

State Use 101  
Print Date 11/14/2023 10:43:29

| CURRENT OWNER                                                                                                   |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  | 1006<br><br>EAST LONGMEADOW |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|-----------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|-----------------------------|--|----------|--|--------------------------|--|---------------------|--|-------------------------------------------------------|--|-------|--|-----------------|--|----------|--|---------------|--|------------|--|---------|--|
| YAZHBIN IGOR<br>YAZHBIN NATALYA<br>8 LAURENCE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375393_2845257 |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | Description        |  | Code       |  | Appraised                                                                                                                                                                                                                                                                                                                                    |  | Assessed                                             |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101        |  | 197900                                                                                                                                                                                                                                                                                                                                       |  | 197,900                                              |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101        |  | 104200                                                                                                                                                                                                                                                                                                                                       |  | 104,200                                              |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RESIDNTL.          |  | 101        |  | 4600                                                                                                                                                                                                                                                                                                                                         |  | 4,600                                                |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total      |  | 306,700                                                                                                                                                                                                                                                                                                                                      |  | 306,700                                              |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                             |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| YAZHBIN IGOR<br>BENTON ASSOCIATES INC<br>BENTON ASSOCIATES INC                                                  |  |            |  | 09275                                                                      |  | 0544              |  | 10-12-1995                                                      |  | U           |  | I                  |  | 114,900    |  | 1                                                                                                                                                                                                                                                                                                                                            |  | Year                                                 |  | Code                        |  | Assessed |  | Year                     |  | Code                |  | Assessed                                              |  | Year  |  | Code            |  | Assessed |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  | 09271                                                                      |  | 0083              |  | 10-06-1995                                                      |  | U           |  | V                  |  | 10         |  | 1B                                                                                                                                                                                                                                                                                                                                           |  | 2023                                                 |  | 101                         |  | 181,800  |  | 2022                     |  | 101                 |  | 164,400                                               |  | 2021  |  | 101             |  | 157,700  |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  | 00000                                                                      |  | 0000              |  |                                                                 |  | U           |  |                    |  | 0          |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  | 101                         |  | 94,700   |  |                          |  | 101                 |  | 86,100                                                |  | 101   |  | 79,700          |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  | 101                         |  | 3,100    |  |                          |  | 101                 |  | 3,100                                                 |  | 101   |  | 3,100           |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  | Total                                                |  | 279,600                     |  | Total    |  | 253,600                  |  | Total               |  | 240,500                                               |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                                      |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| Year                                                                                                            |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  | Comm Int            |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| Total                                                                                                           |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 197,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,600<br>Appraised Land Value (Bldg) 104,200<br>Special Land Value 0<br>Total Appraised Parcel Value 306,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 306,700 |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| Nbhd                                                                                                            |  | Nbhd Name  |  |                                                                            |  | Tracing           |  | Batch                                                           |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| 0001                                                                                                            |  |            |  |                                                                            |  | 101               |  | NF                                                              |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| NOTES                                                                                                           |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  | SUB DIV #718, #782 29A- 514 SQ FT                                                                                                                                                                                                                                                                                                            |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| Permit Id                                                                                                       |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                                                                                                                                                                                                                                                                                                                                     |  | Date                                                 |  | Type                        |  | Is       |  | Id                       |  | Cd                  |  | Purpose/Result                                        |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| 179                                                                                                             |  | 07-05-1995 |  | 2                                                                          |  | DWELLING          |  | 61,500                                                          |  |             |  |                    |  |            |  | DWELLING                                                                                                                                                                                                                                                                                                                                     |  | 11-20-2015<br>06-05-2004<br>03-23-2004<br>12-13-1995 |  |                             |  |          |  | 317<br>319<br>319<br>107 |  | 11<br>14<br>2<br>15 |  | ENTRY DENIED<br>INSPECTED<br>MEASURED<br>PERMIT VISIT |  |       |  |                 |  |          |  |               |  |            |  |         |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| B                                                                                                               |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                                                                                                                                                                                                                                                                                                                                   |  | I. Fact                                              |  | S.A.                        |  | Ac Di    |  | C. Fact                  |  | St. Idx             |  | Adj                                                   |  | Notes |  | Special Pricing |  | Size A   |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                               |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                    |  | 4,803      |  | SF                                                                                                                                                                                                                                                                                                                                           |  | 21.69                                                |  | 1.000                       |  | 4        |  | LAND                     |  | 1.00                |  | NF                                                    |  | 1.00  |  |                 |  | 0        |  | 1.000         |  | 21.69      |  | 104,200 |  |
|                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                              |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |
| Total Card Land Units 0.11 AC Parcel Total Land Area: 0.11                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  | Total Land Value 104,200                                                                                                                                                                                                                                                                                                                     |  |                                                      |  |                             |  |          |  |                          |  |                     |  |                                                       |  |       |  |                 |  |          |  |               |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 1    | WOOD SHING  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 140.97      |             |
| Interior Floor 2    |      |             | RCN                             | 232,796     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1995        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2006        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 15          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 85          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 197,900     |             |
| FBM Sqft            | 462  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 480   | 8.00       | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 3,400      |
| 02                                                                 | SHED/FR     |    |          | L   | 112   | 12.00      | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 660   |          | 32.07     | 21,163         |  |
| FFL                               | 1ST FLOOR   | 660    | 660   |          | 160.33    | 105,816        |  |
| SFL                               | 2ND FLOOR   | 660    | 660   |          | 160.33    | 105,816        |  |
| Ttl Gross Liv / Lease Area        |             | 1,320  | 1,980 |          |           | 232,796        |  |

