

| CURRENT OWNER                                                                             |        |             |  | TOPO TYPE                                                       |  | UTILITY           |        | STREET  |  | LOCATION    |  | CURRENT ASSESSMENT               |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
|-------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|--|-------------------|--------|---------|--|-------------|--|----------------------------------|------------------------------|-------------|-------|---------------------------------------------------------------------|---------|---------------------|-----|-----------------------------|--|-----------------|------------------|------|------|----------|-------|----------------|--|------------|--|----------|---------|--|
| STEBBINS HUGH A<br>STEBBINS JAYNE M<br>116 MEADOWBROOK RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |  |                   |        |         |  |             |  | Description<br>RES LAND          |                              | Code<br>130 |       | Appraised<br>135400                                                 |         | Assessed<br>135,400 |     | 1006<br><br>EAST LONGMEADOW |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  | TOPO WET                                                        |  | EASEMENT          |        | TRAFFIC |  | CORNER      |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  | DRAINAGE                                                        |  |                   |        | VIEW    |  | COMMUNITY   |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  | SUPPLEMENTAL DATA                                               |  |                   |        |         |  |             |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                   |        |         |  |             |  | Total                            |                              | 135,400     |       | 135,400                                                             |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| GIS ID F_393266_2843816                                                                   |        |             |  | BK-VOL/PAGE                                                     |  | SALE DATE         |        | Q/U     |  | V/I         |  | SALE PRICE                       |                              | VC          |       | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| STEBBINS HUGH A                                                                           |        |             |  | 00000 0000                                                      |  | 12-31-1940        |        | U       |  | I           |  | 0                                |                              |             |       | Year                                                                |         | Code                |     | Assessed                    |  | Year            |                  | Code |      | Assessed |       | Year           |  | Code       |  | Assessed |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  |                                  |                              |             |       | 2023                                                                |         | 130                 |     | 123,400                     |  | 2022            |                  | 130  |      | 111,000  |       | 2021           |  | 130        |  | 103,000  |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  |                                  |                              |             |       | Total                                                               |         |                     |     | 123,400                     |  | Total           |                  |      |      | 111,000  |       | Total          |  |            |  | 103,000  |         |  |
| EXEMPTIONS                                                                                |        |             |  |                                                                 |  | OTHER ASSESSMENTS |        |         |  |             |  |                                  |                              |             |       | This signature acknowledges a visit by a Data Collector or Assessor |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| Year                                                                                      |        | Code        |  | Description                                                     |  | Amount            |        | Code    |  | Description |  | YEAR                             |                              | Amount      |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      | Comm Int |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| Total                                                                                     |        |             |  |                                                                 |  |                   |        |         |  |             |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| ASSESSING NEIGHBORHOOD                                                                    |        |             |  |                                                                 |  |                   |        |         |  |             |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| Nbhd                                                                                      |        | Nbhd Name   |  |                                                                 |  | Tracing           |        | Batch   |  |             |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| 0001                                                                                      |        |             |  |                                                                 |  | 130               |        | MG      |  |             |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| NOTES                                                                                     |        |             |  |                                                                 |  |                   |        |         |  |             |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| SUB DIV #307-FY17 SUB #1133<br>FY16 PLAN BK 372 PG105 LOT B                               |        |             |  |                                                                 |  |                   |        |         |  |             |  | Appraised BLDG. Value (Card)     |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  | Appraised Xf (B) Value (Bldg)    |                              |             |       |                                                                     |         |                     |     |                             |  | 0               |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  | Appraised Ob (B) Value (Bldg)    |                              |             |       |                                                                     |         |                     |     |                             |  | 0               |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  | Appraised Land Value (Bldg)      |                              |             |       |                                                                     |         |                     |     |                             |  | 135,400         |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  | Special Land Value               |                              |             |       |                                                                     |         |                     |     |                             |  | 0               |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  | Total Appraised Parcel Value     |                              |             |       |                                                                     |         |                     |     |                             |  | 135,400         |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  | Valuation Method                 |                              |             |       |                                                                     |         |                     |     |                             |  | C               |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  | Adjustment                       |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  | Net Total Appraised Parcel Value |                              |             |       |                                                                     |         |                     |     |                             |  | 135,400         |                  |      |      |          |       |                |  |            |  |          |         |  |
| BUILDING PERMIT RECORD                                                                    |        |             |  |                                                                 |  |                   |        |         |  |             |  | VISIT / CHANGE HISTORY           |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| Permit Id                                                                                 |        | Issue Date  |  | Type                                                            |  | Description       |        | Amount  |  | Insp Date   |  | % Comp                           |                              | Date Comp   |       | Comments                                                            |         | Date                |     | Type                        |  | Is              |                  | Id   |      | Cd       |       | Purpose/Result |  |            |  |          |         |  |
|                                                                                           |        |             |  |                                                                 |  |                   |        |         |  |             |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| LAND LINE VALUATION SECTION                                                               |        |             |  |                                                                 |  |                   |        |         |  |             |  |                                  |                              |             |       |                                                                     |         |                     |     |                             |  |                 |                  |      |      |          |       |                |  |            |  |          |         |  |
| B                                                                                         | Use Co | Description |  | Zone                                                            |  | D                 | Fronta | Depth   |  | Land Units  |  | Unit Price                       |                              | I. Fact     | S.A.  | Ac Di                                                               | C. Fact | St. Idx             | Adj | Notes                       |  | Special Pricing |                  |      |      | Size A   |       | Adj Unit Pric  |  | Land Value |  |          |         |  |
| 1                                                                                         | 130    | LAND        |  | RA                                                              |  |                   |        |         |  | 40,000      |  | SF                               | 3.12                         |             | 1.200 | 7                                                                   | LAND    | 1.00                | MG  | 1.00                        |  |                 | 0                |      | TRF2 | 0.9      | 1.000 | 3.37           |  | 134,800    |  |          |         |  |
| 1                                                                                         | 130    | LAND        |  | RA                                                              |  |                   |        |         |  | 0.080       |  | AC                               | 7,000.00                     |             | 1.000 | 0                                                                   |         | 1.00                | MG  | 1.00                        |  |                 | 0                |      |      |          | 1.000 | 7,000          |  | 600        |  |          |         |  |
| Total Card Land Units                                                                     |        |             |  |                                                                 |  |                   |        |         |  | 1.00        |  | AC                               | Parcel Total Land Area: 1.00 |             |       |                                                                     |         |                     |     |                             |  |                 | Total Land Value |      |      |          |       |                |  |            |  |          | 135,400 |  |

Property Location MILL RD  
Vision ID 5598

Account # 5679

Map ID 79/ 24A/ B/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 130  
Print Date 11/14/2023 10:34:46

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|-----------|------------|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       | Basement Floor                  |             |          |             |                |     | No Sketch |            |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmt Garage                     |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| FOUNDATION                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             | Percentage     |     |           |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       | 130                             | LAND        |          |             | 100            |     |           |            |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             | 0              |     |           |            |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             | 0              |     |           |            |  |  |  |  |  |  |  |  |  |
| COST / MARKET VALUATION                                            |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |                |     | AV        |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       | RCN                             |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       | Year Built                      |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       | Depreciation Code               |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       | Remodel Rating                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       | Year Remodeled                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       | Functional Obsol                |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       | External Obsol                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       | Cost Trend Factor               |             |          | 1           |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       | Condition                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       | % Complete                      |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       | Overall % Condition             |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       | RCNLD                           |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual      | Apprais Va |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |           |            |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |