

| CURRENT OWNER                                                                                                               |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                     |        | CURRENT ASSESSMENT |            |         |                 |                                                                     |            |                  |         | 1006<br><br>EAST LONGMEADOW |      |         |          |                |            |          |  |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------------------------|--------|--------------------|------------|---------|-----------------|---------------------------------------------------------------------|------------|------------------|---------|-----------------------------|------|---------|----------|----------------|------------|----------|--|
| PAQUETTE BERNARD A<br>PAQUETTE BEVERLY A<br>47 PINEYWOODS DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394757_2842124 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Description        |            | Code    | Appraised       |                                                                     | Assessed   |                  |         |                             |      |         |          |                |            |          |  |
|                                                                                                                             |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                       |        | RESIDNTL.          |            | 101     | 283100          |                                                                     | 283,100    |                  |         |                             |      |         |          |                |            |          |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | RES LAND           |            | 101     | 145500          |                                                                     | 145,500    |                  |         |                             |      |         |          |                |            |          |  |
|                                                                                                                             |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY                    |        | RESIDNTL.          |            | 101     | 300             |                                                                     | 300        |                  |         |                             |      |         |          |                |            |          |  |
|                                                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
|                                                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            | Total   |                 | 428,900                                                             |            | 428,900          |         |                             |      |         |          |                |            |          |  |
| RECORD OF OWNERSHIP                                                                                                         |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                          |        | SALE PRICE         |            | VC      |                 | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |         |                             |      |         |          |                |            |          |  |
| PAQUETTE BERNARD A<br>EQUITY ONE                                                                                            |        |             |  | 06582                                                                      |             | 0393              |             | 08-04-1987                                                      |            | U                            |        | I                  |            | 176,895 |                 |                                                                     |            | Year             | Code    | Assessed                    | Year | Code    | Assessed | Year           | Code       | Assessed |  |
|                                                                                                                             |        |             |  | 06167                                                                      |             | 0530              |             | 07-25-1986                                                      |            | U                            |        | V                  |            | 180,000 |                 |                                                                     |            | 2023             | 101     | 262,900                     | 2022 | 101     | 237,400  | 2021           | 101        | 227,400  |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     |            | 101              | 130,900 |                             | 101  | 118,100 |          | 101            | 109,400    |          |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     |            | 101              | 200     |                             | 101  | 200     |          | 101            | 200        |          |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 | Total                                                               |            | 394,000          |         | Total                       |      | 355,700 |          | Total          |            | 337,000  |  |
| EXEMPTIONS                                                                                                                  |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                              |        |                    |            |         |                 | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |         |                             |      |         |          |                |            |          |  |
| Year                                                                                                                        | Code   | Description |  |                                                                            | Amount      | Code              | Description |                                                                 |            | YEAR                         | Amount | Comm Int           |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
|                                                                                                                             |        |             |  | Total                                                                      |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
| Nbhd                                                                                                                        |        | Nbhd Name   |  |                                                                            |             |                   |             |                                                                 |            | Tracing                      |        |                    |            | Batch   |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
| 0001                                                                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            | 101                          |        |                    |            | MG      |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
| NOTES                                                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 | Appraised BLDG. Value (Card)                                        |            |                  |         |                             |      |         |          |                |            | 283,100  |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 | Appraised Xf (B) Value (Bldg)                                       |            |                  |         |                             |      |         |          |                |            | 0        |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 | Appraised Ob (B) Value (Bldg)                                       |            |                  |         |                             |      |         |          |                |            | 300      |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 | Appraised Land Value (Bldg)                                         |            |                  |         |                             |      |         |          |                |            | 145,500  |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 | Special Land Value                                                  |            |                  |         |                             |      |         |          |                |            | 0        |  |
| Total Appraised Parcel Value                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            | 428,900                      |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
| Valuation Method                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            | C                            |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
| Adjustment                                                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
| Net Total Appraised Parcel Value                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            | 428,900                      |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
| BUILDING PERMIT RECORD                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 | VISIT / CHANGE HISTORY                                              |            |                  |         |                             |      |         |          |                |            |          |  |
| Permit Id                                                                                                                   |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                              | % Comp |                    | Date Comp  |         | Comments        |                                                                     | Date       |                  | Type    |                             | Is   | Id      | Cd       | Purpose/Result |            |          |  |
| 201402140                                                                                                                   |        | 07-17-2014  |  | 1                                                                          | PORCH       |                   | 8,600       |                                                                 | 04-10-2015 |                              | 100    |                    | 04-10-2015 |         | 10X14 SUNROOM   |                                                                     | 04-10-2015 |                  |         |                             |      | 317     | 15       | PERMIT VISIT   |            |          |  |
| 201102872                                                                                                                   |        | 10-28-2011  |  | 9                                                                          | ALTERATION  |                   | 2,535       |                                                                 |            |                              |        |                    |            |         | REPLACE ENTRY D |                                                                     | 04-20-2012 |                  |         |                             |      | 317     | 15       | PERMIT VISIT   |            |          |  |
| 130                                                                                                                         |        | 05-01-1987  |  | MN                                                                         | Manual Note |                   | 160,000     |                                                                 |            |                              |        |                    |            |         | SFR             |                                                                     | 06-28-2005 |                  |         |                             |      | 274     | 2        | MEASURED       |            |          |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     | 02-19-2000 |                  |         |                             |      | 247     | 14       | INSPECTED      |            |          |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     | 11-29-1999 |                  |         |                             |      | 247     | 2        | MEASURED       |            |          |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     | 06-30-1992 |                  |         |                             |      | 200     | 3        | MEAS+INSPCTD   |            |          |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     | 03-16-1988 |                  |         |                             |      | 130     | 3        | MEAS+INSPCTD   |            |          |  |
| LAND LINE VALUATION SECTION                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                 |                                                                     |            |                  |         |                             |      |         |          |                |            |          |  |
| B                                                                                                                           | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price                   |        | I. Fact            | S.A.       | Ac Di   | C. Fact         | St. Idx                                                             | Adj        | Notes            |         | Special Pricing             |      |         | Size A   | Adj Unit Pric  | Land Value |          |  |
| 1                                                                                                                           | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 29,820                                                          | SF         | 4.07                         |        | 1.200              | 7          | LAND    | 1.00            | MG                                                                  | 1.00       |                  |         | 0                           |      |         | 1.000    | 4.88           | 145,500    |          |  |
| Total Card Land Units                                                                                                       |        |             |  |                                                                            |             |                   |             | 0.68                                                            | AC         | Parcel Total Land Area: 0.68 |        |                    |            |         |                 |                                                                     |            | Total Land Value |         |                             |      |         |          |                |            | 145,500  |  |

The site plan shows several buildings labeled SFL (821 sf), FFL BMT, WDK, EFP, FFL BMT, OFF, GAR, and another WDK. Dimensions are provided for setbacks and lot areas.

A photograph of a dark wooden house with a gambrel roof and a dormer window, surrounded by dense green trees. The house has a prominent chimney and a small American flag is visible near the entrance. The roof is covered in light-colored shingles, and the walls are dark wood siding. The house is nestled among tall evergreen and deciduous trees, creating a lush, green background.A large, dark-colored, two-story house with a gambrel roof and a brick chimney. The house has a large garage with two doors and a driveway. A black car is parked on the driveway. The house is surrounded by green grass and trees.