

| CURRENT OWNER                                                                                   |        |             |  | TOPO TYPE                                                        |             | UTILITY           |             | STREET     |           | LOCATION                                          |         | CURRENT ASSESSMENT |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
|-------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|-------------|-------------------|-------------|------------|-----------|---------------------------------------------------|---------|--------------------|-----------|---------|-----------|---------------------------------------------------------------------|------------|------------------|-----------------------------|---------|------|----------------|---------------|------------|----------|---------|--|
| PENNA CLAUDIA F<br><br>52 BENT TREE DR                                                          |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         | Description        |           | Code    | Appraised |                                                                     | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |         |      |                |               |            |          |         |  |
|                                                                                                 |        |             |  | TOPO WET                                                         |             | EASEMENT          |             | TRAFFIC    |           | CORNER                                            |         | RESIDNTL.          |           | 101     | 117300    |                                                                     | 117,300    |                  |                             |         |      |                |               |            |          |         |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         | RES LAND           |           | 101     | 110500    |                                                                     | 110,500    |                  |                             |         |      |                |               |            |          |         |  |
|                                                                                                 |        |             |  | DRAINAGE                                                         |             |                   |             | VIEW       |           | COMMUNITY                                         |         | RESIDNTL.          |           | 101     | 7500      |                                                                     | 7,500      |                  |                             |         |      |                |               |            |          |         |  |
| EAST LONGMEADOW MA 01028                                                                        |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
|                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
|                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |             |                   |             |            |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |         |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
|                                                                                                 |        |             |  | Mailed                                                           |             |                   |             |            |           | Assoc Pid#                                        |         |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
| GIS ID F_392803_2855137                                                                         |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         | Total              |           | 235,300 |           | 235,300                                                             |            |                  |                             |         |      |                |               |            |          |         |  |
| RECORD OF OWNERSHIP                                                                             |        |             |  | BK-VOL/PAGE                                                      |             | SALE DATE         |             | Q/U        |           | V/I                                               |         | SALE PRICE         |           | VC      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                             |         |      |                |               |            |          |         |  |
| PENNA CLAUDIA F<br>88 CASINO TERRACE LLC<br>KAYE THOMAS<br>HSBC BANK USA<br>CALIENTO MICHELLE B |        |             |  | 22704 0528                                                       |             | 06-12-2019        |             | Q          |           | I                                                 |         | 170,000            |           | 00      |           | Year                                                                |            | Code             | Assessed                    | Year    | Code | Assessed       | Year          | Code       | Assessed |         |  |
|                                                                                                 |        |             |  | 22513 0211                                                       |             | 01-07-2019        |             | U          |           | I                                                 |         | 1                  |           | 1B      |           | 2023                                                                |            | 101              | 107,700                     | 2022    | 101  | 97,200         | 2021          | 101        | 93,200   |         |  |
|                                                                                                 |        |             |  | 22509 0116                                                       |             | 01-02-2019        |             | U          |           | I                                                 |         | 119,500            |           | 1L      |           |                                                                     |            | 101              | 100,500                     |         | 101  | 91,400         |               | 101        | 84,600   |         |  |
|                                                                                                 |        |             |  | 22344 0143                                                       |             | 09-04-2018        |             | U          |           | I                                                 |         | 154,000            |           | 1L      |           |                                                                     |            | 101              | 6,600                       |         | 101  | 6,600          |               | 101        | 6,600    |         |  |
| 12961 0400                                                                                      |        |             |  | 02-20-2003                                                       |             | U                 |             | I          |           | 135,000                                           |         |                    |           | Total   |           | 214,800                                                             |            | Total            |                             | 195,200 |      | Total          |               | 184,400    |          |         |  |
| EXEMPTIONS                                                                                      |        |             |  |                                                                  |             | OTHER ASSESSMENTS |             |            |           |                                                   |         |                    |           |         |           | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                             |         |      |                |               |            |          |         |  |
| Year                                                                                            | Code   | Description |  |                                                                  | Amount      | Code              | Description |            |           | YEAR                                              | Amount  | Comm Int           |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
| Total                                                                                           |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
| ASSESSING NEIGHBORHOOD                                                                          |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
| Nbhd                                                                                            |        | Nbhd Name   |  |                                                                  |             |                   |             | Tracing    |           |                                                   | Batch   |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
| 0001                                                                                            |        |             |  |                                                                  |             |                   |             | 101        |           |                                                   | MA      |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
