

| CURRENT OWNER                                                                                                              |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                     |        | CURRENT ASSESSMENT                                                  |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
|----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------------------------|--------|---------------------------------------------------------------------|------------|---------|-------------------|--------------------------------|------------|------------------|-----------------------------|-----------------|----------|----------|----------------|---------------|------------|---------|
| OBERNESSER ALBERT E<br>OBERNESSER DONNA P<br>51 BRYNMAWR DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_395445_2840827 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Description                                                         |            | Code    | Appraised         |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |          |          |                |               |            |         |
|                                                                                                                            |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                       |        | RESIDNTL.                                                           |            | 101     | 189700            |                                | 189,700    |                  |                             |                 |          |          |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | RES LAND                                                            |            | 101     | 141400            |                                | 141,400    |                  |                             |                 |          |          |                |               |            |         |
|                                                                                                                            |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY                    |        | RESIDNTL.                                                           |            | 101     | 700               |                                | 700        |                  |                             |                 |          |          |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                                                                     |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
|                                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                              |        |                                                                     |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
|                                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |        |                                                                     |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
|                                                                                                                            |        |             |  | Total                                                                      |             |                   |             |                                                                 |            |                              |        |                                                                     |            | 331,800 |                   | 331,800                        |            |                  |                             |                 |          |          |                |               |            |         |
| RECORD OF OWNERSHIP                                                                                                        |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                          |        | SALE PRICE                                                          |            | VC      |                   | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |                 |          |          |                |               |            |         |
| OBERNESSER ALBERT E                                                                                                        |        |             |  | 03817                                                                      | 0131        | 06-29-1973        | U           | I                                                               | 0          |                              |        |                                                                     | Year       | Code    | Assessed          | Year                           | Code       | Assessed         | Year                        | Code            | Assessed |          |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                                                                     | 2023       | 101     | 174,200           | 2022                           | 101        | 155,300          | 2021                        | 101             | 148,900  |          |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                                                                     |            | 101     | 128,400           |                                | 101        | 115,800          |                             | 101             | 107,100  |          |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                                                                     |            | 101     | 400               |                                | 101        | 400              |                             | 101             | 400      |          |                |               |            |         |
|                                                                                                                            |        | Total       |  | 303,000                                                                    |             | Total             |             | 271,500                                                         |            | Total                        |        | 256,400                                                             |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
| EXEMPTIONS                                                                                                                 |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
| Year                                                                                                                       | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR       | Amount                       |        |                                                                     |            |         |                   |                                |            |                  |                             |                 |          | Comm Int |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                                                                     |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
|                                                                                                                            |        | Total       |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                                                                     |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                                                                     |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
| Nbhd                                                                                                                       |        | Nbhd Name   |  |                                                                            |             |                   |             | Tracing                                                         |            |                              | Batch  |                                                                     |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
| 0001                                                                                                                       |        |             |  |                                                                            |             |                   |             | 101                                                             |            |                              | MG     |                                                                     |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
| NOTES                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                                                                     |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Appraised BLDG. Value (Card)                                        |            |         |                   |                                |            |                  |                             |                 |          | 189,700  |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Appraised Xf (B) Value (Bldg)                                       |            |         |                   |                                |            |                  |                             |                 |          | 0        |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Appraised Ob (B) Value (Bldg)                                       |            |         |                   |                                |            |                  |                             |                 |          | 700      |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Appraised Land Value (Bldg)                                         |            |         |                   |                                |            |                  |                             |                 |          | 141,400  |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Special Land Value                                                  |            |         |                   |                                |            |                  |                             |                 |          | 0        |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Total Appraised Parcel Value                                        |            |         |                   |                                |            |                  |                             |                 |          | 331,800  |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Valuation Method                                                    |            |         |                   |                                |            |                  |                             |                 |          | C        |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Adjustment                                                          |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
