

State Use 961R  
Print Date 11/14/2023 10:26:04

| CURRENT OWNER                                                                          |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |             | LOCATION   |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                            |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
|----------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-------------|------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-----------------|--------------------------------|------------|----------|-----------------------------|------------------------------|----------|--------------|-----------|------------------|------------|----------|--|--|--|--|--|---------|
| FIRST BAPTIST CHURCH OF EAST L<br><br>50 PARKER ST<br><br>EAST LONGMEADOW MA 01028     |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         | Description                                                                                                                                                                                                                                                                                                   |            | Code    | Appraised       |                                | Assessed   |          | 1006<br><br>EAST LONGMEADOW |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |             | CORNER     |         | EXEMPT                                                                                                                                                                                                                                                                                                        |            | 961     | 179800          |                                | 179,800    |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         | EXM LAND                                                                                                                                                                                                                                                                                                      |            | 961     | 170800          |                                | 170,800    |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |             | COMMUNITY  |         | EXEMPT                                                                                                                                                                                                                                                                                                        |            | 961     | 2000            |                                | 2,000      |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |         |                                                                                                                                                                                                                                                                                                               |            | Total   |                 | 352,600                        |            | 352,600  |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| GIS ID F_392427_2845112                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                    |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             |             | V/I        |         | SALE PRICE                                                                                                                                                                                                                                                                                                    |            | VC      |                 | PREVIOUS ASSESSMENTS (HISTORY) |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| FIRST BAPTIST CHURCH OF EAST LONGM<br>MERRIMAN JAMES I + FLORA S,<br>WEIDNER JOHANNA B |        |             |  | 12053                                                                      | 0405        | 12-21-2001        | U      | I                                                               |             |            | 175,000 |                                                                                                                                                                                                                                                                                                               | Year       | Code    | Assessed        | Year                           | Code       | Assessed | Year                        | Code                         | Assessed |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  | 09849                                                                      | 0584        | 05-05-1997        | U      | I                                                               |             |            | 178,000 |                                                                                                                                                                                                                                                                                                               | 2023       | 961     | 164,400         | 2022                           | 961        | 145,900  | 2021                        | 961                          | 139,600  |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  | 02339                                                                      | 0516        | 10-01-1954        | U      | I                                                               |             |            | 0       |                                                                                                                                                                                                                                                                                                               | 961        | 155,100 | 961             | 146,900                        | 961        | 146,900  |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |             | 961        | 1,300   |                                                                                                                                                                                                                                                                                                               | 961        | 1,300   | 961             | 1,300                          |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               | Total      | 320,800 | Total           | 294,100                        | Total      | 287,800  |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| EXEMPTIONS                                                                             |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |             |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| Year                                                                                   | Code   | Description |  |                                                                            | Amount      |                   |        | Code                                                            | Description |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          | YEAR         | Amount    |                  |            | Comm Int |  |  |  |  |  |         |
|                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| Total                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                 |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         | Appraised BLDG. Value (Card) 179,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,000<br>Appraised Land Value (Bldg) 170,800<br>Special Land Value 0<br>Total Appraised Parcel Value 352,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 352,600 |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| Nbhd                                                                                   |        | Nbhd Name   |  |                                                                            |             | Tracing           |        |                                                                 |             | Batch      |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| 0001                                                                                   |        |             |  |                                                                            |             | 961               |        |                                                                 |             | MG         |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| NOTES                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| SUB DIV #421 & #891                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                 |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| Permit Id                                                                              |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date   |            | % Comp  |                                                                                                                                                                                                                                                                                                               | Date Comp  |         | Comments        |                                | Date       |          | Type                        |                              | Is       | Id           | Cd        | Purpose/Result   |            |          |  |  |  |  |  |         |
| 201302714                                                                              |        | 09-18-2013  |  | 91                                                                         | INSULATION  |                   | 1,500  |                                                                 |             |            | 100     |                                                                                                                                                                                                                                                                                                               | 05-01-2014 |         | INCLUDES NEW SI |                                | 01-14-2005 |          |                             |                              | Is       | 311          | 15        | PERMIT VISIT     |            |          |  |  |  |  |  |         |
| 53                                                                                     |        | 04-06-2004  |  | 25                                                                         | WINDOWS     |                   | 12,700 |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               | 12-15-1999 |         |                 |                                | 247        | 2        |                             |                              |          | MEASURED     |           |                  |            |          |  |  |  |  |  |         |
| 123                                                                                    |        | 06-11-1998  |  | 10                                                                         | SHED        |                   | 4,000  |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               | 03-18-1999 |         |                 |                                | 200        | 15       |                             |                              |          | PERMIT VISIT |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               | 07-15-1998 |         |                 |                                | 232        | 3        |                             |                              |          | MEAS+INSPCTD |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               | 03-25-1992 |         |                 |                                | 170        | 3        |                             |                              |          | MEAS+INSPCTD |           |                  |            |          |  |  |  |  |  |         |
|                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                | 01-28-1981 |          |                             |                              | 500      | 14           | INSPECTED |                  |            |          |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            |          |                             |                              |          |              |           |                  |            |          |  |  |  |  |  |         |
| B                                                                                      | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |             | Unit Price |         | I. Fact                                                                                                                                                                                                                                                                                                       | S.A.       | Ac Di   | C. Fact         | St. Idx                        | Adj        | Notes    |                             | Special Pricing              |          |              | Size A    | Adj Unit Pric    | Land Value |          |  |  |  |  |  |         |
| 1                                                                                      | 961R   | RECTORY     |  | RA                                                                         |             |                   |        | 37,462                                                          | SF          | 3.80       | 1.200   | 7                                                                                                                                                                                                                                                                                                             | LAND       | 1.00    | MG              | 1.00                           |            |          |                             |                              | 0        |              | 1.000     | 4.56             | 170,800    |          |  |  |  |  |  |         |
| Total Card Land Units                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                               |            |         |                 |                                |            | 0.86 AC  |                             | Parcel Total Land Area: 0.86 |          |              |           | Total Land Value |            |          |  |  |  |  |  | 170,800 |

Property Location 72 PARKER ST  
 Vision ID 5551 Account # 5630

Map ID 78/ 10/ 2A/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 0           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 961R                            | RECTORY     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 117.30      |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 315,398     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      | 1953        |             |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            | 1978        |             |
| AC Type             | 01   | NONE        | Depreciation Code               | AV          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 43          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 57          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 179,800     |             |
| Extra Kitchen St    | N    | NONE        | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 0    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 12.00      | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 2,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,769 |          | 25.28     | 44,714         |  |
| EFP                               | ENCL PORCH  | 0      | 223   |          | 63.44     | 14,147         |  |
| FFL                               | 1ST FLOOR   | 1,769  | 1,769 |          | 126.31    | 223,444        |  |
| GAR                               | GARAGE      | 0      | 650   |          | 50.52     | 32,841         |  |
| OPF                               | OPEN PORCH  | 0      | 16    |          | 15.79     | 253            |  |
| Ttl Gross Liv / Lease Area        |             | 1,769  | 4,427 |          |           | 315,398        |  |

