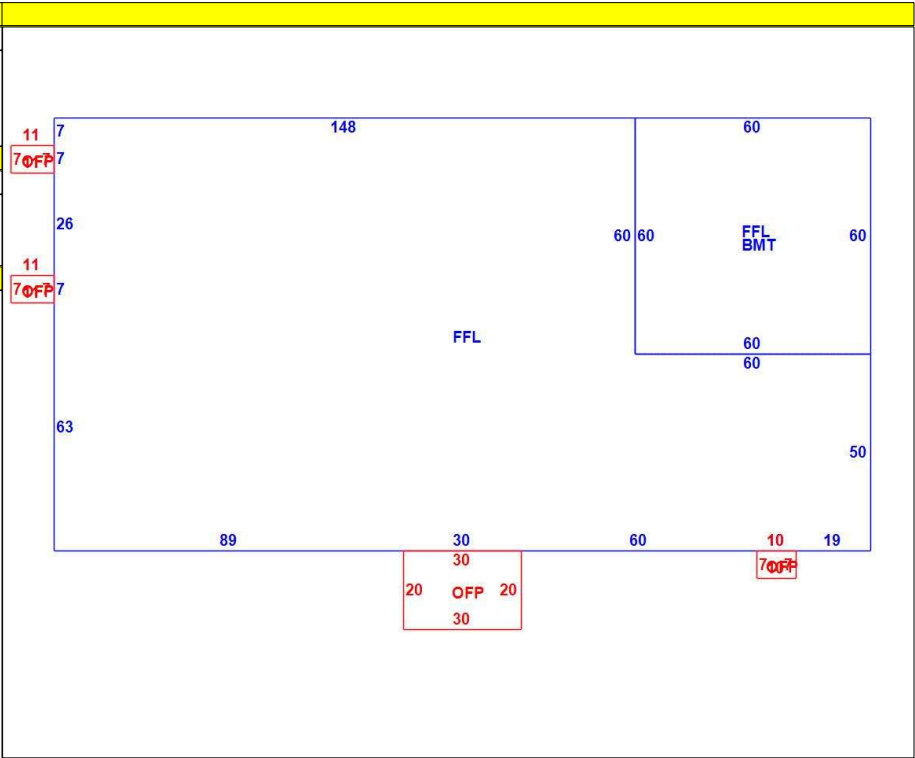


| CURRENT OWNER                                                                                           |          |             |  | TOPO                                                                |             | UTILITIES         |             | STRT / ROAD                   |            | LOCATION   |             | CURRENT ASSESSMENT                                                  |            |                  |                                                                                                   |                                |            | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |          |      |           |    |                |  |           |  |           |  |
|---------------------------------------------------------------------------------------------------------|----------|-------------|--|---------------------------------------------------------------------|-------------|-------------------|-------------|-------------------------------|------------|------------|-------------|---------------------------------------------------------------------|------------|------------------|---------------------------------------------------------------------------------------------------|--------------------------------|------------|---------------------------------------------------------|------------|----------|------|-----------|----|----------------|--|-----------|--|-----------|--|
| FIRST BAPTIST CHURCH OF EAST L<br><br>50 PARKER ST<br><br>EAST LONGMEADOW MA 01028                      |          |             |  |                                                                     | 1           | TYPCL             |             |                               |            |            | Description |                                                                     | Code       | Appraised        | Assessed                                                                                          |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
|                                                                                                         |          |             |  |                                                                     |             |                   |             |                               |            |            | EXEMPT      | 960                                                                 | 3,509,500  | 3,509,500        |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
|                                                                                                         |          |             |  |                                                                     |             |                   |             |                               |            |            | EXM LAND    | 960                                                                 | 265,300    | 265,300          |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
|                                                                                                         |          |             |  |                                                                     |             |                   |             |                               |            |            | EXEMPT      | 960                                                                 | 59,600     | 59,600           |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| SUPPLEMENTAL DATA                                                                                       |          |             |  |                                                                     |             |                   |             |                               |            | Total      |             | 3,834,400                                                           | 3,834,400  |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_392120_2844806 |          |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| RECORD OF OWNERSHIP                                                                                     |          |             |  | BK-VOL/PAGE                                                         |             | SALE DATE         |             | Q/U                           |            | V/I        |             | SALE PRICE                                                          |            | VC               |                                                                                                   | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| FIRST BAPTIST CHURCH OF EAST LONGM<br><br>REL FIRST BAPTIST CHURCH,                                     |          |             |  | 03203                                                               |             | 0006              |             | 07-27-1966                    |            | U          |             | I                                                                   |            | 0                |                                                                                                   | Year                           |            | Code                                                    |            | Assessed |      | Year      |    | Code           |  | Assessed  |  |           |  |
|                                                                                                         |          |             |  | 02231                                                               |             | 0286              |             | 03-24-1953                    |            | U          |             | I                                                                   |            | 0                |                                                                                                   |                                |            | 2023                                                    |            | 960      |      | 3,232,800 |    | 2022           |  | 960       |  | 3,111,300 |  |
|                                                                                                         |          |             |  | 00000                                                               |             | 0000              |             |                               |            | U          |             |                                                                     |            | 0                |                                                                                                   |                                |            | 960                                                     |            | 248,900  |      | 960       |    | 240,100        |  | 960       |  | 240,100   |  |
|                                                                                                         |          |             |  |                                                                     |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   | Total                          |            | 3,530,300                                               |            | Total    |      | 3,400,000 |    | Total          |  | 3,400,000 |  |           |  |
| EXEMPTIONS                                                                                              |          |             |  |                                                                     |             | OTHER ASSESSMENTS |             |                               |            |            |             | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| Year                                                                                                    | Code     | Description |  | Amount                                                              |             | Code              | Description |                               | Number     |            | Amount      |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      | Comm Int  |    |                |  |           |  |           |  |
