

| CURRENT OWNER                                                                                               |            |             |             | TOPO TYPE                                                        |            | UTILITY   |             | STREET                                            |            | LOCATION   |        | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|-------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|------------------------------------------------------------------|------------|-----------|-------------|---------------------------------------------------|------------|------------|--------|--------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|----------|---------|-----------------------------|---------------|------------|---------|------|-------|----------|---------|------|------|----------|--|
| CENSKI DAVID P<br><br>81 BRYNMAWR DR<br><br><br><br><br><br><br><br>EAST LONGMEADOW MA 01028                |            |             |             |                                                                  |            |           |             |                                                   |            |            |        | Description        |          | Code                                                                                                                                                                                                                                                                                                          | Appraised      |                                | Assessed |         | 1006<br><br>EAST LONGMEADOW |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             | TOPO WET                                                         |            | EASEMENT  |             | TRAFFIC                                           |            | CORNER     |        | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                           | 161600         |                                | 161,600  |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            |            |        | RES LAND           |          | 101                                                                                                                                                                                                                                                                                                           | 141300         |                                | 141,300  |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             | DRAINAGE                                                         |            |           |             | VIEW                                              |            | COMMUNITY  |        | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                           | 1400           |                                | 1,400    |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             | SUPPLEMENTAL DATA                                                |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |            |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| GIS ID F_395344_2841444                                                                                     |            |             |             | Mailed                                                           |            |           |             | Assoc Pid#                                        |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            |            |        | Total              |          | 304,300                                                                                                                                                                                                                                                                                                       |                | 304,300                        |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| RECORD OF OWNERSHIP                                                                                         |            |             |             | BK-VOL/PAGE                                                      |            | SALE DATE |             | Q/U                                               |            | V/I        |        | SALE PRICE         |          | VC                                                                                                                                                                                                                                                                                                            |                | PREVIOUS ASSESSMENTS (HISTORY) |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| CENSKI DAVID P<br>CHRISTIANA TRUST TR<br>DELGADO ARIEL<br>MILLER FRANK D JR + SHEILA T,<br>LENGER WILLIAM C |            |             |             | 22252                                                            |            | 0557      |             | 07-05-2018                                        |            | U          |        | I                  |          | 234,000                                                                                                                                                                                                                                                                                                       |                | 1L                             |          | Year    |                             | Code          | Assessed   |         | Year | Code  | Assessed |         | Year | Code | Assessed |  |
|                                                                                                             |            |             |             | 21379                                                            |            | 0561      |             | 09-30-2016                                        |            | U          |        | I                  |          | 198,799                                                                                                                                                                                                                                                                                                       |                | 1L                             |          | 2023    |                             | 101           | 150,900    |         | 2022 | 101   | 137,900  |         | 2021 | 101  | 132,400  |  |
|                                                                                                             |            |             |             | 15546                                                            |            | 0317      |             | 12-01-2005                                        |            | U          |        | I                  |          | 269,900                                                                                                                                                                                                                                                                                                       |                |                                |          |         |                             | 101           | 128,500    |         |      | 101   | 115,800  |         |      | 101  | 107,000  |  |
|                                                                                                             |            |             |             | 07574                                                            |            | 0593      |             | 10-25-1990                                        |            | U          |        | I                  |          | 152,000                                                                                                                                                                                                                                                                                                       |                |                                |          |         |                             | 101           | 900        |         |      | 101   | 900      |         |      | 101  | 900      |  |
|                                                                                                             |            |             |             | 06355                                                            |            | 0396      |             | 01-07-1987                                        |            | U          |        | I                  |          | 130,000                                                                                                                                                                                                                                                                                                       |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                | Total                          |          | 280,300 |                             | Total         |            | 254,600 |      | Total |          | 240,300 |      |      |          |  |
