

| CURRENT OWNER                                                                                             |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |       |                  |          |          |               |            |       |
|-----------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|-------|------------------|----------|----------|---------------|------------|-------|
| PARADIS GINA<br>PARADIS RAY L<br>47 ALLEN CREST DR<br><br>HAMPDEN MA 01036<br><br>GIS ID F_393129_2855465 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>5800                                                   | Assessed<br>5,800                                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                           |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                           |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                           |            |                                                                            |                   |            |             | Total                   |             | 5,800                                                               | 5,800                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| RECORD OF OWNERSHIP                                                                                       |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| PARADIS GINA<br>HALEY THOMAS J +,<br>HAAS GAIL P                                                          |            | 15044                                                                      | 0550              | 05-25-2005 | U           | V                       | 1           | 1                                                                   | Year                                                                                                                                                                                                                                                                                                                          | Code                                                            | Assessed | Year    | Code    | Assessed                | Year  | Code             | Assessed |          |               |            |       |
|                                                                                                           |            | 07961                                                                      | 0106              | 03-04-1992 | U           | V                       | 100,000     | 1                                                                   | 2023                                                                                                                                                                                                                                                                                                                          | 132                                                             | 5,200    | 2022    | 132     | 4,800                   | 2021  | 132              | 4,500    |          |               |            |       |
|                                                                                                           |            | 05295                                                                      | 0283              | 08-16-1982 | U           | V                       | 0           |                                                                     | Total                                                                                                                                                                                                                                                                                                                         |                                                                 | 5,200    | Total   |         | 4,800                   | Total |                  | 4,500    |          |               |            |       |
| EXEMPTIONS                                                                                                |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| Year                                                                                                      | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          | Comm Int |               |            |       |
|                                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 5,800<br>Special Land Value 0<br>Total Appraised Parcel Value 5,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 5,800 |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| Total                                                                                                     |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| Nbhd                                                                                                      |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| 0001                                                                                                      |            |                                                                            |                   | 132        |             | MA                      |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| NOTES                                                                                                     |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| REAR PARCEL ABUTS RESIDENTIAL SITE IN<br>HAMPDEN                                                          |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| BUILDING PERMIT RECORD                                                                                    |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| Permit Id                                                                                                 | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                          | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |       |                  |          |          |               |            |       |
|                                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     | 03-05-1981                                                                                                                                                                                                                                                                                                                    |                                                                 |          | 500     | 3       | MEAS+INSPCTD            |       |                  |          |          |               |            |       |
|                                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| LAND LINE VALUATION SECTION                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| B                                                                                                         | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                       | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing  |          | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                         | 132        | UNDEV                                                                      | RA                |            |             |                         | 18,560 SF   | 6.19                                                                | 1.000                                                                                                                                                                                                                                                                                                                         | 5                                                               | LAND     | 0.05    | MA      | 1.00                    |       |                  | 0        |          | 1.000         | 0.31       | 5,800 |
| Total Card Land Units                                                                                     |            |                                                                            |                   |            |             |                         | 0.43        | AC                                                                  | Parcel Total Land Area: 0.43                                                                                                                                                                                                                                                                                                  |                                                                 |          |         |         |                         |       | Total Land Value |          |          |               |            | 5,800 |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|------------|----------|-----------|----------------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmnt Garage             |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             | 1                               |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       |                                 | Unit Price | Yr Blt   | %         | Dep.           | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                                                            | Description |             |                          |             |             | Living                          | Gross      | Eff Area | Unit Cost | Undeprec Value |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0          |          |           |                |      |     |      |            |  |  |  |  |  |  |  |