|                                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | Net Total Appraised Parcel Value                                    |            |         |                   |                                |            |                  |                             |                 |          | 331,800  |                |               |            |         |
| BUILDING PERMIT RECORD                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | VISIT / CHANGE HISTORY                                              |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
| Permit Id                                                                                                                  |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                              | % Comp |                                                                     | Date Comp  |         | Comments          |                                | Date       |                  | Type                        | Is              | Id       | Cd       | Purpose/Result |               |            |         |
| 202200508                                                                                                                  |        | 02-15-2022  |  | 25                                                                         | WINDOWS     |                   | 38,721      |                                                                 | 06-13-2022 |                              | 100    |                                                                     | 06-13-2022 |         | EXPIRED 4/4/23 CL |                                | 06-03-2016 |                  |                             |                 | 317      | 15       | PERMIT VISIT   |               |            |         |
| 202102736                                                                                                                  |        | 09-08-2021  |  | 91                                                                         | INSULATION  |                   | 1,000       |                                                                 |            |                              | 0      |                                                                     |            |         |                   |                                | 03-30-2012 |                  |                             |                 | 317      | 15       | PERMIT VISIT   |               |            |         |
| 202101730                                                                                                                  |        | 05-10-2021  |  | 12                                                                         | REROOF      |                   | 9,500       |                                                                 | 06-13-2022 |                              | 100    |                                                                     | 06-13-2022 |         |                   |                                | 06-16-2005 |                  |                             |                 | 274      | 14       | INSPECTED      |               |            |         |
| 201502112                                                                                                                  |        | 07-09-2015  |  | 62                                                                         | SOLAR       |                   | 42,900      |                                                                 | 06-03-2016 |                              | 100    |                                                                     | 06-03-2016 |         |                   |                                | 06-07-2005 |                  |                             |                 | 274      | 14       | INSPECTED      |               |            |         |
| 256                                                                                                                        |        | 08-25-2011  |  | 91                                                                         | INSULATION  |                   | 2,913       |                                                                 |            |                              | 0      |                                                                     |            |         | NVC               |                                | 01-22-2000 |                  |                             |                 | 247      | 15       | PERMIT VISIT   |               |            |         |
| 45                                                                                                                         |        | 03-17-2000  |  | 1                                                                          | PORCH       |                   | 10,000      |                                                                 |            |                              |        |                                                                     |            |         | 3 SEASON          |                                | 01-22-2000 |                  |                             |                 | 247      | 14       | INSPECTED      |               |            |         |
| 288                                                                                                                        |        | 01-01-1978  |  | MN                                                                         | Manual Note |                   |             |                                                                 |            |                              |        |                                                                     |            |         | ADDITION          |                                | 11-22-1999 |                  |                             |                 | 247      | 2        | MEASURED       |               |            |         |
| LAND LINE VALUATION SECTION                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                                                                     |            |         |                   |                                |            |                  |                             |                 |          |          |                |               |            |         |
| B                                                                                                                          | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price                   |        | I. Fact                                                             | S.A.       | Ac Di   | C. Fact           | St. Idx                        | Adj        | Notes            |                             | Special Pricing |          |          | Size A         | Adj Unit Pric | Land Value |         |
| 1                                                                                                                          | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 25,075                                                          | SF         | 4.70                         | 1.200  | 7                                                                   | LAND       | 1.00    | MG                | 1.00                           |            |                  |                             |                 | 0        |          | 1.000          | 5.64          | 141,400    |         |
| Total Card Land Units                                                                                                      |        |             |  |                                                                            |             |                   |             | 0.58                                                            | AC         | Parcel Total Land Area: 0.58 |        |                                                                     |            |         |                   |                                |            | Total Land Value |                             |                 |          |          |                |               |            | 141,400 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 128.45      |             |
| Interior Floor 2    | 5    | LINO/VINYL  | RCN                             | 270,930     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1965        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 189,700     |             |
| FBM Sqft            | 613  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 96    | 12.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,022 |          | 29.03     | 29,667         |  |
| EFB                               | ENCL PORCH  | 0      | 192   |          | 72.71     | 13,961         |  |
| FFL                               | 1ST FLOOR   | 1,332  | 1,332 |          | 145.43    | 193,708        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 58.29     | 28,213         |  |
| OPF                               | OPEN PORCH  | 0      | 64    |          | 13.63     | 873            |  |
| PAT                               | PATIO       | 0      | 90    |          | 8.08      | 727            |  |
| WDK                               | WOOD DECK   | 0      | 128   |          | 29.54     | 3,781          |  |
| Ttl Gross Liv / Lease Area        |             | 1,332  | 3,312 |          |           | 270,930        |  |