|                                                                                                         |          |             |  |                                                                     |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| Total                                                                                                   |          |             |  | 0.00                                                                |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| ASSESSING NEIGHBORHOOD                                                                                  |          |             |  |                                                                     |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| Nbhd                                                                                                    |          | Nbhd Name   |  | B                                                                   |             | Tracing           |             | Batch                         |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| 0001                                                                                                    |          |             |  |                                                                     |             | 960               |             | MG                            |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| NOTES                                                                                                   |          |             |  |                                                                     |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| RECTORY - SUB DIV 891                                                                                   |          |             |  |                                                                     |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| TOWN ADDRESSES =48 & 62 PARKER ST                                                                       |          |             |  |                                                                     |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| CHURCH USES #44 & 50                                                                                    |          |             |  |                                                                     |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| GYMNASIUM FELLOWSHIP HALL-                                                                              |          |             |  |                                                                     |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| Total Appraised Parcel Value                                                                            |          |             |  |                                                                     |             |                   |             |                               |            |            |             | 3,834,400                                                           |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| BUILDING PERMIT RECORD                                                                                  |          |             |  |                                                                     |             |                   |             |                               |            |            |             | VISIT / CHANGE HISTORY                                              |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| Permit Id                                                                                               |          | Issue Date  |  | Type                                                                | Description |                   | Amount      |                               | Insp Date  |            | % Comp      |                                                                     | Date Comp  |                  | Comments                                                                                          |                                | Date       |                                                         | Id         |          | Type | Is        | Cd | Purpose/Result |  |           |  |           |  |
| 202102088                                                                                               |          | 06-14-2021  |  | 6                                                                   | SIGN        |                   | 5,000       |                               | 06-13-2022 |            | 100         |                                                                     | 06-13-2022 |                  | NVC<br>OC 6/26/2009 110` X 208` F<br>VALUE INCLUDED IN PERMI<br>CHURCH RECTORY OFFICE<br>REN BATH |                                | 05-31-2013 |                                                         | 317        |          |      |           | 15 | PERMIT VISIT   |  |           |  |           |  |
| 201402442                                                                                               |          | 09-08-2014  |  | 91                                                                  | INSULATION  |                   | 2,244       |                               |            |            | 0           |                                                                     |            |                  |                                                                                                   |                                | 02-09-2010 |                                                         | 316        |          |      |           | 14 | INSPECTED      |  |           |  |           |  |
| 201203057                                                                                               |          | 09-19-2012  |  | 12                                                                  | REROOF      |                   | 8,000       |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                | 02-09-2010 |                                                         | 316        |          |      |           | 15 | PERMIT VISIT   |  |           |  |           |  |
| 295                                                                                                     |          | 09-18-2008  |  | 43                                                                  | CHURCH      |                   | 2,972,763   |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                | 02-09-2010 |                                                         | 316        |          |      |           | 15 | PERMIT VISIT   |  |           |  |           |  |
| 274                                                                                                     |          | 09-05-2008  |  | 41                                                                  | FOUNDATION  |                   | 0           |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                | 11-13-2009 |                                                         | 105        |          |      |           | 14 | INSPECTED      |  |           |  |           |  |
| 211                                                                                                     |          | 07-07-2008  |  | 5                                                                   | DEMOLITION  |                   | 9,800       |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                | 06-14-2004 |                                                         | 303        |          |      |           | 3  | MEAS+INSPCTD   |  |           |  |           |  |
| 176                                                                                                     |          | 08-01-1997  |  | MN                                                                  | Manual Note |                   | 11,000      |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                | 06-11-2004 |                                                         | 303        |          |      |           | 3  | MEAS+INSPCTD   |  |           |  |           |  |
| LAND LINE VALUATION SECTION                                                                             |          |             |  |                                                                     |             |                   |             |                               |            |            |             |                                                                     |            |                  |                                                                                                   |                                |            |                                                         |            |          |      |           |    |                |  |           |  |           |  |
| B                                                                                                       | Use Code | Description |  | Zone                                                                | Land Type   | Land Units        |             | Unit Price                    | I. Factor  | Site Index | Cond.       | Nbhd.                                                               | Nhbd Adj   | Notes            |                                                                                                   | Location Adjustment            |            | Adj Unit Pric                                           | Land Value |          |      |           |    |                |  |           |  |           |  |
| 1                                                                                                       | 960      | CHURCH      |  | RA                                                                  | SITE        | 40,000            | SF          | 3.69                          | 1.20000    | 7          | 1.00        | MG                                                                  | 1.000      |                  |                                                                                                   |                                |            | 0                                                       | 4.43       | 177,200  |      |           |    |                |  |           |  |           |  |
