

State Use 101  
Print Date 11/14/2023 10:19:49

| CURRENT OWNER                                                                                          |        |             |  | TOPO TYPE                                                                        |        |                   | UTILITY |                                                                 | STREET |                              | LOCATION |             | CURRENT ASSESSMENT |                        |           |                                                                     |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|--------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|--------|-------------------|---------|-----------------------------------------------------------------|--------|------------------------------|----------|-------------|--------------------|------------------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|----------|---------|---------|----------|---------------|----|------------|----------------|--|
| SCARNICI LEONARD A<br><br>132 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392270_2846317 |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          | Description |                    | Code                   | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  | TOPO WET                                                                         |        | EASEMENT          |         | TRAFFIC                                                         |        | CORNER                       |          | RESIDNTL.   |                    | 101                    | 201400    |                                                                     | 201,400  |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          | RES LAND    |                    | 101                    | 124900    |                                                                     | 124,900  |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  | DRAINAGE                                                                         |        |                   |         | VIEW                                                            |        | COMMUNITY                    |          | RESIDNTL.   |                    | 101                    | 700       |                                                                     | 700      |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           |                                                                     |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                                |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           |                                                                     |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                              |          |             |                    |                        |           |                                                                     |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          | Total       |                    | 327,000                |           | 327,000                                                             |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
| RECORD OF OWNERSHIP                                                                                    |        |             |  | BK-VOL/PAGE                                                                      |        | SALE DATE         |         | Q/U                                                             |        | V/I                          |          | SALE PRICE  |                    | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
| SCARNICI LEONARD A<br>MC GUILL,DAVID M<br>MCGUILL DAVID M + NANCY G,                                   |        |             |  | 17529 0569                                                                       |        | 10-27-2008        |         | U                                                               |        | I                            |          | 250,000     |                    | 1A                     |           | Year                                                                | Code     | Assessed         | Year                        | Code            | Assessed | Year    | Code    | Assessed |               |    |            |                |  |
|                                                                                                        |        |             |  | 10229 0353                                                                       |        | 04-06-1998        |         | U                                                               |        | I                            |          | 1           |                    | 2023                   | 101       | 184,600                                                             | 2022     | 101              | 165,700                     | 2021            | 101      | 158,700 |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  | 04614 0241                                                                       |        | 06-28-1978        |         | U                                                               |        | I                            |          | 0           |                    |                        | 101       | 113,500                                                             | 101      | 102,300          | 101                         | 102,300         |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        | 101       | 400                                                                 | 101      | 400              | 101                         | 400             |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | Total                                                               | 298,500  |                  | Total                       | 268,400         |          | Total   | 254,000 |          |               |    |            |                |  |
| EXEMPTIONS                                                                                             |        |             |  |                                                                                  |        | OTHER ASSESSMENTS |         |                                                                 |        |                              |          |             |                    |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
| Year                                                                                                   | Code   | Description |  |                                                                                  | Amount |                   | Code    | Description                                                     |        |                              | YEAR     |             | Amount             |                        | Comm Int  |                                                                     |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           |                                                                     |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           |                                                                     |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           |                                                                     |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  | Total                                                                            |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | APPRaised VALUE SUMMARY                                             |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | Appraised BLDG. Value (Card)                                        |          |                  |                             |                 |          |         |         | 201,400  |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | Appraised Xf (B) Value (Bldg)                                       |          |                  |                             |                 |          |         |         | 0        |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | Appraised Ob (B) Value (Bldg)                                       |          |                  |                             |                 |          |         |         | 700      |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | Appraised Land Value (Bldg)                                         |          |                  |                             |                 |          |         |         | 124,900  |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | Special Land Value                                                  |          |                  |                             |                 |          |         |         | 0        |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | Total Appraised Parcel Value                                        |          |                  |                             |                 |          |         |         | 327,000  |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | Valuation Method                                                    |          |                  |                             |                 |          |         |         | C        |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | Adjustment                                                          |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           | Net Total Appraised Parcel Value                                    |          |                  |                             |                 |          |         |         | 327,000  |               |    |            |                |  |
