

| CURRENT OWNER                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|---------|---------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|---------|----------------|------------------------------|---------|-----------------------------|---------------|-------------------|------------|------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|---------|--|
| TGW REALTY LLC<br><br>310 ELM ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Description                                                         |       | Code                                                                                                                                                                                                                                                                                                                                     | Appraised |                                | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |         | RESIDENTL.                                                          |       | 101                                                                                                                                                                                                                                                                                                                                      | 150800    |                                | 150,800  |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | RES LAND                                                            |       | 101                                                                                                                                                                                                                                                                                                                                      | 100400    |                                | 100,400  |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| GIS ID F_379977_2852442                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Total                                                               |       | 251,200                                                                                                                                                                                                                                                                                                                                  |           | 251,200                        |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |         | SALE PRICE                                                          |       | VC                                                                                                                                                                                                                                                                                                                                       |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| TGW REALTY LLC<br>HAWK ENTERPRISES INC<br>BOTTA                  |        |             |  | 20196 0225                                                                 |   | 02-19-2014  |             | U                                                               |      | I          |         | 1                                                                   |       | 1F                                                                                                                                                                                                                                                                                                                                       |           | Year                           | Code     | Assessed                                                                                       | Year                        | Code    | Assessed       | Year                         | Code    | Assessed                    |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  | 06698 0501                                                                 |   | 12-02-1987  |             | U                                                               |      | I          |         | 5,000                                                               |       | 1                                                                                                                                                                                                                                                                                                                                        |           | 2023                           | 101 101  | 140,800 91,200                                                                                 | 2022                        | 101 101 | 129,300 82,900 | 2021                         | 101 101 | 124,200 76,800              |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  | 04955 0347                                                                 |   | 06-20-1980  |             | U                                                               |      | I          |         | 0                                                                   |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       | Total                                                                                                                                                                                                                                                                                                                                    |           | 232,000                        |          | Total                                                                                          |                             | 212,200 |                | Total                        |         | 201,000                     |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                       |        |             |  | OTHER ASSESSMENTS                                                          |   |             |             |                                                                 |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| Year                                                             | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount  |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                | Comm Int                     |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| Total                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 150,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 100,400<br>Special Land Value 0<br>Total Appraised Parcel Value 251,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 251,200 |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| Nbhd                                                             |        | Nbhd Name   |  | Tracing                                                                    |   |             |             | Batch                                                           |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| 0001                                                             |        |             |  | 101                                                                        |   |             |             | MA                                                              |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| NOTES                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
|                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| Permit Id                                                        |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |         | % Comp                                                              |       | Date Comp                                                                                                                                                                                                                                                                                                                                |           | Comments                       |          | Date                                                                                           |                             | Type    |                | Is                           |         | Id                          |               | Cd                |            | Purpose/Result                                                                                 |  |  |  |  |  |  |  |         |  |
| 347                                                              |        | 11-01-1987  |  | MN                                                                         |   | Manual Note |             | 62,500                                                          |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           | SFR                            |          | 02-10-2017<br>04-05-2004<br>03-23-2004<br>07-14-1992<br>04-01-1992<br>08-05-1991<br>11-16-1988 |                             |         |                |                              |         | 119 250 311 190 107 181 107 |               | 1 22 2 14 22 2 15 |            | LEFT NOTICE<br>MAILER SENT<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                                                                |                             |         |                |                              |         |                             |               |                   |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| B                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                                                  | St. Idx   | Adj                            | Notes    |                                                                                                | Special Pricing             |         |                |                              | Size A  |                             | Adj Unit Pric |                   | Land Value |                                                                                                |  |  |  |  |  |  |  |         |  |
| 1                                                                | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 11,328                                                          | SF   | 9.84       | 1.000   | 5                                                                   | LAND  | 1.00                                                                                                                                                                                                                                                                                                                                     | MA        | 1.00                           |          |                                                                                                |                             | 0       | TRF3           | 0.9                          | 1.000   | 8.86                        |               | 100,400           |            |                                                                                                |  |  |  |  |  |  |  |         |  |
| Total Card Land Units                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          | 0.26                                                                                           |                             | AC      |                | Parcel Total Land Area: 0.26 |         |                             |               | Total Land Value  |            |                                                                                                |  |  |  |  |  |  |  | 100,400 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 149.34      |             |
| Interior Floor 2    |      |             | RCN                             | 218,587     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1987        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1995        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 26          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  | 5           |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 69          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 150,800     |             |
| FBM Sqft            | 734  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,048 |          | 34.63     | 36,287         |  |
| FFL                               | 1ST FLOOR   | 1,048  | 1,048 |          | 172.80    | 181,090        |  |
| WDK                               | WOOD DECK   | 0      | 36    |          | 33.60     | 1,210          |  |
| Ttl Gross Liv / Lease Area        |             | 1,048  | 2,132 |          |           | 218,587        |  |

