

Property Location

71 EVERGREEN DR

Map ID

83/ 32/ 13/ /

Bldg Name

State Use

101

Vision ID

5696

Account #

5778

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

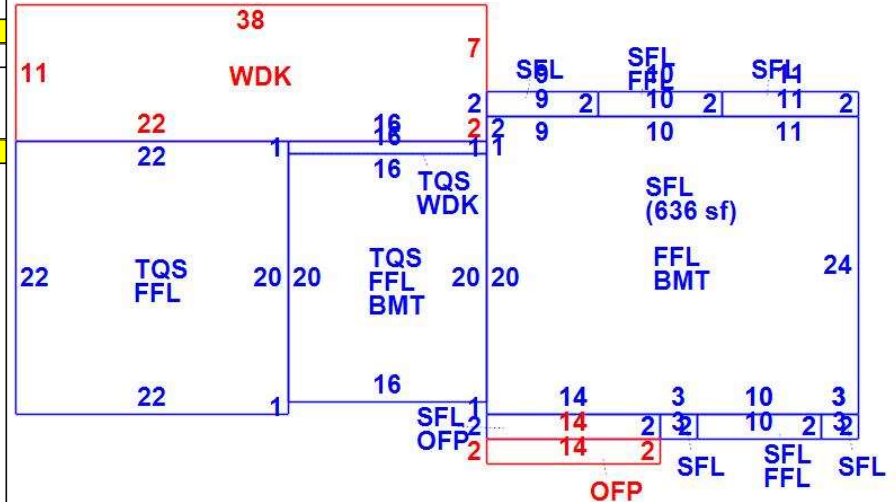
11/14/2023 10:51:43

| CURRENT OWNER                                                                                                         |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1006<br><br>EAST LONGMEADOW |          |         |         |                |       |                  |          |          |        |               |            |
|-----------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|---------|---------|----------------|-------|------------------|----------|----------|--------|---------------|------------|
| MCTAGGART KIMBERLY C<br>FLYNN PATRICK D<br>71 EVERGREEN DR<br><br>EAST LONGMEADOW MA 01028                            |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                                       |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 380500                                                              | 380,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                                       |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 153400                                                              | 153,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                                       |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 18300                                                               | 18,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                                       |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                                       |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
| GIS ID F_392182_2857567                                                                                               |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 552,200                     | 552,200  |         |         |                |       |                  |          |          |        |               |            |
| RECORD OF OWNERSHIP                                                                                                   |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
| MCTAGGART KIMBERLY C<br>MCTAGGART KIMBERLY,<br>MCTAGGART,ROBERT<br>BURG JOHN E + DIANE D,<br>ELLIS-GOLEMBA VIRGINIA + |            | 18425                                                                      | 0363              | 08-20-2010 | U           | I                                                               | 100        | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Code                        | Assessed | Year    | Code    | Assessed       | Year  | Code             | Assessed |          |        |               |            |
|                                                                                                                       |            | 17532                                                                      | 0062              | 11-03-2008 | U           | I                                                               | 1          | 1                                                                   | 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 101                         | 353,800  | 2022    | 101     | 318,300        | 2021  | 101              | 305,300  |          |        |               |            |
|                                                                                                                       |            | 16197                                                                      | 0503              | 09-18-2006 | U           | I                                                               | 420,000    |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101                         | 137,800  |         | 101     | 124,200        |       | 101              | 115,200  |          |        |               |            |
|                                                                                                                       |            | 09994                                                                      | 0224              | 09-15-1997 | U           | I                                                               | 220,000    |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101                         | 17,200   |         | 101     | 17,200         |       | 101              | 17,200   |          |        |               |            |
|                                                                                                                       |            | 08670                                                                      | 0205              | 12-13-1993 | U           | I                                                               | 1          | 1A                                                                  | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | 508,800  | Total   |         | 459,700        | Total |                  | 437,700  |          |        |               |            |
| EXEMPTIONS                                                                                                            |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
| Year                                                                                                                  | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          | Comm Int |        |               |            |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRaised VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>380,500</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>18,300</div> <div>Appraised Land Value (Bldg)</div> <div>153,400</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>552,200</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>552,200</div> |                             |          |         |         |                |       |                  |          |          |        |               |            |
| Total                                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
| Nbhd                                                                                                                  |            | Nbhd Name                                                                  |                   | Tracing    |             |                                                                 | Batch      |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
| 0001                                                                                                                  |            |                                                                            |                   | 101        |             |                                                                 | NG         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