| EXEMPTIONS                                                                                                  |            |             |             | OTHER ASSESSMENTS                                                |            |           |             |                                                   |            |            |        |                    |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| Year                                                                                                        | Code       | Description |             | Amount                                                           |            | Code      | Description |                                                   | YEAR       |            | Amount |                    | Comm Int |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| Total                                                                                                       |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                      |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| Nbhd                                                                                                        |            | Nbhd Name   |             |                                                                  |            | Tracing   |             | Batch                                             |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| 0001                                                                                                        |            |             |             |                                                                  |            | 101       |             | MG                                                |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| NOTES                                                                                                       |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          | Appraised BLDG. Value (Card) 161,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,400<br>Appraised Land Value (Bldg) 141,300<br>Special Land Value 0<br>Total Appraised Parcel Value 304,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 304,300 |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| BUILDING PERMIT RECORD                                                                                      |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| Permit Id                                                                                                   | Issue Date | Type        | Description | Amount                                                           | Insp Date  | % Comp    | Date Comp   | Comments                                          |            | Date       | Type   | Is                 | Id       | Cd                                                                                                                                                                                                                                                                                                            | Purpose/Result |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| 201701684                                                                                                   | 06-06-2017 | 8           | RENOVATION  | 7,500                                                            | 02-28-2018 | 100       | 02-28-2018  | KIT CABINETS & D                                  |            | 02-28-2018 |        |                    | 333      | 15                                                                                                                                                                                                                                                                                                            | PERMIT VISIT   |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| 210                                                                                                         | 07-12-2007 | 11          | POOL        | 500                                                              |            |           |             | 18` ABOVE GROUND                                  |            | 12-28-2007 |        |                    | 317      | 15                                                                                                                                                                                                                                                                                                            | PERMIT VISIT   |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| 235                                                                                                         | 01-01-1983 | MN          | Manual Note |                                                                  |            |           |             | SHED                                              |            | 06-07-2005 |        |                    | 274      | 3                                                                                                                                                                                                                                                                                                             | MEAS+INSPECTD  |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            | 01-12-2000 |        |                    | 247      | 14                                                                                                                                                                                                                                                                                                            | INSPECTED      |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            | 11-22-1999 |        |                    | 247      | 2                                                                                                                                                                                                                                                                                                             | MEASURED       |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   |            | 04-02-1992 |        |                    | 170      | 3                                                                                                                                                                                                                                                                                                             | MEAS+INSPECTD  |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
|                                                                                                             |            |             |             |                                                                  |            |           |             |                                                   | 01-12-1983 | 500        | 3      | MEAS+INSPECTD      |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| LAND LINE VALUATION SECTION                                                                                 |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                |                                |          |         |                             |               |            |         |      |       |          |         |      |      |          |  |
| B                                                                                                           | Use Co     | Description | Zone        | D                                                                | Fronta     | Depth     | Land Units  | Unit Price                                        | I. Fact    | S.A.       | Ac Di  | C. Fact            | St. Idx  | Adj                                                                                                                                                                                                                                                                                                           | Notes          | Special Pricing                |          |         | Size A                      | Adj Unit Pric | Land Value |         |      |       |          |         |      |      |          |  |
| 1                                                                                                           | 101        | ONE FAM     | RA          |                                                                  |            |           | 25,000      | SF                                                | 4.71       | 1.200      | 7      | LAND               | 1.00     | MG                                                                                                                                                                                                                                                                                                            | 1.00           |                                |          | 0       |                             | 1.000         | 5.65       | 141,300 |      |       |          |         |      |      |          |  |
| Total Card Land Units 0.57 AC Parcel Total Land Area: 0.57                                                  |            |             |             |                                                                  |            |           |             |                                                   |            |            |        |                    |          |                                                                                                                                                                                                                                                                                                               |                | Total Land Value               |          |         |                             |               | 141,300    |         |      |       |          |         |      |      |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 21   | SPLIT LEVL  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 2    | CLAPBOARD   | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 135.73      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 248,682     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1975        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1986        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 35          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 65          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 161,600     |             |
| FBM Sqft            | 166  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 12.00      | 1983   | 60 | 0.00 | AV   | G   | 1.25 | 1,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 552   |          | 31.05     | 17,140         |  |
| FFL                               | 1ST FLOOR   | 1,252  | 1,252 |          | 155.82    | 195,081        |  |
| LLV                               | LOWR LEVEL  | 0      | 700   |          | 38.95     | 27,268         |  |
| WDK                               | WOOD DECK   | 0      | 294   |          | 31.27     | 9,193          |  |
| Ttl Gross Liv / Lease Area        |             | 1,252  | 2,798 |          |           | 248,682        |  |

