

State Use 101  
Print Date 11/14/2023 10:33:34

| CURRENT OWNER                                                                                                       |        |             |      | TOPO TYPE                                                                  |        | UTILITY                |            | STREET                                                          |         | LOCATION    |       | CURRENT ASSESSMENT                                                  |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               | 1006<br><br>EAST LONGMEADOW |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|--------|------------------------|------------|-----------------------------------------------------------------|---------|-------------|-------|---------------------------------------------------------------------|---------|--------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------|---------------|-----------------------------|------|--------------------|--|-------|--|------------|--|--------------------|--|----------|--|------------|--|-------------------|--|
| CLOONAN JOHN P<br>CLOONAN MARIA L<br>617 SOMERS ROAD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391378_2843472 |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       | Description                                                         |         | Code         |       | Appraised                                                                                                                                                                                                                                                                                                                                |   | Assessed                                |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      | TOPO WET                                                                   |        | EASEMENT               |            | TRAFFIC                                                         |         | CORNER      |       | RESIDNTL.                                                           |         | 101          |       | 174600                                                                                                                                                                                                                                                                                                                                   |   | 174,600                                 |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      | DRAINAGE                                                                   |        |                        |            | VIEW                                                            |         | COMMUNITY   |       | RES LAND                                                            |         | 101          |       | 127200                                                                                                                                                                                                                                                                                                                                   |   | 127,200                                 |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      | SUPPLEMENTAL DATA                                                          |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                        |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         | Total        |       | 301,800                                                                                                                                                                                                                                                                                                                                  |   | 301,800                                 |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |      | BK-VOL/PAGE                                                                |        | SALE DATE              |            | Q/U                                                             |         | V/I         |       | SALE PRICE                                                          |         | VC           |       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| CLOONAN JOHN P<br>FIELD FREDERICK H,                                                                                |        |             |      | 14194<br>03056                                                             |        | 0293<br>0472           |            | 05-17-2004<br>09-03-1964                                        |         | U<br>U      |       | I<br>I                                                              |         | 238,000<br>0 |       |                                                                                                                                                                                                                                                                                                                                          |   | Year                                    |               | Code                        |      | Assessed           |  | Year  |  | Code       |  | Assessed           |  | Year     |  | Code       |  | Assessed          |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | 2023                                    |               | 101<br>101                  |      | 160,700<br>115,900 |  | 2022  |  | 101<br>101 |  | 144,600<br>104,000 |  | 2021     |  | 101<br>101 |  | 138,900<br>96,500 |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      | Total                                                                      |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               | Total                       |      | 276,600            |  | Total |  | 248,600    |  | Total              |  | 235,400  |  |            |  |                   |  |
| EXEMPTIONS                                                                                                          |        |             |      |                                                                            |        | OTHER ASSESSMENTS      |            |                                                                 |         |             |       | This signature acknowledges a visit by a Data Collector or Assessor |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| Year                                                                                                                |        | Code        |      | Description                                                                |        | Amount                 |            | Code                                                            |         | Description |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  | YEAR       |  | Amount             |  | Comm Int |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      | Total                                                                      |        | ASSESSING NEIGHBORHOOD |            |                                                                 |         |             |       |                                                                     |         |              |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 174,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 127,200<br>Special Land Value 0<br>Total Appraised Parcel Value 301,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 301,800 |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| Nbhd                                                                                                                |        | Nbhd Name   |      |                                                                            |        | Tracing                |            | Batch                                                           |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| 0001                                                                                                                |        |             |      |                                                                            |        | 101                    |            | MG                                                              |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| NOTES                                                                                                               |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | NC=VERIFY POOL REMOVED PRIOR TO 6/30/20 |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | VISIT / CHANGE HISTORY                  |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| Permit Id                                                                                                           |        | Issue Date  |      | Type                                                                       |        | Description            |            | Amount                                                          |         | Insp Date   |       | % Comp                                                              |         | Date Comp    |       | Comments                                                                                                                                                                                                                                                                                                                                 |   | Date                                    |               | Type                        |      | Is                 |  | Id    |  | Cd         |  | Purpose/Result     |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | 04-09-2018                              |               |                             |      |                    |  | 333   |  | 2          |  | MEASURED           |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | 05-08-2006                              |               |                             |      |                    |  | 250   |  | 1          |  | LEFT NOTICE        |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | 03-09-2006                              |               |                             |      |                    |  | 311   |  | 2          |  | MEASURED           |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | 01-27-2000                              |               |                             |      |                    |  | 247   |  | 14         |  | INSPECTED          |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | 12-13-1999                              |               |                             |      |                    |  | 247   |  | 2          |  | MEASURED           |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | 04-08-1992                              |               |                             |      |                    |  | 131   |  | 3          |  | MEAS+INSPCTD       |  |          |  |            |  |                   |  |
|                                                                                                                     |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | 01-28-1981                              |               |                             |      |                    |  | 500   |  | 3          |  | MEAS+INSPCTD       |  |          |  |            |  |                   |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   |                                         |               |                             |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| B                                                                                                                   | Use Co | Description | Zone | D                                                                          | Fronta | Depth                  | Land Units | Unit Price                                                      | I. Fact | S.A.        | Ac Di | C. Fact                                                             | St. Idx | Adj          | Notes | Special Pricing                                                                                                                                                                                                                                                                                                                          |   | Size A                                  | Adj Unit Pric | Land Value                  |      |                    |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| 1                                                                                                                   | 101    | ONE FAM     | RA   |                                                                            |        |                        | 25,193 SF  | 4.68                                                            | 1.200   | 7           | LAND  | 1.00                                                                | MG      | 1.00         |       |                                                                                                                                                                                                                                                                                                                                          | 0 | TRF2                                    | 0.9           | 1.000                       | 5.05 | 127,200            |  |       |  |            |  |                    |  |          |  |            |  |                   |  |
| Total Card Land Units 0.58 AC Parcel Total Land Area: 0.58                                                          |        |             |      |                                                                            |        |                        |            |                                                                 |         |             |       |                                                                     |         |              |       |                                                                                                                                                                                                                                                                                                                                          |   | Total Land Value                        |               |                             |      | 127,200            |  |       |  |            |  |                    |  |          |  |            |  |                   |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 128.57      |
| Interior Floor 2    |      |               | RCN                             |             | 277,128     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1964        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1984        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AG          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 174,600     |
| FBM Sqft            | 684  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 29.77     | 27,146         |  |
| EFP                               | ENCL PORCH  | 0      | 120   |          | 74.58     | 8,949          |  |
| FFL                               | 1ST FLOOR   | 924    | 924   |          | 149.15    | 137,818        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 59.56     | 34,305         |  |
| HST                               | HALF STORY  | 456    | 912   |          | 74.58     | 68,014         |  |
| PAT                               | PATIO       | 0      | 120   |          | 7.46      | 895            |  |
| Ttl Gross Liv / Lease Area        |             | 1,380  | 3,564 |          |           | 277,128        |  |

