

| CURRENT OWNER                                                                                                 |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|---------|------------------------------|----------|-----------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------|---------|----------|--|--|--|--|--|--|--|---------|--|
| BOTTA GENESIO<br>BOTTA MARIA<br>75 BRYNMAWR DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_395364_2841321 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Description                                                                                                                                                                                                                                                                                                    |       | Code      | Appraised |                                | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.                                                                                                                                                                                                                                                                                                      |       | 101       | 190900    |                                | 190,900  |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | RES LAND                                                                                                                                                                                                                                                                                                       |       | 101       | 141300    |                                | 141,300  |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.                                                                                                                                                                                                                                                                                                      |       | 101       | 15600     |                                | 15,600   |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      | Total      |         |                                                                                                                                                                                                                                                                                                                |       |           |           | 347,800                        |          | 347,800                                                                                        |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                           |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I        |         | SALE PRICE                                                                                                                                                                                                                                                                                                     |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| BOTTA GENESIO<br>SCHUHLEN KEITH + KELLY O`<br>MORRISSEY JOHN +<br>HOLT                                        |        |             |  | 09463 0548                                                                 |   | 04-26-1996        |             | U                                                               |      | I          |         | 150,000                                                                                                                                                                                                                                                                                                        |       |           |           | Year                           |          | Code                                                                                           | Assessed                    | Year    |                              | Code     | Assessed                                      | Year                              |                                                                                              | Code    | Assessed |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | 07805 0224                                                                 |   | 09-13-1991        |             | U                                                               |      | I          |         | 150,000                                                                                                                                                                                                                                                                                                        |       |           |           | 2023                           |          | 101                                                                                            | 176,400                     | 2022    |                              | 101      | 163,300                                       | 2021                              |                                                                                              | 101     | 157,300  |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | 06430 0024                                                                 |   | 05-27-1987        |             | U                                                               |      | I          |         | 143,000                                                                                                                                                                                                                                                                                                        |       |           |           |                                |          | 101                                                                                            | 128,500                     |         |                              | 101      | 115,800                                       |                                   |                                                                                              | 101     | 107,000  |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | 05500 0072                                                                 |   | 09-16-1983        |             | U                                                               |      | I          |         | 78,500                                                                                                                                                                                                                                                                                                         |       |           |           |                                |          | 101                                                                                            | 12,900                      |         |                              | 101      | 12,900                                        |                                   |                                                                                              | 101     | 12,900   |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          | Total                                                                                          |                             | 317,800 | Total                        |          | 292,000                                       | Total                             |                                                                                              | 277,200 |          |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                    |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| Year                                                                                                          | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR | Amount     |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              | Comm Int |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| Total                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                          |        | Nbhd Name   |  |                                                                            |   |                   |             | Tracing                                                         |      |            |         | Batch                                                                                                                                                                                                                                                                                                          |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| 0001                                                                                                          |        |             |  |                                                                            |   |                   |             | 101                                                             |      |            |         | MG                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| NOTES                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Appraised BLDG. Value (Card) 190,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 15,600<br>Appraised Land Value (Bldg) 141,300<br>Special Land Value 0<br>Total Appraised Parcel Value 347,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 347,800 |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                         |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                     |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date  |         | % Comp                                                                                                                                                                                                                                                                                                         |       | Date Comp |           | Comments                       |          | Date                                                                                           |                             | Type    |                              | Is       | Id                                            | Cd                                | Purpose/Result                                                                               |         |          |  |  |  |  |  |  |  |         |  |
| 119                                                                                                           |        | 05-01-1987  |  | MN                                                                         |   | Manual Note       |             | 4,200                                                           |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           | DECK                           |          | 04-25-2018<br>09-01-2005<br>06-08-2005<br>06-07-2005<br>01-17-2000<br>11-22-1999<br>06-30-1992 |                             |         |                              |          | 333<br>311<br>250<br>274<br>247<br>247<br>200 | 2<br>3<br>22<br>2<br>14<br>2<br>3 | MEASURED<br>MEAS+INSPCTD<br>MAILER SENT<br>MEASURED<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |         |          |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          |                                                                                                |                             |         |                              |          |                                               |                                   |                                                                                              |         |          |  |  |  |  |  |  |  |         |  |
| B                                                                                                             | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.                                                                                                                                                                                                                                                                                                           | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                                                                                                | Special Pricing             |         |                              |          | Size A                                        | Adj Unit Pric                     | Land Value                                                                                   |         |          |  |  |  |  |  |  |  |         |  |
| 1                                                                                                             | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 25,000 SF                                                       |      | 4.71       | 1.200   | 7                                                                                                                                                                                                                                                                                                              | LAND  | 1.00      | MG        | 1.00                           |          |                                                                                                | 0                           |         |                              |          | 1.000                                         | 5.65                              | 141,300                                                                                      |         |          |  |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                                                                                                                                                                                                                                                                |       |           |           |                                |          | 0.57                                                                                           |                             | AC      | Parcel Total Land Area: 0.57 |          |                                               |                                   | Total Land Value                                                                             |         |          |  |  |  |  |  |  |  | 141,300 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 132.97      |             |
| Interior Floor 2    |      |             | RCN                             | 272,687     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1971        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 2    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 1    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    | F    | FAIR        | RCNLD                           | 190,900     |             |
| FBM Sqft            | 564  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     | OB | Outbuildi | L   | 96    | 12.00      | 1974   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 11                                                                 | POOL I-V    |    |           | L   | 512   | 29.00      | 1983   | 60 | 0.00 | AV   | A   | 1.00 | 8,900      |
| 22                                                                 | WOOD DK     |    |           | L   | 640   | 15.00      | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 5,800      |
| 02                                                                 | SHED/FR     |    |           | L   | 32    | 12.00      | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | ENCL PORCH  | 0      | 254   |          | 80.68     | 20,492         |  |
| FFL                               | 1ST FLOOR   | 1,236  | 1,236 |          | 161.35    | 199,433        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,122 |          | 40.41     | 45,340         |  |
| WDK                               | WOOD DECK   | 0      | 232   |          | 31.99     | 7,422          |  |
| Ttl Gross Liv / Lease Area        |             | 1,236  | 2,844 |          |           | 272,687        |  |