| NOTES                                                                                           |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           | APPRAISED VALUE SUMMARY                                             |            |                  |                             |         |      |                |               |            |          |         |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           | Appraised BLDG. Value (Card)                                        |            |                  |                             |         |      |                |               |            |          | 117,300 |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           | Appraised Xf (B) Value (Bldg)                                       |            |                  |                             |         |      |                |               |            |          | 0       |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           | Appraised Ob (B) Value (Bldg)                                       |            |                  |                             |         |      |                |               |            |          | 7,500   |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           | Appraised Land Value (Bldg)                                         |            |                  |                             |         |      |                |               |            |          | 110,500 |  |
| Special Land Value                                                                              |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           | 0                                                                   |            |                  |                             |         |      |                |               |            |          |         |  |
| Total Appraised Parcel Value                                                                    |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           | 235,300                                                             |            |                  |                             |         |      |                |               |            |          |         |  |
| Valuation Method                                                                                |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           | C                                                                   |            |                  |                             |         |      |                |               |            |          |         |  |
| Adjustment                                                                                      |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
| Net Total Appraised Parcel Value                                                                |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           | 235,300                                                             |            |                  |                             |         |      |                |               |            |          |         |  |
| BUILDING PERMIT RECORD                                                                          |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           | VISIT / CHANGE HISTORY                                              |            |                  |                             |         |      |                |               |            |          |         |  |
| Permit Id                                                                                       |        | Issue Date  |  | Type                                                             | Description |                   | Amount      |            | Insp Date |                                                   | % Comp  |                    | Date Comp |         | Comments  |                                                                     | Date       | Type             | Is                          | Id      | Cd   | Purpose/Result |               |            |          |         |  |
| 377                                                                                             |        | 12-12-2005  |  | 12                                                               | REROOF      |                   | 2,200       |            |           |                                                   |         |                    |           |         | NVC       |                                                                     | 05-03-2018 |                  |                             | 333     | 2    | MEASURED       |               |            |          |         |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     | 02-03-2006 |                  |                             | 311     | 15   | PERMIT VISIT   |               |            |          |         |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     | 09-21-2005 |                  |                             | 311     | 3    | MEAS+INSPCTD   |               |            |          |         |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     | 09-15-2005 |                  |                             | 311     | 1    | LEFT NOTICE    |               |            |          |         |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     | 01-31-2000 |                  |                             | 247     | 14   | INSPECTED      |               |            |          |         |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     | 12-07-1999 |                  |                             | 247     | 2    | MEASURED       |               |            |          |         |  |
|                                                                                                 |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     | 04-02-1992 |                  |                             | 170     | 3    | MEAS+INSPCTD   |               |            |          |         |  |
| LAND LINE VALUATION SECTION                                                                     |        |             |  |                                                                  |             |                   |             |            |           |                                                   |         |                    |           |         |           |                                                                     |            |                  |                             |         |      |                |               |            |          |         |  |
| B                                                                                               | Use Co | Description |  | Zone                                                             | D           | Fronta            | Depth       | Land Units |           | Unit Price                                        | I. Fact | S.A.               | Ac Di     | C. Fact | St. Idx   | Adj                                                                 | Notes      |                  | Special Pricing             |         |      | Size A         | Adj Unit Pric | Land Value |          |         |  |
| 1                                                                                               | 101    | ONE FAM     |  | RA                                                               |             |                   |             | 9,537      | SF        | 11.59                                             | 1.000   | 5                  | LAND      | 1.00    | MA        | 1.00                                                                |            |                  |                             | 0       |      | 1.000          | 11.59         | 110,500    |          |         |  |
| Total Card Land Units                                                                           |        |             |  |                                                                  |             |                   |             | 0.22       | AC        | Parcel Total Land Area: 0.22                      |         |                    |           |         |           |                                                                     |            | Total Land Value |                             |         |      |                |               |            |          | 110,500 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 170.44      |             |
| Interior Floor 2    |      |             | RCN                             | 167,565     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1952        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1991        |             |
| Bedrooms            | 2    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  | 03          |             |
| Half Baths          | 0    |             | Year Remodeled                  | 2019        |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 117,300     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 336   | 32.00      | 1958   | 70 | 0.00 | GD   | A   | 1.00 | 7,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 720   |          | 38.34     | 27,608         |  |
| FFL                               | 1ST FLOOR   | 720    | 720   |          | 191.72    | 138,040        |  |
| OFF                               | OPEN PORCH  | 0      | 96    |          | 19.97     | 1,917          |  |
| Ttl Gross Liv / Lease Area        |             | 720    | 1,536 |          |           | 167,565        |  |