| NOTES                                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
| SUB DIV #659                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
| BUILDING PERMIT RECORD                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VISIT / CHANGE HISTORY      |          |         |         |                |       |                  |          |          |        |               |            |
| Permit Id                                                                                                             | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Type                        | Is       | Id      | Cd      | Purpose/Result |       |                  |          |          |        |               |            |
| 202000783                                                                                                             | 03-02-2020 | 7                                                                          | REMODEL           | 20,000     | 07-15-2021  | 100                                                             | 07-15-2021 | REMODEL 2ND FLR                                                     | 07-15-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 334     | 15      | PERMIT VISIT   |       |                  |          |          |        |               |            |
| 362                                                                                                                   | 10-31-2006 | 11                                                                         | POOL              | 33,000     |             | 0                                                               |            | OC 5/18/2007                                                        | 07-06-2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 334     | 15      | PERMIT VISIT   |       |                  |          |          |        |               |            |
| 331                                                                                                                   | 09-27-2006 | 7                                                                          | REMODEL           | 45,000     |             | 0                                                               |            | EXISTING GARAGE                                                     | 04-23-2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 333     | 3       | MEAS+INSPCTD   |       |                  |          |          |        |               |            |
| 146                                                                                                                   | 06-01-1992 | MN                                                                         | Manual Note       | 100,000    |             |                                                                 |            | DWELLING                                                            | 03-15-2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 311     | 3       | MEAS+INSPCTD   |       |                  |          |          |        |               |            |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 03-15-2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 311     | 15      | PERMIT VISIT   |       |                  |          |          |        |               |            |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 10-27-2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 311     | 3       | MEAS+INSPCTD   |       |                  |          |          |        |               |            |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-24-2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 247     | 14      | INSPECTED      |       |                  |          |          |        |               |            |
| LAND LINE VALUATION SECTION                                                                                           |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |
| B                                                                                                                     | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S.A.                        | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |
| 1                                                                                                                     | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 32,353 SF  | 3.79                                                                | 1.250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8                           | LAND     | 1.00    | NG      | 1.00           |       |                  | 0        |          | 1.000  | 4.74          | 153,400    |
| Total Card Land Units                                                                                                 |            |                                                                            |                   |            |             |                                                                 | 0.74       | AC                                                                  | Parcel Total Land Area: 0.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |          |         |         |                |       | Total Land Value |          |          |        |               | 153,400    |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 109.74      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 464,012     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1992        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2003        |             |
| Bedrooms            | 5    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 18          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 82          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 380,500     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 240   | 12.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 2,000      |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 12.00      | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 756   | 29.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 15,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 28.68     | 29,825         |  |
| FFL                               | 1ST FLOOR   | 1,564  | 1,564 |          | 143.39    | 224,263        |  |
| OFP                               | OPEN PORCH  | 0      | 56    |          | 15.36     | 860            |  |
| SFL                               | 2ND FLOOR   | 756    | 756   |          | 143.39    | 108,403        |  |
| TQS                               | 3/4 STORY   | 615    | 820   |          | 107.54    | 88,185         |  |
| WDK                               | WOOD DECK   | 0      | 434   |          | 28.74     | 12,475         |  |
| Ttl Gross Liv / Lease Area        |             | 2,935  | 4,670 |          |           | 464,012        |  |



**71 EVERGREEN DR**