

State Use 101  
Print Date 11/14/2023 11:33:10 A

| CURRENT OWNER                                                                                                      |            |             |             | TOPO TYPE                                                                  |         | UTILITY           |             | STREET                                                          |                  | LOCATION  |            | CURRENT ASSESSMENT |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
|--------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|---------|-------------------|-------------|-----------------------------------------------------------------|------------------|-----------|------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|----------|-----------------------------|---------------|------------|--|--|
| FERRIS THOMAS M<br>FERRIS HOLLY E<br>140 SANFORD ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393483_2849544 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            | Description        |         | Code                                                                                                                                                                                                                                                                                                                                           | Appraised |                                | Assessed |          | 1006<br><br>EAST LONGMEADOW |               |            |  |  |
|                                                                                                                    |            |             |             | TOPO WET                                                                   |         | EASEMENT          |             | TRAFFIC                                                         |                  | CORNER    |            | RESIDNTL.          |         | 101                                                                                                                                                                                                                                                                                                                                            | 355600    |                                | 355,600  |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             | DRAINAGE                                                                   |         |                   |             | VIEW                                                            |                  | COMMUNITY |            | RES LAND           |         | 101                                                                                                                                                                                                                                                                                                                                            | 147300    |                                | 147,300  |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            | RESIDNTL.          |         | 101                                                                                                                                                                                                                                                                                                                                            | 14800     |                                | 14,800   |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             | SUPPLEMENTAL DATA                                                          |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            | Total              |         | 517,700                                                                                                                                                                                                                                                                                                                                        |           | 517,700                        |          |          |                             |               |            |  |  |
| RECORD OF OWNERSHIP                                                                                                |            |             |             | BK-VOL/PAGE                                                                |         | SALE DATE         |             | Q/U                                                             |                  | V/I       |            | SALE PRICE         |         | VC                                                                                                                                                                                                                                                                                                                                             |           | PREVIOUS ASSESSMENTS (HISTORY) |          |          |                             |               |            |  |  |
| FERRIS THOMAS M<br>FERRIS JAMES M<br>FERRIS THOMAS M<br>CJBUILDERS<br>LANDRY                                       |            |             |             | 08751                                                                      | 0310    | 02-23-1994        | U           | I                                                               | 1                |           | 1A         | Year               |         | Code                                                                                                                                                                                                                                                                                                                                           | Assessed  | Year                           | Code     | Assessed | Year                        | Code          | Assessed   |  |  |
|                                                                                                                    |            |             |             | 07589                                                                      | 0440    | 11-16-1990        | U           | I                                                               | 1                |           | 1A         | 2023               | 101     | 331,700                                                                                                                                                                                                                                                                                                                                        | 2022      | 101                            | 303,600  | 2021     | 101                         | 277,800       |            |  |  |
|                                                                                                                    |            |             |             | 06542                                                                      | 0186    | 06-30-1987        | U           | I                                                               | 210,000          |           |            | 101                | 134,000 |                                                                                                                                                                                                                                                                                                                                                | 101       | 120,700                        |          | 101      | 111,600                     |               |            |  |  |
|                                                                                                                    |            |             |             | 06369                                                                      | 0172    | 01-22-1987        | U           | I                                                               | 1                |           | 1B         | 101                | 14,400  |                                                                                                                                                                                                                                                                                                                                                | 101       | 14,400                         |          | 101      | 14,400                      |               |            |  |  |
|                                                                                                                    |            |             |             | 06164                                                                      | 0125    | 07-23-1986        | U           | V                                                               | 390,000          |           | 1          | Total              | 480,100 | Total                                                                                                                                                                                                                                                                                                                                          | 438,700   | Total                          | 403,800  |          |                             |               |            |  |  |
| EXEMPTIONS                                                                                                         |            |             |             |                                                                            |         | OTHER ASSESSMENTS |             |                                                                 |                  |           |            |                    |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                            |           |                                |          |          |                             |               |            |  |  |
| Year                                                                                                               | Code       | Description |             | Amount                                                                     |         | Code              | Description |                                                                 | YEAR             | Amount    |            | Comm Int           |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
| Total                                                                                                              |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
| ASSESSING NEIGHBORHOOD                                                                                             |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 355,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 14,800<br>Appraised Land Value (Bldg) 147,300<br>Special Land Value 0<br>Total Appraised Parcel Value 517,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 517,700 |           |                                |          |          |                             |               |            |  |  |
| Nbhd                                                                                                               |            | Nbhd Name   |             | Tracing                                                                    |         |                   |             | Batch                                                           |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