| BUILDING PERMIT RECORD                                                                                 |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    | VISIT / CHANGE HISTORY |           |                                                                     |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
| Permit Id                                                                                              |        | Issue Date  |  | Type                                                                             |        | Description       |         | Amount                                                          |        | Insp Date                    |          | % Comp      |                    | Date Comp              |           | Comments                                                            |          | Date             |                             | Type            |          | Is      |         | Id       |               | Cd |            | Purpose/Result |  |
| B-23-270                                                                                               |        | 04-18-2023  |  | 91                                                                               |        | INSULATION        |         | 4,000                                                           |        |                              |          | 0           |                    |                        |           |                                                                     |          | 06-06-2018       |                             |                 |          |         |         | 333      |               | 3  |            | MEAS+INSPCTD   |  |
| 342                                                                                                    |        | 11-04-2008  |  | 20                                                                               |        | WOOD STOVE        |         | 0                                                               |        |                              |          | 0           |                    |                        |           | INSERT                                                              |          | 01-30-2009       |                             |                 |          |         |         | 317      |               | 15 |            | PERMIT VISIT   |  |
| 319                                                                                                    |        | 01-01-1985  |  | MN                                                                               |        | Manual Note       |         |                                                                 |        |                              |          |             |                    |                        |           | REMODEL                                                             |          | 04-06-2006       |                             |                 |          |         |         | 311      |               | 2  |            | MEASURED       |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           |                                                                     |          | 02-26-2000       |                             |                 |          |         |         | 247      |               | 14 |            | INSPECTED      |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           |                                                                     |          | 12-16-1999       |                             |                 |          |         |         | 247      |               | 2  |            | MEASURED       |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           |                                                                     |          | 07-27-1992       |                             |                 |          |         |         | 131      |               | 14 |            | INSPECTED      |  |
|                                                                                                        |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           |                                                                     |          | 06-29-1992       |                             |                 |          |         |         | 131      |               | 1  |            | LEFT NOTICE    |  |
| LAND LINE VALUATION SECTION                                                                            |        |             |  |                                                                                  |        |                   |         |                                                                 |        |                              |          |             |                    |                        |           |                                                                     |          |                  |                             |                 |          |         |         |          |               |    |            |                |  |
| B                                                                                                      | Use Co | Description |  | Zone                                                                             | D      | Fronta            | Depth   | Land Units                                                      |        | Unit Price                   |          | I. Fact     | S.A.               | Ac Di                  | C. Fact   | St. Idx                                                             | Adj      | Notes            |                             | Special Pricing |          |         |         | Size A   | Adj Unit Pric |    | Land Value |                |  |
| 1                                                                                                      | 101    | ONE FAM     |  | RA                                                                               |        |                   |         | 19,988 SF                                                       |        | 5.79                         |          | 1.200       | 7                  | LAND                   | 1.00      | MG                                                                  | 1.00     |                  |                             | 0 TRF2 0.9      |          |         |         | 1.000    | 6.25          |    | 124,900    |                |  |
| Total Card Land Units                                                                                  |        |             |  |                                                                                  |        |                   |         | 0.46 AC                                                         |        | Parcel Total Land Area: 0.46 |          |             |                    |                        |           |                                                                     |          | Total Land Value |                             |                 |          |         |         |          |               |    |            | 124,900        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 117.90      |             |
| Interior Floor 2    | 6    | CERAMIC TL    | RCN                             | 319,681     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1954        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 201,400     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,072 |          | 26.04     | 27,912         |  |
| FFL                               | 1ST FLOOR   | 1,200  | 1,200 |          | 130.43    | 156,515        |  |
| GAR                               | GARAGE      | 0      | 440   |          | 52.17     | 22,955         |  |
| PAT                               | PATIO       | 0      | 80    |          | 6.52      | 522            |  |
| TQS                               | 3/4 STORY   | 804    | 1,072 |          | 97.82     | 104,865        |  |
| WDK                               | WOOD DECK   | 0      | 264   |          | 26.18     | 6,913          |  |
| Ttl Gross Liv / Lease Area        |             | 2,004  | 4,128 |          |           | 319,681        |  |

