |                          |      | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |                              | V/I       |        | SALE PRICE             |            | VC                 |                | PREVIOUS ASSESSMENTS (HISTORY)                                      |                    |         |                             |                    |               |                |              |  |  |
| ZUMBRUSKI PATRICIA J                                                                                    |        |                          |      | 03249                                                                      | 0028        | 03-31-1967        | U           | I                                                               |                              | 0         |        | Year                   | Code       | Assessed           | Year           | Code                                                                | Assessed           | Year    | Code                        | Assessed           |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        | 2023                   | 101<br>101 | 188,600<br>130,000 | 2022           | 101<br>101                                                          | 167,000<br>117,000 | 2021    | 101<br>101                  | 159,900<br>108,500 |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        | Total                  |            | 318,600            |                | Total                                                               |                    | 284,000 |                             | Total              |               | 268,400        |              |  |  |
| EXEMPTIONS                                                                                              |        |                          |      |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |                              |           |        |                        |            |                    |                | This signature acknowledges a visit by a Data Collector or Assessor |                    |         |                             |                    |               |                |              |  |  |
| Year                                                                                                    | Code   | Description              |      | Amount                                                                     |             | Code              | Description |                                                                 | YEAR                         |           | Amount |                        | Comm Int   |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      | Total                                                                      |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
| Nbhd                                                                                                    |        | Nbhd Name                |      |                                                                            |             |                   |             | Tracing                                                         |                              |           | Batch  |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
| 0001                                                                                                    |        |                          |      |                                                                            |             |                   |             | 101                                                             |                              |           | MG     |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
| NOTES                                                                                                   |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
| BUILDING PERMIT RECORD                                                                                  |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        | VISIT / CHANGE HISTORY |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
| Permit Id                                                                                               |        | Issue Date               |      | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date                    |           | % Comp |                        | Date Comp  |                    | Comments       |                                                                     | Date               | Type    | Is                          | Id                 | Cd            | Purpose/Result |              |  |  |
| 201502211<br>209                                                                                        |        | 07-27-2015<br>09-08-1998 |      | 91<br>17                                                                   | INSULATION  |                   | 2,000       |                                                                 |                              |           | 0      |                        |            |                    | DECK & SUNROOM |                                                                     | 04-12-2018         |         |                             |                    | 333           | 2              | MEASURED     |  |  |
|                                                                                                         |        |                          |      |                                                                            | DECK        |                   | 26,915      |                                                                 |                              |           |        |                        |            |                    |                |                                                                     | 03-30-2006         |         |                             |                    | 311           | 3              | MEAS+INSPCTD |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     | 12-16-1999         |         |                             |                    | 247           | 3              | MEAS+INSPCTD |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     | 03-18-1999         |         |                             |                    | 200           | 2              | MEASURED     |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     | 06-23-1991         |         |                             |                    | 131           | 1              | LEFT NOTICE  |  |  |
|                                                                                                         |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        | 01-23-1981 | 500                | 3              | MEAS+INSPCTD                                                        |                    |         |                             |                    |               |                |              |  |  |
| LAND LINE VALUATION SECTION                                                                             |        |                          |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                        |            |                    |                |                                                                     |                    |         |                             |                    |               |                |              |  |  |
| B                                                                                                       | Use Co | Description              | Zone | D                                                                          | Fronta      | Depth             | Land Units  |                                                                 | Unit Price                   | I. Fact   | S.A.   | Ac Di                  | C. Fact    | St. Idx            | Adj            | Notes                                                               | Special Pricing    |         |                             | Size A             | Adj Unit Pric | Land Value     |              |  |  |
| 1                                                                                                       | 101    | ONE FAM                  | RA   |                                                                            |             |                   | 27,532      | SF                                                              | 4.35                         | 1.200     | 7      | LAND                   | 1.00       | MG                 | 1.00           |                                                                     |                    | 0       |                             |                    | 1.000         | 5.22           | 143,700      |  |  |
| Total Card Land Units                                                                                   |        |                          |      |                                                                            |             |                   | 0.63        | AC                                                              | Parcel Total Land Area: 0.63 |           |        |                        |            |                    |                | Total Land Value                                                    |                    |         |                             |                    |               |                | 143,700      |  |  |

Property Location 23 EDWILL RD  
 Vision ID 5499 Account # 5578

Map ID 77/ 34/ 25/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/14/2023 10:16:49

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 116.52      |             |
| Interior Floor 2    |      |               | RCN                             | 326,928     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1984        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 206,000     |             |
| FBM Sqft            | 328  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 936   |          | 25.53     | 23,900         |  |
| EPF                               | ENCL PORCH  | 0      | 288   |          | 63.90     | 18,404         |  |
| FFL                               | 1ST FLOOR   | 1,176  | 1,176 |          | 127.81    | 150,300        |  |
| GAR                               | GARAGE      | 0      | 784   |          | 51.19     | 40,131         |  |
| OPF                               | OPEN PORCH  | 0      | 64    |          | 11.98     | 767            |  |
| TQS                               | 3/4 STORY   | 702    | 936   |          | 95.85     | 89,720         |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 25.74     | 3,706          |  |
| Ttl Gross Liv / Lease Area        |             | 1,878  | 4,328 |          |           | 326,928        |  |

