

| CURRENT OWNER                                                                                  |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
|------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-------------------------|--|----------|--------|---------------|------------------|------------|--|----------------|--|---------|--|-----|--|---------|---------|
| ZOLTOWSKI THOMAS A<br>ZOLTOWSKI KATHLEEN S<br>116 MILLBROOK DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description        |       | Code      | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101       | 410200    |                                                                     | 410,200  |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND           |       | 101       | 153900    |                                                                     | 153,900  |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101       | 2900      |                                                                     | 2,900    |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| GIS ID F_393634_2851806                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Total              |       | 567,000   |           | 567,000                                                             |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| RECORD OF OWNERSHIP                                                                            |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| ZOLTOWSKI THOMAS A<br>MCADOO DOUGLAS G<br>SCHULZ,W ZACHARY<br>MARKS,CHARLES<br>MARKS,CHARLES   |        |             |  | 36464                                                                      |   | LC                |       | 07-08-2015                                                      |    | Q           |         | I                  |       | 465,000   |           | 00                                                                  |          | Year       |                             | Code                    |  | Assessed |        | Year          |                  | Code       |  | Assessed       |  |         |  |     |  |         |         |
|                                                                                                |        |             |  | 32725                                                                      |   | LC                |       | 03-16-2006                                                      |    | U           |         | I                  |       | 430,000   |           | 1A                                                                  |          | 2023       |                             | 101                     |  | 382,300  |        | 2022          |                  | 101        |  | 346,100        |  | 2021    |  | 101 |  | 332,300 |         |
|                                                                                                |        |             |  | LC-31                                                                      |   | 0000              |       | 06-25-2003                                                      |    | U           |         | I                  |       | 399,900   |           |                                                                     |          |            |                             | 101                     |  | 139,000  |        | 101           |                  | 141,300    |  | 101            |  | 130,800 |  |     |  |         |         |
|                                                                                                |        |             |  | LC-03                                                                      |   | 0000              |       | 12-14-2001                                                      |    | U           |         | I                  |       | 1         |           |                                                                     |          |            |                             | 101                     |  | 1,700    |        | 101           |                  | 1,700      |  | 101            |  | 1,700   |  |     |  |         |         |
|                                                                                                |        |             |  | LC02-                                                                      |   | 0000              |       | 02-09-2000                                                      |    | U           |         | I                  |       | 314,000   |           |                                                                     |          | Total      |                             | 523,000                 |  | Total    |        | 489,100       |                  | Total      |  | 464,800        |  |         |  |     |  |         |         |
| EXEMPTIONS                                                                                     |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| Year                                                                                           |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |           |                                                                     |          |            |                             |                         |  |          |        |               |                  | Comm Int   |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| Total                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| ASSESSING NEIGHBORHOOD                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| Nbhd                                                                                           |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |             |         | Batch              |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| 0001                                                                                           |        |             |  |                                                                            |   |                   |       | 101                                                             |    |             |         | NV                 |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| NOTES                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| SUB DIV #545                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised BLDG. Value (Card)                                        |          |            |                             |                         |  |          |        |               |                  | 410,200    |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |                         |  |          |        |               |                  | 0          |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |                         |  |          |        |               |                  | 2,900      |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised Land Value (Bldg)                                         |          |            |                             |                         |  |          |        |               |                  | 153,900    |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Special Land Value                                                  |          |            |                             |                         |  |          |        |               |                  | 0          |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Total Appraised Parcel Value                                        |          |            |                             |                         |  |          |        |               |                  | 567,000    |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Valuation Method                                                    |          |            |                             |                         |  |          |        |               |                  | C          |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Adjustment                                                          |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Net Total Appraised Parcel Value                                    |          |            |                             |                         |  |          |        |               |                  | 567,000    |  |                |  |         |  |     |  |         |         |
| BUILDING PERMIT RECORD                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | VISIT / CHANGE HISTORY                                              |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| Permit Id                                                                                      |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date       |                             | Type                    |  | Is       |        | Id            |                  | Cd         |  | Purpose/Result |  |         |  |     |  |         |         |
| 202103137                                                                                      |        | 11-03-2021  |  | MN                                                                         |   | Manual Note       |       | 2,600                                                           |    |             |         | 0                  |       |           |           | SHEET METAL- DU                                                     |          | 05-04-2018 |                             |                         |  |          |        | 333           |                  | 2          |  | MEASURED       |  |         |  |     |  |         |         |
| 382                                                                                            |        | 12-11-2008  |  | 7                                                                          |   | REMODEL           |       | 12,000                                                          |    |             |         |                    |       |           |           | BATHROOM                                                            |          | 02-19-2009 |                             |                         |  |          |        | 317           |                  | 15         |  | PERMIT VISIT   |  |         |  |     |  |         |         |
| 96                                                                                             |        | 04-01-1988  |  | MN                                                                         |   | Manual Note       |       | 160,000                                                         |    |             |         |                    |       |           |           | SFR                                                                 |          | 06-30-2005 |                             |                         |  |          |        | 274           |                  | 14         |  | INSPECTED      |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 06-24-2005 |                             |                         |  |          |        | 274           |                  | 2          |  | MEASURED       |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 04-18-2000 |                             |                         |  |          |        | 250           |                  | 22         |  | MAILER SENT    |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 04-03-2000 |                             |                         |  |          |        | 105           |                  | 16         |  | FIELDREV CHG   |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 12-06-1999 |                             |                         |  |          |        | 247           |                  | 2          |  | MEASURED       |  |         |  |     |  |         |         |
| LAND LINE VALUATION SECTION                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| B                                                                                              | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    |            | Special Pricing             |                         |  |          | Size A | Adj Unit Pric |                  | Land Value |  |                |  |         |  |     |  |         |         |
| 1                                                                                              | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 33,977                                                          | SF | 3.62        | 1.250   | 9                  | LAND  | 1.00      | NV        | 1.00                                                                |          |            |                             | 0                       |  |          | 1.000  | 4.53          |                  | 153,900    |  |                |  |         |  |     |  |         |         |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |            |                             |                         |  |          |        |               |                  |            |  |                |  |         |  |     |  |         |         |
| Total Card Land Units                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 0.78       | AC                          | Parcel Total Land Area: |  |          |        | 0.78          | Total Land Value |            |  |                |  |         |  |     |  |         | 153,900 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 108.25      |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 512,723     |             |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1988        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2001        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 20          |             |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | E    | EXCELLENT   | Overall % Condition             | 80          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 410,200     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 706  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 12.00      | 1990   | 70 | 0.00 | GD   | G   | 1.25 | 1,700      |
| 02                                                                 | SHED/FR     |    |          | L   | 140   | 12.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,412 |          | 30.64     | 43,264         |
| CFL                               | CATHEDRAL CE | 308    | 308   |          | 157.90    | 48,634         |
| FFL                               | 1ST FLOOR    | 1,328  | 1,328 |          | 153.42    | 203,739        |
| GAR                               | GARAGE       | 0      | 576   |          | 61.26     | 35,286         |
| OPF                               | OPEN PORCH   | 0      | 32    |          | 14.38     | 460            |
| PAT                               | PATIO        | 0      | 280   |          | 7.67      | 2,148          |
| SFL                               | 2ND FLOOR    | 1,104  | 1,104 |          | 153.42    | 169,373        |
| WDK                               | WOOD DECK    | 0      | 320   |          | 30.68     | 9,819          |
| Ttl Gross Liv / Lease Area        |              | 2,740  | 5,360 |          |           | 512,723        |

