

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION                                                       |         | CURRENT ASSESSMENT                                                  |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|----------------------------------------------------------------|---------|---------------------------------------------------------------------|------------------------------|------------------------------------------------------|----------|--------------------------------------------------------|------------------|-------------------------------|------|-----------|----------|-----------------|--|-----|--|--------|---------------|----------------|--|
| NICHOLS KEITH A<br>NICHOLS JOANNE L<br>64 HOLLAND DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392719_2855807 |        |             |  |                                                                            |      |                   |             |                                                                 |      | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL.<br><br>Total |         | Code<br>101<br>101<br>101<br><br>238,600                            |                              | Appraised<br>117800<br>111500<br>9300<br><br>238,600 |          | Assessed<br>117,800<br>111,500<br>9,300<br><br>238,600 |                  | 1006<br><br>EAST LONGMEADOW   |      |           |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      | CORNER    |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      | COMMUNITY |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |      | V/I                                                            |         | SALE PRICE                                                          |                              | VC                                                   |          | PREVIOUS ASSESSMENTS (HISTORY)                         |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
| NICHOLS KEITH A<br>OLLARI,COLLEEN A<br>CAMPBELL GORDON W + CLARAA,                                                  |        |             |  | 10617                                                                      | 0227 | 01-20-1999        | U           | I                                                               |      |                                                                | 114,000 | 1A                                                                  | Year                         | Code                                                 | Assessed | Year                                                   | Code             | Assessed                      | Year | Code      | Assessed |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  | 10076                                                                      | 0151 | 11-21-1998        | U           | I                                                               | 1    |                                                                | 2023    |                                                                     | 101                          | 108,000                                              | 2022     | 101                                                    | 95,400           | 2021                          | 101  | 91,400    |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  | 02216                                                                      | 0440 | 12-22-1952        | U           | I                                                               | 0    |                                                                |         |                                                                     | 101                          | 101,400                                              |          | 101                                                    | 92,100           |                               | 101  | 85,400    |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     | 101                          | 8,000                                                |          | 101                                                    | 8,000            |                               | 101  | 8,000     |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  | Total                                                                      |      |                   |             |                                                                 |      |                                                                |         | Total                                                               |                              | 217,400                                              | Total    |                                                        | 195,500          | Total                         |      | 184,800   |          |                 |  |     |  |        |               |                |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |                                                                |         | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
| Year                                                                                                                | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR | Amount                                                         |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          | Comm Int        |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        | Total       |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
| Nbhd                                                                                                                |        | Nbhd Name   |  |                                                                            |      | Tracing           |             |                                                                 |      | Batch                                                          |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
| 0001                                                                                                                |        |             |  |                                                                            |      | 101               |             |                                                                 |      | MA                                                             |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
| NOTES                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | Appraised BLDG. Value (Card)  |      | 117,800   |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | Appraised Xf (B) Value (Bldg) |      | 0         |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | Appraised Ob (B) Value (Bldg) |      | 9,300     |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | Appraised Land Value (Bldg)   |      | 111,500   |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | Special Land Value            |      | 0         |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | Total Appraised Parcel Value  |      | 238,600   |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | Valuation Method              |      | C         |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | Adjustment                    |      |           |          |                 |  |     |  |        |               |                |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         | Net Total Appraised Parcel Value                                    |                              |                                                      |          | 238,600                                                |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         | VISIT / CHANGE HISTORY                                              |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date                                                      |         | % Comp                                                              |                              | Date Comp                                            |          | Comments                                               |                  | Date                          |      | Type      |          | Is              |  | Id  |  | Cd     |               | Purpose/Result |  |
| 201502830                                                                                                           |        | 11-17-2015  |  | 62                                                                         |      | SOLAR             |             | 16,900                                                          |      | 04-10-2015                                                     |         | 100                                                                 |                              | 04-10-2015                                           |          | ROOF TOP                                               |                  | 05-11-2017                    |      |           |          |                 |  | 317 |  | 15     |               | PERMIT VISIT   |  |
| 201402765                                                                                                           |        | 11-01-2014  |  | 62                                                                         |      | SOLAR             |             | 15,300                                                          |      | 04-10-2015                                                     |         | 100                                                                 |                              | 04-10-2015                                           |          |                                                        |                  | 06-10-2016                    |      |           |          |                 |  | 317 |  | 15     |               | PERMIT VISIT   |  |
| 382                                                                                                                 |        | 12-07-2007  |  | 25                                                                         |      | WINDOWS           |             | 6,613                                                           |      |                                                                |         |                                                                     |                              |                                                      |          | NVC<br>GARAGE                                          |                  | 04-10-2015                    |      |           |          |                 |  | 317 |  | 15     |               | PERMIT VISIT   |  |
| 43                                                                                                                  |        | 03-12-2002  |  | 21                                                                         |      | SIDING            |             | 7,000                                                           |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | 03-28-2008                    |      |           |          |                 |  | 317 |  | 15     |               | PERMIT VISIT   |  |
| 75                                                                                                                  |        | 01-01-1982  |  | MN                                                                         |      | Manual Note       |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | 09-08-2005                    |      |           |          |                 |  | 311 |  | 3      |               | MEAS+INSPCTD   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | 03-06-2003                    |      |           |          |                 |  | 274 |  | 15     |               | PERMIT VISIT   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  | 02-15-2000                    |      |           |          |                 |  | 247 |  | 14     |               | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                                                |         |                                                                     |                              |                                                      |          |                                                        |                  |                               |      |           |          |                 |  |     |  |        |               |                |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       |      | D                 | Fronta      | Depth                                                           |      | Land Units                                                     |         | Unit Price                                                          |                              | I. Fact                                              | S.A.     | Ac Di                                                  | C. Fact          | St. Idx                       | Adj  | Notes     |          | Special Pricing |  |     |  | Size A | Adj Unit Pric | Land Value     |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |      |                   |             |                                                                 |      | 11,472 SF                                                      |         | 9.72                                                                |                              | 1.000                                                | 5        | LAND                                                   | 1.00             | MA                            | 1.00 |           |          | 0               |  |     |  | 1.000  | 9.72          | 111,500        |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      | 0.26                                                           |         | AC                                                                  | Parcel Total Land Area: 0.26 |                                                      |          |                                                        | Total Land Value |                               |      |           |          |                 |  |     |  |        | 111,500       |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 142.59      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 206,740     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1952        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1978        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 117,800     |             |
| FBM Sqft            | 492  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 96    | 12.00      | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 384   | 32.00      | 1982   | 70 | 0.00 | GD   | A   | 1.00 | 8,600      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 984   |          | 31.57     | 31,066         |  |
| EFB                               | ENCL PORCH  | 0      | 260   |          | 78.85     | 20,501         |  |
| FFL                               | 1ST FLOOR   | 984    | 984   |          | 157.70    | 155,173        |  |
| Ttl Gross Liv / Lease Area        |             | 984    | 2,228 |          |           | 206,740        |  |

