

State Use 101  
Print Date 11/14/2023 10:27:12

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |            | LOCATION                     |       | CURRENT ASSESSMENT |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|------------|------------------------------|-------|--------------------|---------|------------|-----|---------------------------------------------------------------------|--|------------------|--|-----------------------------|------|----------|---------------|------------|---------|----------|--|----------------|--|------|--|--------|--|----------|--|
| SCIBELLI JOSEPH S<br><br>102 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392342_2845766 |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       | Description        |         | Code       |     | Appraised                                                           |  | Assessed         |  | 1006<br><br>EAST LONGMEADOW |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |            | CORNER                       |       | RESIDNTL.          |         | 101        |     | 126200                                                              |  | 126,200          |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |            | COMMUNITY                    |       | RES LAND           |         | 101        |     | 123400                                                              |  | 123,400          |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |       |                    |         | Total      |     | 249,600                                                             |  | 249,600          |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |            | V/I                          |       | SALE PRICE         |         | VC         |     | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| SCIBELLI JOSEPH S<br>SCIBELLI,JOSEPH S<br>KATZ LEAH,                                                  |        |             |  | 12601                                                                      |   | 0474              |       | 09-25-2002                                                      |            | U                            |       | I                  |         | 100        |     | 1                                                                   |  | Year             |  | Code                        |      | Assessed |               | Year       |         | Code     |  | Assessed       |  | Year |  | Code   |  | Assessed |  |
|                                                                                                       |        |             |  | 11427                                                                      |   | 0027              |       | 11-30-2000                                                      |            | U                            |       | I                  |         | 106,500    |     |                                                                     |  | 2023             |  | 101                         |      | 116,100  |               | 2022       |         | 101      |  | 103,400        |  | 2021 |  | 101    |  | 99,200   |  |
|                                                                                                       |        |             |  | 02970                                                                      |   | 0202              |       | 08-12-1963                                                      |            | U                            |       | I                  |         | 0          |     |                                                                     |  |                  |  | 101                         |      | 112,200  |               |            |         | 101      |  | 101,200        |  | 101  |  | 93,700 |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  | Total            |  | 228,300                     |      | Total    |               | 204,600    |         | Total    |  | 192,900        |  |      |  |        |  |          |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |            |                              |       |                    |         |            |     | This signature acknowledges a visit by a Data Collector or Assessor |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| Year                                                                                                  |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |            | Description                  |       | YEAR               |         | Amount     |     |                                                                     |  |                  |  |                             |      |          |               |            |         | Comm Int |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| Total                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| Nbhd                                                                                                  |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |            |                              |       | Batch              |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| 0001                                                                                                  |        |             |  |                                                                            |   |                   |       | 101                                                             |            |                              |       | MG                 |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| NOTES                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| WINDOWS REPLACED WHEN SIDED                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     | Appraised BLDG. Value (Card)                                        |  |                  |  |                             |      |          |               |            |         | 126,200  |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     | Appraised Xf (B) Value (Bldg)                                       |  |                  |  |                             |      |          |               |            |         | 0        |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     | Appraised Ob (B) Value (Bldg)                                       |  |                  |  |                             |      |          |               |            |         | 0        |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     | Appraised Land Value (Bldg)                                         |  |                  |  |                             |      |          |               |            |         | 123,400  |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     | Special Land Value                                                  |  |                  |  |                             |      |          |               |            |         | 0        |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     | Total Appraised Parcel Value                                        |  |                  |  |                             |      |          |               |            |         | 249,600  |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     | Valuation Method                                                    |  |                  |  |                             |      |          |               |            |         | C        |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     | Adjustment                                                          |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     | Net Total Appraised Parcel Value                                    |  |                  |  |                             |      |          |               |            |         | 249,600  |  |                |  |      |  |        |  |          |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     | VISIT / CHANGE HISTORY                                              |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |            | Insp Date                    |       | % Comp             |         | Date Comp  |     | Comments                                                            |  | Date             |  | Type                        |      | Is       |               | Id         |         | Cd       |  | Purpose/Result |  |      |  |        |  |          |  |
| 202203007                                                                                             |        | 11-02-2022  |  | 91                                                                         |   | INSULATION        |       | 2,287                                                           |            | 06-03-2016                   |       | 0                  |         | 06-03-2016 |     |                                                                     |  | 06-03-2016       |  |                             |      |          |               | 317        |         | 15       |  | PERMIT VISIT   |  |      |  |        |  |          |  |
| 201502441                                                                                             |        | 08-19-2015  |  | 62                                                                         |   | SOLAR             |       | 43,350                                                          |            |                              |       | 100                |         |            |     |                                                                     |  | 03-16-2006       |  |                             |      |          |               | 311        |         | 2        |  | MEASURED       |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  | 05-18-2000       |  |                             |      |          |               | 247        |         | 14       |  | INSPECTED      |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  | 12-16-1999       |  |                             |      |          |               | 247        |         | 2        |  | MEASURED       |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  | 04-23-1992       |  |                             |      |          |               | 131        |         | 3        |  | MEAS+INSPCTD   |  |      |  |        |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  | 01-29-1981       |  |                             |      |          |               | 500        |         | 3        |  | MEAS+INSPCTD   |  |      |  |        |  |          |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |            |                              |       |                    |         |            |     |                                                                     |  |                  |  |                             |      |          |               |            |         |          |  |                |  |      |  |        |  |          |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      | Unit Price | I. Fact                      | S.A.  | Ac Di              | C. Fact | St. Idx    | Adj | Notes                                                               |  | Special Pricing  |  |                             |      | Size A   | Adj Unit Pric | Land Value |         |          |  |                |  |      |  |        |  |          |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 17,000                                                          | SF         | 6.72                         | 1.200 | 7                  | LAND    | 1.00       | MG  | 1.00                                                                |  |                  |  | 0                           | TRF2 | 0.9      | 1.000         | 7.26       | 123,400 |          |  |                |  |      |  |        |  |          |  |
| Total Card Land Units                                                                                 |        |             |  |                                                                            |   |                   |       | 0.39                                                            | AC         | Parcel Total Land Area: 0.39 |       |                    |         |            |     |                                                                     |  | Total Land Value |  |                             |      |          |               |            |         |          |  | 123,400        |  |      |  |        |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 139.41      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 221,436     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1952        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1978        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 4    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 126,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 470  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 940   |          | 32.00     | 30,079         |  |
| EFP                               | ENCL PORCH  | 0      | 120   |          | 80.00     | 9,600          |  |
| FFL                               | 1ST FLOOR   | 940    | 940   |          | 160.00    | 150,397        |  |
| GAR                               | GARAGE      | 0      | 280   |          | 64.00     | 17,920         |  |
| OPF                               | OPEN PORCH  | 0      | 160   |          | 16.00     | 2,560          |  |
| WDK                               | WOOD DECK   | 0      | 339   |          | 32.09     | 10,880         |  |
| Ttl Gross Liv / Lease Area        |             | 940    | 2,779 |          |           | 221,436        |  |