| 1                                                                                                       | 960      | CHURCH      |  | RA                                                                  | EXCESS      | 12.580            | AC          | 7,000.00                      | 1.00000    | 0          | 1.00        | MG                                                                  | 1.000      |                  |                                                                                                   |                                |            | 0                                                       | 7,000      | 88,100   |      |           |    |                |  |           |  |           |  |
| 1                                                                                                       | 960      | CHURCH      |  | RA                                                                  | SITE        | 0.000             | SF          | 0.00                          | 1.00000    |            | 1.00        | MG                                                                  | 1.000      |                  |                                                                                                   |                                |            | 0                                                       | 0          | 0        |      |           |    |                |  |           |  |           |  |
| Total Card Land Units                                                                                   |          |             |  |                                                                     |             | 13.50             | AC          | Parcel Total Land Area: 13.50 |            |            |             |                                                                     |            | Total Land Value |                                                                                                   |                                |            |                                                         |            | 265,300  |      |           |    |                |  |           |  |           |  |

| CONSTRUCTION DETAIL |       |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|-------------|---------------------------------|----|-------------|
| Element             | Cd    | Description | Element                         | Cd | Description |
| Style:              | 51    | GYMNASIUM   |                                 |    |             |
| Model:              | 94    | COMMERCIAL  |                                 |    |             |
| Grade               | B+    | GOOD (+)    |                                 |    |             |
| Stories             | 1.00  | 1 STORY     |                                 |    |             |
| Occupancy           | 1.00  |             |                                 |    |             |
| Exterior Wall 1     | 6     | STUCCO      |                                 |    |             |
| Exterior Wall 2     | 8     | BRICK VENR  |                                 |    |             |
| Roof Structure      | 1     | GABLE       |                                 |    |             |
| Roof Cover          | 9     | METAL       |                                 |    |             |
| Interior Wall 1     | 1     | DRYWALL     |                                 |    |             |
| Interior Wall 2     |       |             |                                 |    |             |
| Interior Floor 1    | 6     | CERAMIC TL  |                                 |    |             |
| Interior Floor 2    | 4     | CARPET      |                                 |    |             |
| Heating Fuel        | 2     | GAS         |                                 |    |             |
| Heating Type        | 1     | FORCED H/A  |                                 |    |             |
| AC Percent          | 100   |             |                                 |    |             |
| FBM Sqft            | 1800  |             |                                 |    |             |
| Bldg Use            | 960   | CHURCH      |                                 |    |             |
| Total Rooms         | 0     |             |                                 |    |             |
| Bedrooms            | 0     |             |                                 |    |             |
| Full Baths          | 0     |             |                                 |    |             |
| Half Baths          | 6     |             |                                 |    |             |
| Extra Fixtures      | 20    |             |                                 |    |             |
| #Heat Sys           | 1     |             |                                 |    |             |
| Frame               | 2     | STEEL       |                                 |    |             |
| Bath Style          | A     | AVERAGE     |                                 |    |             |
| Foundation          | 1     | CONCRETE    |                                 |    |             |
| Partitions          | T     | TYPICAL     |                                 |    |             |
| Wall Height         | 20.00 |             |                                 |    |             |
| FBM Quality         | 3.00  |             |                                 |    |             |
| Overhead Door       |       |             |                                 |    |             |
| Kitchens            | 0     |             |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 02                                                                 | SHED/FR     | L   | 320    | 12.00      | 1980   | AV       | 55     | A     | 1.00      | 2,100       |
| 83                                                                 | SIGN        | L   | 22     | 28.75      | 2021   | GD       | 70     | G     | 1.25      | 600         |
| 85                                                                 | PAVING      | L   | 45,000 | 2.00       | 1990   | AV       | 55     | A     | 1.00      | 49,500      |
| 88                                                                 | FENCE-6     | L   | 208    | 12.00      | 1990   | AV       | 55     | A     | 1.00      | 1,400       |
| 77                                                                 | LITE-SIN    | L   | 12     | 690.00     | 1980   | AV       | 55     | A     | 1.00      | 4,600       |
| 87                                                                 | FENCE-4     | L   | 48     | 8.00       | 1990   | AV       | 55     | A     | 1.00      | 200         |
| 78                                                                 | LITE-DBL    | L   | 1      | 920.00     | 1980   | AV       | 55     | A     | 1.00      | 500         |
| 01                                                                 | SHED/MTL    | L   | 96     | 10.00      | 1980   | AV       | 55     | A     | 1.00      | 500         |
| 89                                                                 | FENCE-8     | L   | 32     | 14.00      | 1970   | FR       | 40     | A     | 1.00      | 200         |
| SPR                                                                | SPRINKLER   | L   | 1      | 1.00       |        | AV       | 55     | A     | 1.00      | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 3,600      |          | 20.43     | 73,549         |  |
| FFL                               | 1ST FLOOR   | 22,880      | 22,880     |          | 102.15    | 2,337,217      |  |
| OPF                               | OPEN PORCH  | 0           | 824        |          | 10.17     | 8,376          |  |
| Ttl Gross Liv / Lease Area        |             | 22,880      | 27,304     |          |           | 2,419,142      |  |



| CURRENT OWNER                                                                                       |            | TOPO        |             | UTILITIES   |            | STRT / ROAD                                                         |             | LOCATION                      |            | CURRENT ASSESSMENT |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |           |           |      |           |  |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|------------|---------------------------------------------------------------------|-------------|-------------------------------|------------|--------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|---------------------|-----------|----------------|-----------------------------------------------------|-----------|-----------|------|-----------|--|
