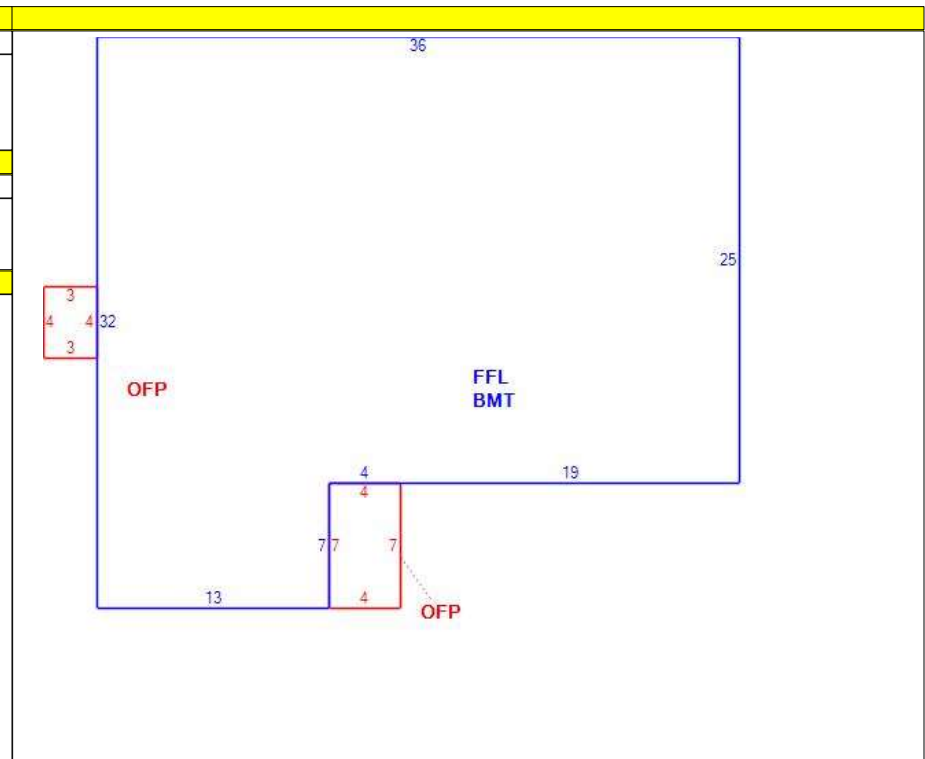


| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                                                                                                                                                                                                                                                                                                                                     |         | CURRENT ASSESSMENT |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|--------------------------------------------------------------------|-----------------------------|---------|----------|-------|---------------------------------|------------------------|---------------------------------------------------------------|---------|--|---------|----------|
| MCQUILLAN MARGARET E LE<br><br>4 KENNETH LUNDEN DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392878_2848231 |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | Description        |          | Code      | Appraised |                                                                     | Assessed |                                                                    | 1006<br><br>EAST LONGMEADOW |         |          |       |                                 |                        |                                                               |         |  |         |          |
|                                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                                                                                                                                                                                                                                                                                                                                       |         | RESIDNTL.          |          | 101       | 118600    |                                                                     | 118,600  |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | RES LAND           |          | 101       | 135000    |                                                                     | 135,000  |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
|                                                                                                                   |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY                                                                                                                                                                                                                                                                                                                                    |         | RESIDNTL.          |          | 101       | 5200      |                                                                     | 5,200    |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | Total              |          | 258,800   |           | 258,800                                                             |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                                                                                                                                                                                                                                                                                                                                          |         | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| MCQUILLAN MARGARET E LE<br>MCQUILLAN THOMAS F                                                                     |        |             |  | 24558<br>04599                                                             |   | 0561<br>0390 |             | 05-23-2022<br>06-01-1978                                        |      | U<br>U                                                                                                                                                                                                                                                                                                                                       |         | I<br>I             |          | 100<br>0  |           | 1A                                                                  |          | Year                                                               |                             | Code    | Assessed | Year  |                                 | Code                   | Assessed                                                      | Year    |  | Code    | Assessed |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          | 2023                                                               |                             | 101     | 109,000  | 2022  |                                 | 101                    | 98,600                                                        | 2021    |  | 101     | 94,600   |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             | 101     | 122,800  |       |                                 | 101                    | 110,800                                                       |         |  | 101     | 102,500  |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             | 101     | 4,400    |       |                                 | 101                    | 4,400                                                         |         |  | 101     | 4,400    |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          | Total                                                              |                             | 236,200 |          | Total |                                 | 213,800                |                                                               | Total   |  | 201,500 |          |
| EXEMPTIONS                                                                                                        |        |             |  | OTHER ASSESSMENTS                                                          |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| Year                                                                                                              | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                                                                                                                                                                                                                                                                                                                                              | Amount  |                    | Comm Int |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| Total                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                                                                            |   | Tracing      |             | Batch                                                           |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 118,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,200<br>Appraised Land Value (Bldg) 135,000<br>Special Land Value 0<br>Total Appraised Parcel Value 258,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 258,800 |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| 0001                                                                                                              |        |             |  |                                                                            |   | 101          |             | MG                                                              |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| NOTES                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           | VISIT / CHANGE HISTORY                                              |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date                                                                                                                                                                                                                                                                                                                                    |         | % Comp             |          | Date Comp |           | Comments                                                            |          | Date                                                               |                             | Type    |          | Is    | Id                              | Cd                     | Purpose/Result                                                |         |  |         |          |
|                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          | 06-27-2018<br>07-02-2005<br>01-17-2000<br>11-30-1999<br>03-30-1992 |                             |         |          |       | 333<br>274<br>247<br>247<br>170 | 2<br>2<br>14<br>2<br>3 | MEASURED<br>MEASURED<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |         |  |         |          |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                    |          |           |           |                                                                     |          |                                                                    |                             |         |          |       |                                 |                        |                                                               |         |  |         |          |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price                                                                                                                                                                                                                                                                                                                                   | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                                                                    | Special Pricing             |         |          |       | Size A                          | Adj Unit Pric          | Land Value                                                    |         |  |         |          |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |   |              |             | 13,625                                                          | SF   | 8.26                                                                                                                                                                                                                                                                                                                                         | 1.200   | 7                  | LAND     | 1.00      | MG        | 1.00                                                                |          |                                                                    |                             | 0       |          |       | 1.000                           | 9.91                   | 135,000                                                       |         |  |         |          |
| Total Card Land Units                                                                                             |        |             |  |                                                                            |   |              |             | 0.31                                                            | AC   | Parcel Total Land Area: 0.31                                                                                                                                                                                                                                                                                                                 |         |                    |          |           |           |                                                                     |          | Total Land Value                                                   |                             |         |          |       |                                 |                        |                                                               | 135,000 |  |         |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 153.19      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 208,078     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1978        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 118,600     |             |
| FBM Sqft            | 496  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 32.00      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 4,600      |
| 06                                                                 | CARPORT     |    |           | L   | 240   | 15.00      | 1980   | 10 | 0.00 | VP   | A   | 1.00 | 400        |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 12.00      | 1980   | 10 | 0.00 | VP   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 991   |          | 34.85     | 34,534         |  |
| FFL                               | 1ST FLOOR   | 991    | 991   |          | 174.42    | 172,846        |  |
| OPF                               | OPEN PORCH  | 0      | 40    |          | 17.44     | 698            |  |
| Ttl Gross Liv / Lease Area        |             | 991    | 2,022 |          |           | 208,078        |  |



**4 KENNETH LUNDEN DR**