

| CURRENT OWNER                                                              |            |             |             | TOPO TYPE                                                                  |         | UTILITY           |             | STREET                                                          |                         | LOCATION        |         | CURRENT ASSESSMENT |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|----------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|---------|-------------------|-------------|-----------------------------------------------------------------|-------------------------|-----------------|---------|--------------------|------------------|------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|-----------------------------|--------------|---------------|------------|----------|
| QUIMBY RYAN JAMES<br><br>27 PIONEER CR<br><br><br>EAST LONGMEADOW MA 01028 |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         | Description        |                  | Code       | Appraised |                                                                                                                                                                                                                                                                                                                                              | Assessed        |       | 1006<br><br>EAST LONGMEADOW |              |               |            |          |
|                                                                            |            |             |             | TOPO WET                                                                   |         | EASEMENT          |             | TRAFFIC                                                         |                         | CORNER          |         | RESIDNTL.          |                  | 101        | 276400    |                                                                                                                                                                                                                                                                                                                                              | 276,400         |       |                             |              |               |            |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         | RES LAND           |                  | 101        | 126800    |                                                                                                                                                                                                                                                                                                                                              | 126,800         |       |                             |              |               |            |          |
|                                                                            |            |             |             | DRAINAGE                                                                   |         |                   |             | VIEW                                                            |                         | COMMUNITY       |         | RESIDNTL.          |                  | 101        | 1500      |                                                                                                                                                                                                                                                                                                                                              | 1,500           |       |                             |              |               |            |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|                                                                            |            |             |             | SUPPLEMENTAL DATA                                                          |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|                                                                            |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
| GIS ID F_393002_2852149                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         | Total              |                  | 404,700    |           | 404,700                                                                                                                                                                                                                                                                                                                                      |                 |       |                             |              |               |            |          |
| RECORD OF OWNERSHIP                                                        |            |             |             | BK-VOL/PAGE                                                                |         | SALE DATE         |             | Q/U                                                             |                         | V/I             |         | SALE PRICE         |                  | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |                 |       |                             |              |               |            |          |
| QUIMBY RYAN JAMES                                                          |            |             |             | 23547                                                                      | 0245    | 11-20-2020        | U           | I                                                               |                         |                 | 253,000 |                    | 1A               |            | Year      | Code                                                                                                                                                                                                                                                                                                                                         | Assessed        | Year  | Code                        | Assessed     | Year          | Code       | Assessed |
| QUIMBY STEPHEN R                                                           |            |             |             | 07675                                                                      | 0316    | 04-11-1991        | U           | I                                                               |                         |                 | 1       |                    | 1A               |            | 2023      | 101                                                                                                                                                                                                                                                                                                                                          | 253,000         | 2022  | 101                         | 226,300      | 2021          | 101        | 216,600  |
| QUIMBY MARY T                                                              |            |             |             | 07441                                                                      | 0359    | 04-30-1990        | U           | I                                                               |                         |                 | 1       |                    | 1A               |            |           | 101                                                                                                                                                                                                                                                                                                                                          | 115,600         |       | 101                         | 105,200      |               | 101        | 97,600   |
| QUIMBY STEPHEN R                                                           |            |             |             | 06407                                                                      | 0548    | 03-06-1987        | U           | I                                                               |                         |                 | 1       |                    | 1A               |            |           | 101                                                                                                                                                                                                                                                                                                                                          | 900             |       | 101                         | 900          |               | 101        | 900      |
| QUIMBY                                                                     |            |             |             | 05912                                                                      | 0141    | 10-03-1985        | U           | I                                                               |                         |                 | 72,500  |                    |                  |            | Total     |                                                                                                                                                                                                                                                                                                                                              | 369,500         | Total |                             | 332,400      | Total         |            | 315,100  |
| EXEMPTIONS                                                                 |            |             |             |                                                                            |         | OTHER ASSESSMENTS |             |                                                                 |                         |                 |         |                    |                  |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |                 |       |                             |              |               |            |          |
| Year                                                                       | Code       | Description |             |                                                                            | Amount  | Code              | Description |                                                                 |                         | YEAR            | Amount  | Comm Int           |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|                                                                            |            |             | Total       |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
| ASSESSING NEIGHBORHOOD                                                     |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 276,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,500<br>Appraised Land Value (Bldg) 126,800<br>Special Land Value 0<br>Total Appraised Parcel Value 404,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 404,700 |                 |       |                             |              |               |            |          |
| Nbhd                                                                       |            | Nbhd Name   |             |                                                                            | Tracing |                   |             | Batch                                                           |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