| FIRST BAPTIST CHURCH OF EAST L<br><br>50 PARKER ST<br><br>EAST LONGMEADOW MA 01028                  |            |             |             | 1           | TYPCL      |                                                                     |             |                               |            | Description        | Code  | Appraised                                                                                                                                                                                                                                                                                                                     |                  | Assessed                       |                     |           |                |                                                     |           |           |      |           |  |
|                                                                                                     |            |             |             |             |            |                                                                     |             |                               |            | EXEMPT             | 960   | 3,509,500                                                                                                                                                                                                                                                                                                                     |                  | 3,509,500                      |                     |           |                |                                                     |           |           |      |           |  |
|                                                                                                     |            |             |             |             |            |                                                                     |             |                               |            | EXM LAND           | 960   | 265,300                                                                                                                                                                                                                                                                                                                       |                  | 265,300                        |                     |           |                |                                                     |           |           |      |           |  |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |             |            |                                                                     |             |                               |            | EXEMPT             | 960   | 59,600                                                                                                                                                                                                                                                                                                                        |                  | 59,600                         |                     |           |                |                                                     |           |           |      |           |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392120_2844806 |            |             |             |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                               |            | Total              |       | 3,834,400                                                                                                                                                                                                                                                                                                                     |                  | 3,834,400                      |                     |           |                |                                                     |           |           |      |           |  |
| RECORD OF OWNERSHIP                                                                                 |            |             |             | BK-VOL/PAGE |            | SALE DATE                                                           |             | Q/U V/I                       |            | SALE PRICE         |       | VC                                                                                                                                                                                                                                                                                                                            |                  | PREVIOUS ASSESSMENTS (HISTORY) |                     |           |                |                                                     |           |           |      |           |  |
| FIRST BAPTIST CHURCH OF EAST LONGM<br><br>REL FIRST BAPTIST CHURCH,                                 |            |             |             | 03203       |            | 0006                                                                |             | 07-27-1966                    |            | U I                |       | 0                                                                                                                                                                                                                                                                                                                             |                  | Year                           | Code                | Assessed  | Year           | Code                                                | Assessed  | Year      | Code | Assessed  |  |
|                                                                                                     |            |             |             | 02231       |            | 0286                                                                |             | 03-24-1953                    |            | U I                |       | 0                                                                                                                                                                                                                                                                                                                             |                  | 2023                           | 960                 | 3,232,800 | 2022           | 960                                                 | 3,111,300 | 2021      | 960  | 3,111,300 |  |
|                                                                                                     |            |             |             | 00000       |            | 0000                                                                |             |                               |            | U                  |       | 0                                                                                                                                                                                                                                                                                                                             |                  |                                | 960                 | 248,900   |                | 960                                                 | 240,100   |           | 960  | 240,100   |  |
|                                                                                                     |            |             |             |             |            |                                                                     |             |                               |            |                    |       |                                                                                                                                                                                                                                                                                                                               |                  |                                | 960                 | 48,600    |                | 960                                                 | 48,600    |           | 960  | 48,600    |  |
| Total                                                                                               |            |             |             |             |            |                                                                     |             |                               |            |                    |       | 3,530,300                                                                                                                                                                                                                                                                                                                     |                  | Total                          |                     | 3,400,000 |                | Total                                               |           | 3,400,000 |      |           |  |
