

Property Location

68 SUTTON PL

Map ID

84/ 35/ 58/ /

Bldg Name

State Use

101

Vision ID

5734

Account #

5816

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 10:58:22

|                                                                                             |            |                  |             |                   |           |            |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|---------------------------------------------------------------------------------------------|------------|------------------|-------------|-------------------|-----------|------------|-------------|--------------------------------------------|------------------------------|--------------------|--------|---------------------------------------------------------------------|----------|--------------------------------------------|--------------|------------------|---|----------|---------------|------------|---------|-------|--|----------|--|
| CURRENT OWNER                                                                               |            | TOPO TYPE        |             | UTILITY           |           | STREET     |             | LOCATION                                   |                              | CURRENT ASSESSMENT |        |                                                                     |          | <div>1006</div> <div>EAST LONGMEADOW</div> |              |                  |   |          |               |            |         |       |  |          |  |
| LEAHY PATRICK J<br>LEAHY JOAN<br>68 SUTTON PL<br><br>EAST LONGMEADOW MA 01028               |            | TOPO WET         |             | EASEMENT          |           | TRAFFIC    |             | CORNER                                     |                              | Description        | Code   | Appraised                                                           | Assessed |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            |                              | RESIDNTL.          | 101    | 395000                                                              | 395,000  |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            |                              | RES LAND           | 101    | 141000                                                              | 141,000  |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            | DRAINAGE         |             |                   |           | VIEW       |             | COMMUNITY                                  |                              | RESIDNTL.          | 101    | 13900                                                               | 13,900   |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            |                              | Total              |        |                                                                     |          | 549,900                                    |              | 549,900          |   |          |               |            |         |       |  |          |  |
| SUPPLEMENTAL DATA                                                                           |            |                  |             |                   |           |            |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            | Alt Prcl ID      |             | Received          |           |            |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            | SP Permit        |             | NIA               |           |            |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            | Chapter Land     |             | Field 8           |           |            |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            | OC Dates         |             | Field 9           |           |            |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            | In+Ex FY         |             | Field 10          |           |            |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| GIS ID                                                                                      |            | F_392894_2857010 |             | Mailed            |           | Assoc Pid# |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| RECORD OF OWNERSHIP                                                                         |            | BK-VOL/PAGE      |             | SALE DATE         |           | Q/U        |             | V/I                                        |                              | SALE PRICE         |        | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY)             |              |                  |   |          |               |            |         |       |  |          |  |
| LEAHY PATRICK J<br>MAKI STEPHEN H + ROXANNE<br>WARD JOSEPH E + D SMITH E<br>SHEEHAN JAMES T |            | 09048            |             | 0261              |           | 01-27-1995 |             | U                                          |                              | V                  |        | 70,250                                                              |          | Year                                       |              | Code             |   | Assessed |               | Year       |         | Code  |  | Assessed |  |
|                                                                                             |            | 08431            |             | 0113              |           | 05-27-1993 |             | U                                          |                              | V                  |        | 67,000                                                              |          | 2023                                       |              | 101              |   | 362,600  |               | 2022       |         | 101   |  | 330,000  |  |
|                                                                                             |            | 06565            |             | 0279              |           | 07-21-1987 |             | U                                          |                              | I                  |        | 0                                                                   |          |                                            |              | 101              |   | 128,400  |               |            |         | 101   |  | 115,800  |  |
|                                                                                             |            | 00000            |             | 0000              |           |            |             | U                                          |                              |                    |        | 0                                                                   |          |                                            |              | 101              |   | 13,900   |               |            |         | 101   |  | 13,900   |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            |                              |                    |        |                                                                     |          | Total                                      |              | 504,900          |   | Total    |               | 459,700    |         | Total |  | 437,400  |  |
| EXEMPTIONS                                                                                  |            |                  |             | OTHER ASSESSMENTS |           |            |             |                                            |                              |                    |        | This signature acknowledges a visit by a Data Collector or Assessor |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| Year                                                                                        | Code       | Description      |             | Amount            |           | Code       | Description |                                            | YEAR                         |                    | Amount |                                                                     | Comm Int |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            | Total            |             |                   |           |            |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                      |            |                  |             |                   |           |            |             |                                            |                              |                    |        | <div>Appraised BLDG. Value (Card)</div> <div>395,000</div>          |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| Nbhd                                                                                        |            | Nbhd Name        |             | Tracing           |           | Batch      |             |                                            |                              |                    |        | <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div>               |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| 0001                                                                                        |            |                  |             | 101               |           | NG         |             |                                            |                              |                    |        | <div>Appraised Ob (B) Value (Bldg)</div> <div>13,900</div>          |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| NOTES                                                                                       |            |                  |             |                   |           |            |             |                                            |                              |                    |        | <div>Appraised Land Value (Bldg)</div> <div>141,000</div>           |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| SUB DIV #699 GARAGED ANGLED                                                                 |            |                  |             |                   |           |            |             |                                            |                              |                    |        | <div>Special Land Value</div> <div>0</div>                          |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            |                              |                    |        | <div>Total Appraised Parcel Value</div> <div>549,900</div>          |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            |                              |                    |        | <div>Valuation Method</div> <div>C</div>                            |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            |                              |                    |        | <div>Adjustment</div>                                               |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            |                              |                    |        | <div>Net Total Appraised Parcel Value</div> <div>549,900</div>      |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| BUILDING PERMIT RECORD                                                                      |            |                  |             |                   |           |            |             |                                            |                              |                    |        | VISIT / CHANGE HISTORY                                              |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| Permit Id                                                                                   | Issue Date | Type             | Description | Amount            | Insp Date | % Comp     | Date Comp   | Comments                                   | Date                         | Type               | Is     | Id                                                                  | Cd       | Purpose/Result                             |              |                  |   |          |               |            |         |       |  |          |  |
| 37                                                                                          | 02-04-2010 | 7                | REMODEL     | 43,000            |           |            |             | NEW KITCHEN (ES 18` X 38` INGROUN DWELLING | 11-23-2021                   |                    |        | 334                                                                 | 2        | MEASURED                                   |              |                  |   |          |               |            |         |       |  |          |  |
| 343                                                                                         | 10-11-2006 | 11               | POOL        | 41,625            |           |            |             |                                            | 03-30-2012                   |                    |        |                                                                     | 317      | 15                                         | PERMIT VISIT |                  |   |          |               |            |         |       |  |          |  |
| 241                                                                                         | 09-27-1996 | MN               | Manual Note | 160,000           |           |            |             |                                            | 03-30-2012                   |                    |        |                                                                     | 317      | 15                                         | PERMIT VISIT |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            | 01-21-2011                   |                    |        |                                                                     | 317      | 15                                         | PERMIT VISIT |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            | 03-15-2007                   |                    |        | 311                                                                 | 15       | PERMIT VISIT                               |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            | 10-27-2005                   |                    |        | 311                                                                 | 14       | INSPECTED                                  |              |                  |   |          |               |            |         |       |  |          |  |
|                                                                                             |            |                  |             |                   |           |            |             |                                            | 10-02-2005                   |                    |        | 311                                                                 | 2        | MEASURED                                   |              |                  |   |          |               |            |         |       |  |          |  |
| LAND LINE VALUATION SECTION                                                                 |            |                  |             |                   |           |            |             |                                            |                              |                    |        |                                                                     |          |                                            |              |                  |   |          |               |            |         |       |  |          |  |
| B                                                                                           | Use Co     | Description      | Zone        | D                 | Fronta    | Depth      | Land Units  | Unit Price                                 | I. Fact                      | S.A.               | Ac Di  | C. Fact                                                             | St. Idx  | Adj                                        | Notes        | Special Pricing  |   | Size A   | Adj Unit Pric | Land Value |         |       |  |          |  |
| 1                                                                                           | 101        | ONE FAM          | RA          |                   |           |            | 14,300 SF   | 7.89                                       | 1.250                        | 8                  | LAND   | 1.00                                                                | NG       | 1.00                                       |              |                  | 0 |          | 1.000         | 9.86       | 141,000 |       |  |          |  |
| Total Card Land Units                                                                       |            |                  |             |                   |           |            | 0.33        | AC                                         | Parcel Total Land Area: 0.33 |                    |        |                                                                     |          |                                            |              | Total Land Value |   |          |               |            | 141,000 |       |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 109.26      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 464,759     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1996        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2006        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 15          |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | V    | V GOOD      | Overall % Condition             |             | 85          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 395,000     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 684   | 29.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 13,900     |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 1,492 |          | 28.19     | 42,058         |
| FFL                               | 1ST FLOOR        | 1,492  | 1,492 |          | 141.14    | 210,574        |
| GAR                               | GARAGE           | 0      | 484   |          | 56.57     | 27,380         |
| SFL                               | 2ND FLOOR        | 1,064  | 1,064 |          | 141.14    | 150,168        |
| UHS                               | UNFIN HALF STORY | 0      | 604   |          | 42.29     | 25,546         |
| WDK                               | WOOD DECK        | 0      | 320   |          | 28.23     | 9,033          |
| Totl Gross Liv / Lease Area       |                  | 2,556  | 5,456 |          |           | 464,759        |