| 0001                                                                       |            |             |             |                                                                            | 101     |                   |             | MA                                                              |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
| NOTES                                                                      |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
| BUILDING PERMIT RECORD                                                     |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                 |       |                             |              |               |            |          |
| Permit Id                                                                  | Issue Date | Type        | Description |                                                                            | Amount  | Insp Date         | % Comp      | Date Comp                                                       |                         | Comments        |         |                    |                  | Date       | Type      | Is                                                                                                                                                                                                                                                                                                                                           | Id              | Cd    | Purpose/Result              |              |               |            |          |
| 201903168                                                                  | 11-04-2019 | 8           | RENOVATION  |                                                                            | 27,000  | 06-30-2020        | 100         |                                                                 |                         | RENOVATE KITCHE |         |                    |                  | 07-10-2020 |           |                                                                                                                                                                                                                                                                                                                                              |                 | 400   | 6                           | INFO BY PHON |               |            |          |
| 201203412                                                                  | 11-07-2012 | 91          | INSULATION  |                                                                            | 2,700   |                   |             |                                                                 |                         |                 |         |                    |                  | 06-30-2020 |           |                                                                                                                                                                                                                                                                                                                                              |                 | 334   | 15                          | PERMIT VISIT |               |            |          |
| 292                                                                        | 10-01-1992 | MN          | Manual Note |                                                                            | 20,000  |                   |             |                                                                 |                         | ADDITION        |         |                    |                  | 08-22-2019 |           |                                                                                                                                                                                                                                                                                                                                              |                 | 334   | 2                           | MEASURED     |               |            |          |
| 224                                                                        | 10-01-1991 | MN          | Manual Note |                                                                            | 15,000  |                   |             |                                                                 |                         | ADDITION        |         |                    |                  | 06-10-2013 |           |                                                                                                                                                                                                                                                                                                                                              |                 | 317   | 15                          | PERMIT VISIT |               |            |          |
| 45                                                                         | 03-01-1987 | MN          | Manual Note |                                                                            | 5,000   |                   |             |                                                                 |                         | KIT ADDN        |         |                    |                  | 06-21-2005 |           |                                                                                                                                                                                                                                                                                                                                              |                 | 274   | 3                           | MEAS+INSPCTD |               |            |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                         | 05-13-2000      | 247     | 14                 | INSPECTED        |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                         | 12-02-1999      | 247     | 2                  | MEASURED         |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
| LAND LINE VALUATION SECTION                                                |            |             |             |                                                                            |         |                   |             |                                                                 |                         |                 |         |                    |                  |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              |               |            |          |
| B                                                                          | Use Co     | Description | Zone        | D                                                                          | Fronta  | Depth             | Land Units  |                                                                 | Unit Price              | I. Fact         | S.A.    | Ac Di              | C. Fact          | St. Idx    | Adj       | Notes                                                                                                                                                                                                                                                                                                                                        | Special Pricing |       |                             | Size A       | Adj Unit Pric | Land Value |          |
| 1                                                                          | 101        | ONE FAM     | RA          |                                                                            |         |                   | 40,000      | SF                                                              | 3.12                    | 1.000           | 5       | LAND               | 1.00             | MA         | 1.00      |                                                                                                                                                                                                                                                                                                                                              |                 | 0     |                             | 1.000        | 3.12          | 124,800    |          |
| 1                                                                          | 101        | ONE FAM     | RA          |                                                                            |         |                   | 0.290       | AC                                                              | 7,000.00                | 1.000           | 0       |                    | 1.00             | MA         | 1.00      |                                                                                                                                                                                                                                                                                                                                              |                 | 0     |                             | 1.000        | 7,000         | 2,000      |          |
| Total Card Land Units                                                      |            |             |             |                                                                            |         |                   | 1.21        | AC                                                              | Parcel Total Land Area: |                 |         | 1.21               | Total Land Value |            |           |                                                                                                                                                                                                                                                                                                                                              |                 |       |                             |              | 126,800       |            |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage                    |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 115.81      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 359,011     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1964        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1998        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GV          |
| Bedrooms            | 3    |             | Remodel Rating                  |             | 04          |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 23          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 77          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 276,400     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 2    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 140   | 12.00      | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 942   |          | 27.40     | 25,810         |
| CFL                               | CATHEDRAL CE | 965    | 965   |          | 141.41    | 136,465        |
| FFL                               | 1ST FLOOR    | 942    | 942   |          | 137.29    | 129,326        |
| GAR                               | GARAGE       | 0      | 1,021 |          | 54.86     | 56,014         |
| OPF                               | OPEN PORCH   | 0      | 85    |          | 14.54     | 1,236          |
| UCN                               | UNFIN CAN    | 0      | 24    |          | 5.72      | 137            |
| WDK                               | WOOD DECK    | 0      | 364   |          | 27.53     | 10,022         |
| Ttl Gross Liv / Lease Area        |              | 1,907  | 4,343 |          |           | 359,011        |