| EXEMPTIONS                                                                                          |            |             |             |             |            | OTHER ASSESSMENTS                                                   |             |                               |            |                    |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                           |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| Year                                                                                                | Code       | Description |             | Amount      |            | Code                                                                | Description |                               | Number     | Amount             |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      | Comm Int  |  |
|                                                                                                     |            |             |             |             |            |                                                                     |             |                               |            |                    |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| Total                                                                                               |            |             |             | 0.00        |            |                                                                     |             |                               |            |                    |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |             |            |                                                                     |             |                               |            |                    |       | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 1,129,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 59,600<br>Appraised Land Value (Bldg) 265,300<br>Special Land Value 0<br>Total Appraised Parcel Value 3,834,400<br>Valuation Method C<br><br>Total Appraised Parcel Value 3,834,400 |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| Nbhd                                                                                                |            | Nbhd Name   |             |             |            | B                                                                   |             | Tracing                       |            | Batch              |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| 0001                                                                                                |            |             |             |             |            |                                                                     |             | 960                           |            | MG                 |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
|                                                                                                     |            |             |             |             |            |                                                                     |             |                               |            |                    |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| NOTES                                                                                               |            |             |             |             |            |                                                                     |             |                               |            |                    |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| BATH RENOVATION 1997                                                                                |            |             |             |             |            |                                                                     |             |                               |            |                    |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| BUILDING PERMIT RECORD                                                                              |            |             |             |             |            |                                                                     |             |                               |            |                    |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                        |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount      |            | Insp Date                                                           | % Comp      | Date Comp                     | Comments   |                    |       | Date                                                                                                                                                                                                                                                                                                                          | Id               | Type                           | Is                  | Cd        | Purpose/Result |                                                     |           |           |      |           |  |
|                                                                                                     |            |             |             |             |            |                                                                     |             |                               |            |                    |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
|                                                                                                     |            |             |             |             |            |                                                                     |             |                               |            |                    |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |             |            |                                                                     |             |                               |            |                    |       |                                                                                                                                                                                                                                                                                                                               |                  |                                |                     |           |                |                                                     |           |           |      |           |  |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type   | Land Units |                                                                     | Unit Price  | I. Factor                     | Site Index | Cond.              | Nbhd. | Nbhd Adj                                                                                                                                                                                                                                                                                                                      | Notes            |                                | Location Adjustment |           | Adj Unit Pric  | Land Value                                          |           |           |      |           |  |
| 2                                                                                                   | 960        | CHURCH      | RA          | SITE        | 0 SF       |                                                                     | 0.00        | 1.20000                       | 7          | 1.00               | MG    | 1.000                                                                                                                                                                                                                                                                                                                         |                  |                                | 0                   |           | 0              | 0                                                   |           |           |      |           |  |
| Total Card Land Units                                                                               |            |             |             |             | 0.00       |                                                                     | AC          | Parcel Total Land Area: 13.50 |            |                    |       |                                                                                                                                                                                                                                                                                                                               | Total Land Value |                                |                     |           |                | 265,300                                             |           |           |      |           |  |

Account # 5661

Bldg # 2

Bldg Name  
Sec # 1 of 1

Card # 2 of 3

State Use 960  
Print Date 11/14/2023 10:31:36

[illegible]A photograph of a brick church with a white cross and steeple, set against a cloudy sky and surrounded by trees and a lawn. The church is a simple, rectangular brick building with a white cross mounted on its front facade. A tall, white steeple rises from the roof. The church is situated on a green lawn, with a line of trees and a utility pole to the right. The sky is blue with scattered white clouds.