| 0001                                                                                                               |            |             |             | 101                                                                        |         |                   |             | NG                                                              |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
| NOTES                                                                                                              |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
| BUILDING PERMIT RECORD                                                                                             |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                         |           |                                |          |          |                             |               |            |  |  |
| Permit Id                                                                                                          | Issue Date | Type        | Description |                                                                            | Amount  | Insp Date         | % Comp      | Date Comp                                                       | Comments         |           | Date       | Type               | Is      | Id                                                                                                                                                                                                                                                                                                                                             | Cd        | Purpose/Result                 |          |          |                             |               |            |  |  |
| 202202779                                                                                                          | 09-22-2022 | 25          | WINDOWS     |                                                                            | 4,597   | 07-01-2021        | 0           | 07-01-2021                                                      | 1 WINDOW         |           | 07-01-2021 |                    |         | 334                                                                                                                                                                                                                                                                                                                                            | 15        | PERMIT VISIT                   |          |          |                             |               |            |  |  |
| 201903007                                                                                                          | 10-03-2019 | 9           | ALTERATION  |                                                                            | 32,000  |                   | 100         |                                                                 | INSTALL NEW FULL |           | 06-29-2020 |                    |         | 334                                                                                                                                                                                                                                                                                                                                            | 15        | PERMIT VISIT                   |          |          |                             |               |            |  |  |
| 201700099                                                                                                          | 01-04-2017 | 91          | INSULATION  |                                                                            | 3,508   |                   | 0           |                                                                 |                  |           | 06-01-2018 |                    |         | 333                                                                                                                                                                                                                                                                                                                                            | 3         | MEAS+INSPCTD                   |          |          |                             |               |            |  |  |
| 185                                                                                                                | 06-01-1987 | MN          | Manual Note |                                                                            | 10,000  |                   |             |                                                                 | IG POOL          |           | 07-09-2005 |                    |         | 274                                                                                                                                                                                                                                                                                                                                            | 3         | MEAS+INSPCTD                   |          |          |                             |               |            |  |  |
| 127                                                                                                                | 05-01-1987 | MN          | Manual Note |                                                                            | 7,500   |                   |             |                                                                 | PORCH            |           | 01-03-2000 |                    |         | 250                                                                                                                                                                                                                                                                                                                                            | 22        | MAILER SENT                    |          |          |                             |               |            |  |  |
| 126                                                                                                                | 05-01-1987 | MN          | Manual Note |                                                                            | 130,000 |                   |             |                                                                 | SFR              |           | 12-01-1999 |                    |         | 247                                                                                                                                                                                                                                                                                                                                            | 2         | MEASURED                       |          |          |                             |               |            |  |  |
|                                                                                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           | 03-17-1988 |                    |         | 130                                                                                                                                                                                                                                                                                                                                            | 3         | MEAS+INSPCTD                   |          |          |                             |               |            |  |  |
| LAND LINE VALUATION SECTION                                                                                        |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           |                                |          |          |                             |               |            |  |  |
| B                                                                                                                  | Use Co     | Description | Zone        | D                                                                          | Fronta  | Depth             | Land Units  | Unit Price                                                      | I. Fact          | S.A.      | Ac Di      | C. Fact            | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                            | Notes     | Special Pricing                |          |          | Size A                      | Adj Unit Pric | Land Value |  |  |
| 1                                                                                                                  | 101        | ONE FAM     | RA          |                                                                            |         |                   | 25,140 SF   | 4.69                                                            | 1.250            | 8         | LAND       | 1.00               | NG      | 1.00                                                                                                                                                                                                                                                                                                                                           |           |                                | 0        |          | 1.000                       | 5.86          | 147,300    |  |  |
| Total Card Land Units 0.58 AC Parcel Total Land Area: 0.58                                                         |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |            |                    |         |                                                                                                                                                                                                                                                                                                                                                |           | Total Land Value 147,300       |          |          |                             |               |            |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 109.97      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 450,175     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1987        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2000        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 4    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 21          |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 79          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 355,600     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 851  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 800   | 29.00      | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 13,900     |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 12.00      | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,064 |          | 28.08     | 29,881         |  |
| FFL                               | 1ST FLOOR   | 1,592  | 1,592 |          | 140.29    | 223,334        |  |
| GAR                               | GARAGE      | 0      | 600   |          | 56.11     | 33,668         |  |
| SFL                               | 2ND FLOOR   | 1,100  | 1,100 |          | 140.29    | 154,314        |  |
| WDK                               | WOOD DECK   | 0      | 320   |          | 28.06     | 8,978          |  |
| Ttl Gross Liv / Lease Area        |             | 2,692  | 4,676 |          |           | 450,175        |  |