| CURRENT OWNER                                                                                       |                         | TOPO                 | UTILITIES                | STRT / ROAD                                                         | LOCATION    | CURRENT ASSESSMENT |                               |                                                                     |                                                                                                                                                                                                                                                |           |          |                  |                     | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |           |
|-----------------------------------------------------------------------------------------------------|-------------------------|----------------------|--------------------------|---------------------------------------------------------------------|-------------|--------------------|-------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|------------------|---------------------|-----------------------------------------------------|------------|-----------|
| FIRST BAPTIST CHURCH OF EAST L<br><br>50 PARKER ST<br><br>EAST LONGMEADOW MA 01028                  |                         |                      | 1 TYPCL                  |                                                                     |             | Description        | Code                          | Appraised                                                           | Assessed                                                                                                                                                                                                                                       |           |          |                  |                     |                                                     |            |           |
|                                                                                                     |                         |                      |                          |                                                                     |             | EXEMPT             | 960                           | 3,509,500                                                           | 3,509,500                                                                                                                                                                                                                                      |           |          |                  |                     |                                                     |            |           |
|                                                                                                     |                         |                      |                          |                                                                     |             | EXM LAND           | 960                           | 265,300                                                             | 265,300                                                                                                                                                                                                                                        |           |          |                  |                     |                                                     |            |           |
|                                                                                                     |                         |                      |                          |                                                                     |             | EXEMPT             | 960                           | 59,600                                                              | 59,600                                                                                                                                                                                                                                         |           |          |                  |                     |                                                     |            |           |
| SUPPLEMENTAL DATA                                                                                   |                         |                      |                          |                                                                     |             |                    |                               |                                                                     |                                                                                                                                                                                                                                                |           |          |                  |                     |                                                     |            |           |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392120_2844806 |                         |                      |                          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             | Total              |                               | 3,834,400                                                           | 3,834,400                                                                                                                                                                                                                                      |           |          |                  |                     |                                                     |            |           |
| RECORD OF OWNERSHIP                                                                                 |                         | BK-VOL/PAGE          | SALE DATE                | Q/U                                                                 | V/I         | SALE PRICE         | VC                            | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                |           |          |                  |                     |                                                     |            |           |
| FIRST BAPTIST CHURCH OF EAST LONGM                                                                  | 03203<br>02231<br>00000 | 0006<br>0286<br>0000 | 07-27-1966<br>03-24-1953 | U<br>U<br>U                                                         | I<br>I      | 0<br>0<br>0        |                               | Year                                                                | Code                                                                                                                                                                                                                                           | Assessed  | Year     | Code             | Assessed            | Year                                                | Code       | Assessed  |
| REL FIRST BAPTIST CHURCH,                                                                           |                         |                      |                          |                                                                     |             |                    |                               | 2023                                                                | 960                                                                                                                                                                                                                                            | 3,232,800 | 2022     | 960              | 3,111,300           | 2021                                                | 960        | 3,111,300 |
|                                                                                                     |                         |                      |                          |                                                                     |             |                    |                               |                                                                     | 960                                                                                                                                                                                                                                            | 248,900   |          | 960              | 240,100             |                                                     | 960        | 240,100   |
|                                                                                                     |                         |                      |                          |                                                                     |             |                    |                               |                                                                     | 960                                                                                                                                                                                                                                            | 48,600    |          | 960              | 48,600              |                                                     | 960        | 48,600    |
| Total                                                                                               |                         |                      |                          |                                                                     |             |                    |                               | 3,530,300                                                           | Total                                                                                                                                                                                                                                          | 3,400,000 | Total    | 3,400,000        |                     |                                                     |            |           |
| EXEMPTIONS                                                                                          |                         |                      | OTHER ASSESSMENTS        |                                                                     |             |                    |                               | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                |           |          |                  |                     |                                                     |            |           |
| Year                                                                                                | Code                    | Description          | Amount                   | Code                                                                | Description | Number             | Amount                        |                                                                     |                                                                                                                                                                                                                                                |           |          |                  |                     |                                                     |            |           |
|                                                                                                     |                         |                      |                          |                                                                     |             |                    |                               |                                                                     | <b>APPRAISED VALUE SUMMARY</b>                                                                                                                                                                                                                 |           |          |                  |                     |                                                     |            |           |
| Total                                                                                               |                         |                      | 0.00                     |                                                                     |             |                    |                               |                                                                     |                                                                                                                                                                                                                                                |           |          |                  |                     |                                                     |            |           |
| ASSESSING NEIGHBORHOOD                                                                              |                         |                      |                          |                                                                     |             |                    |                               |                                                                     | Appraised Bldg. Value (Card) 203,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 59,600<br>Appraised Land Value (Bldg) 265,300<br>Special Land Value 0<br>Total Appraised Parcel Value 3,834,400<br>Valuation Method C |           |          |                  |                     |                                                     |            |           |
| Nbhd                                                                                                |                         | Nbhd Name            |                          | B                                                                   |             | Tracing            |                               | Batch                                                               |                                                                                                                                                                                                                                                |           |          |                  |                     |                                                     |            |           |
| 0001                                                                                                |                         |                      |                          |                                                                     |             | 960                |                               | MG                                                                  |                                                                                                                                                                                                                                                |           |          |                  |                     |                                                     |            |           |
| NOTES                                                                                               |                         |                      |                          |                                                                     |             |                    |                               |                                                                     | Total Appraised Parcel Value 3,834,400                                                                                                                                                                                                         |           |          |                  |                     |                                                     |            |           |
| PARSONAGE - SUB DIV 891                                                                             |                         |                      |                          |                                                                     |             |                    |                               |                                                                     |                                                                                                                                                                                                                                                |           |          |                  |                     |                                                     |            |           |
| BUILDING PERMIT RECORD                                                                              |                         |                      |                          |                                                                     |             |                    |                               |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                         |           |          |                  |                     |                                                     |            |           |
| Permit Id                                                                                           | Issue Date              | Type                 | Description              | Amount                                                              | Insp Date   | % Comp             | Date Comp                     | Comments                                                            | Date                                                                                                                                                                                                                                           | Id        | Type     | Is               | Cd                  | Purpose/Result                                      |            |           |
|                                                                                                     |                         |                      |                          |                                                                     |             |                    |                               |                                                                     |                                                                                                                                                                                                                                                |           |          |                  |                     |                                                     |            |           |
| LAND LINE VALUATION SECTION                                                                         |                         |                      |                          |                                                                     |             |                    |                               |                                                                     |                                                                                                                                                                                                                                                |           |          |                  |                     |                                                     |            |           |
| B                                                                                                   | Use Code                | Description          | Zone                     | Land Type                                                           | Land Units  | Unit Price         | I. Factor                     | Site Index                                                          | Cond.                                                                                                                                                                                                                                          | Nbhd.     | Nbhd Adj | Notes            | Location Adjustment | Adj Unit Pric                                       | Land Value |           |
| 3                                                                                                   | 960                     | CHURCH               | RA                       | SITE                                                                | 0 SF        | 0.00               | 1.20000                       | 7                                                                   | 1.00                                                                                                                                                                                                                                           | MG        | 1.000    |                  | 0                   | 0                                                   | 0          |           |
| Total Card Land Units                                                                               |                         |                      |                          |                                                                     | 0.00        | AC                 | Parcel Total Land Area: 13.50 |                                                                     |                                                                                                                                                                                                                                                |           |          | Total Land Value |                     |                                                     |            | 265,300   |



| CONSTRUCTION DETAIL                                                |             |      |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |             |                |  |
|--------------------------------------------------------------------|-------------|------|-------------|------------|-------------|---------------------------------|----------|-------------|-------------|----------------|--|
| Element                                                            |             | Cd   | Description |            |             | Element                         |          | Cd          | Description |                |  |
| Style:                                                             |             | 06   | COLONIAL    |            |             |                                 |          |             |             |                |  |
| Model                                                              |             | 94   | COMMERCIAL  |            |             |                                 |          |             |             |                |  |
| Grade                                                              |             | C+   | AVG. (+)    |            |             |                                 |          |             |             |                |  |
| Stories                                                            |             | 2.00 | 2 STORY     |            |             |                                 |          |             |             |                |  |
| Occupancy                                                          |             | 1.00 |             |            |             | MIXED USE                       |          |             |             |                |  |
| Exterior Wall 1                                                    |             | 3    | ALUMINUM    |            |             | Code                            |          | Description |             | Percentage     |  |
| Exterior Wall 2                                                    |             | 4    | VINYL       |            |             | 960                             |          | CHURCH      |             | 100            |  |
| Roof Structure                                                     |             | 1    | GABLE       |            |             |                                 |          |             |             | 0              |  |
| Roof Cover                                                         |             | 1    | ASPHALT SH  |            |             |                                 |          |             |             | 0              |  |
| Interior Wall 1                                                    |             | 2    | PLASTER     |            |             | COST / MARKET VALUATION         |          |             |             |                |  |
| Interior Wall 2                                                    |             |      |             |            |             | RCN                             |          |             |             | 278,494        |  |
| Interior Floor 1                                                   |             | 3    | HARDWOOD    |            |             |                                 |          |             |             |                |  |
| Interior Floor 2                                                   |             | 4    | CARPET      |            |             |                                 |          |             |             |                |  |
| Heating Fuel                                                       |             | 1    | OIL         |            |             |                                 |          |             |             |                |  |
| Heating Type                                                       |             | 1    | FORCED H/A  |            |             | Year Built                      |          |             |             | 1951           |  |
| AC Percent                                                         |             | 0    |             |            |             | Effective Year Built            |          |             |             | 1994           |  |
| FBM Sqft                                                           |             |      |             |            |             | Depreciation Code               |          |             |             | GD             |  |
| Bldg Use                                                           |             | 960  | CHURCH      |            |             | Remodel Rating                  |          |             |             |                |  |
| Total Rooms                                                        |             | 7    |             |            |             | Year Remodeled                  |          |             |             |                |  |
| Bedrooms                                                           |             | 4    |             |            |             | Depreciation %                  |          |             |             | 27             |  |
| Full Baths                                                         |             | 1    |             |            |             | Functional Obsol                |          |             |             |                |  |
| Half Baths                                                         |             | 1    |             |            |             | External Obsol                  |          |             |             |                |  |
| Extra Fixtures                                                     |             | 0    |             |            |             | Trend Factor                    |          |             |             | 1              |  |
| #Heat Sys                                                          |             | 1    |             |            |             | Condition                       |          |             |             |                |  |
| Frame                                                              |             | 1    | WOOD        |            |             | Condition %                     |          |             |             |                |  |
| Bath Style                                                         |             | A    | AVERAGE     |            |             | Percent Good                    |          |             |             | 73             |  |
| Foundation                                                         |             | 1    | CONCRETE    |            |             | Cns Sect Rcnld                  |          |             |             | 203,300        |  |
| Partitions                                                         |             | T    | TYPICAL     |            |             | Dep % Ovr                       |          |             |             |                |  |
| Wall Height                                                        |             | 8.00 |             |            |             | Dep Ovr Comment                 |          |             |             |                |  |
| FBM Quality                                                        |             |      |             |            |             | Misc Imp Ovr                    |          |             |             |                |  |
| Overhead Door                                                      |             |      |             |            |             | Misc Imp Ovr Comment            |          |             |             |                |  |
| Kitchens                                                           |             | 1    |             |            |             | Cost to Cure Ovr                |          |             |             |                |  |
|                                                                    |             |      |             |            |             | Cost to Cure Ovr Comment        |          |             |             |                |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |      |             |            |             |                                 |          |             |             |                |  |
| Code                                                               | Description | L/B  | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good   | Grade       | Grade Adj   | Appr. Value    |  |
|                                                                    |             |      |             |            |             |                                 |          |             |             |                |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |      |             |            |             |                                 |          |             |             |                |  |
| Code                                                               | Description |      |             |            | Living Area | Floor Area                      | Eff Area | Unit Cost   |             | Undeprec Value |  |
| BMT                                                                | BASEMENT    |      |             |            | 0           | 778                             |          | 28.30       |             | 22,020         |  |
| EFP                                                                | ENCL PORCH  |      |             |            | 0           | 117                             |          | 42.23       |             | 4,940          |  |
| FFL                                                                | 1ST FLOOR   |      |             |            | 778         | 778                             |          | 141.15      |             | 109,817        |  |
| GAR                                                                | GARAGE      |      |             |            | 0           | 576                             |          | 56.36       |             | 32,465         |  |
| OPF                                                                | OPEN PORCH  |      |             |            | 0           | 60                              |          | 14.12       |             | 847            |  |
| SFL                                                                | 2ND FLOOR   |      |             |            | 768         | 768                             |          | 141.15      |             | 108,405        |  |
| Ttl Gross Liv / Lease Area                                         |             |      |             |            | 1,546       | 3,077                           |          |             |             | 278,494        |  |

