

State Use 101  
Print Date 11/14/2023 12:07:08

| CURRENT OWNER                                                                                                 |        |             |       | TOPO TYPE                                                        |             | UTILITY           |        | STREET                                                          |           | LOCATION                     |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|-------|------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-----------|------------|----------|------------------|-----------------------------|-----------------|-----|----------|----------------|---------------|------------|---------|
| CHAPDELAINE THOMAS<br><br>843 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394242_2840098 Mailed |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        | Description                                                                                                                                                                                                                                                                                                                              |                                | Code     | Appraised |            | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |     |          |                |               |            |         |
|                                                                                                               |        |             |       | TOPO WET                                                         |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER                       |        | RESIDENTL.                                                                                                                                                                                                                                                                                                                               |                                | 101      | 171500    |            | 171,500  |                  |                             |                 |     |          |                |               |            |         |
|                                                                                                               |        |             |       | DRAINAGE                                                         |             |                   |        | VIEW                                                            |           | COMMUNITY                    |        | RES LAND                                                                                                                                                                                                                                                                                                                                 |                                | 101      | 131800    |            | 131,800  |                  |                             |                 |     |          |                |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
|                                                                                                               |        |             |       | SUPPLEMENTAL DATA                                                |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
|                                                                                                               |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                | Total    |           | 303,300    |          | 303,300          |                             |                 |     |          |                |               |            |         |
| RECORD OF OWNERSHIP                                                                                           |        |             |       | BK-VOL/PAGE                                                      |             | SALE DATE         |        | Q/U                                                             | V/I       | SALE PRICE                   |        | VC                                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
| CHAPDELAINE THOMAS<br>SHERMAN MICHELLE A<br>DOUVILLE ROBERT H +                                               |        |             |       | 25086                                                            | 0488        | 07-21-2023        | Q      | I                                                               | 301,000   |                              | 00     | Year                                                                                                                                                                                                                                                                                                                                     | Code                           | Assessed | Year      | Code       | Assessed | Year             | Code                        | Assessed        |     |          |                |               |            |         |
|                                                                                                               |        |             |       | 08935                                                            | 0543        | 09-08-1994        | U      | I                                                               | 1         |                              | 1A     | 2023                                                                                                                                                                                                                                                                                                                                     | 101                            | 157,200  | 2022      | 101        | 141,000  | 2021             | 101                         | 135,000         |     |          |                |               |            |         |
|                                                                                                               |        |             |       | 03179                                                            | 0247        | 04-12-1966        | U      | I                                                               | 0         |                              |        |                                                                                                                                                                                                                                                                                                                                          | 101                            | 118,300  |           | 101        | 107,000  |                  | 101                         | 98,700          |     |          |                |               |            |         |
|                                                                                                               |        |             |       | Total                                                            |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                | Total    |           | 275,500    | Total    |                  | 248,000                     | Total           |     | 233,700  |                |               |            |         |
| EXEMPTIONS                                                                                                    |        |             |       |                                                                  |             | OTHER ASSESSMENTS |        |                                                                 |           |                              |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
| Year                                                                                                          | Code   | Description |       |                                                                  | Amount      |                   | Code   | Description                                                     |           | YEAR                         | Amount |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     | Comm Int |                |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
|                                                                                                               |        |             | Total |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                        |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 171,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 131,800<br>Special Land Value 0<br>Total Appraised Parcel Value 303,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 303,300 |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
| Nbhd                                                                                                          |        | Nbhd Name   |       |                                                                  |             | Tracing           |        |                                                                 |           | Batch                        |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
| 0001                                                                                                          |        |             |       |                                                                  |             | 101               |        |                                                                 |           | MG                           |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
| NOTES                                                                                                         |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
| BUILDING PERMIT RECORD                                                                                        |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
| Permit Id                                                                                                     |        | Issue Date  |       | Type                                                             | Description |                   | Amount |                                                                 | Insp Date |                              | % Comp | Date Comp                                                                                                                                                                                                                                                                                                                                |                                | Comments |           | Date       |          | Type             |                             | Is              | Id  | Cd       | Purpose/Result |               |            |         |
| 86                                                                                                            |        | 05-13-1997  |       | MN                                                               | Manual Note |                   | 11,500 |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                | SIDING   |           | 04-09-2018 |          |                  |                             |                 | 333 | 3        | MEAS+INSPCTD   |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           | 06-07-2005 |          |                  |                             |                 | 274 | 3        | MEAS+INSPCTD   |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           | 01-24-2000 |          |                  |                             |                 | 247 | 14       | INSPECTED      |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           | 11-18-1999 |          |                  |                             |                 | 247 | 2        | MEASURED       |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           | 10-28-1991 |          |                  |                             |                 | 181 | 3        | MEAS+INSPCTD   |               |            |         |
|                                                                                                               |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           | 10-22-1980 |          |                  |                             |                 | 500 | 3        | MEAS+INSPCTD   |               |            |         |
| LAND LINE VALUATION SECTION                                                                                   |        |             |       |                                                                  |             |                   |        |                                                                 |           |                              |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                             |                 |     |          |                |               |            |         |
| B                                                                                                             | Use Co | Description |       | Zone                                                             | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price                   |        | I. Fact                                                                                                                                                                                                                                                                                                                                  | S.A.                           | Ac Di    | C. Fact   | St. Idx    | Adj      | Notes            |                             | Special Pricing |     |          | Size A         | Adj Unit Pric | Land Value |         |
| 1                                                                                                             | 101    | ONE FAM     |       | RA                                                               |             |                   |        | 30,652                                                          | SF        | 3.98                         | 1.200  | 7                                                                                                                                                                                                                                                                                                                                        | LAND                           | 1.00     | MG        | 1.00       |          |                  |                             |                 | 0   | TRF2     | 0.9            | 1.000         | 4.3        | 131,800 |
| Total Card Land Units                                                                                         |        |             |       |                                                                  |             |                   |        | 0.70                                                            | AC        | Parcel Total Land Area: 0.70 |        |                                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          | Total Land Value |                             |                 |     |          |                |               |            | 131,800 |

The diagram illustrates the layout of a proposed development site, showing various parcels and their dimensions. The parcels are labeled as follows:

- GAR** (Garage Area): A red-outlined parcel on the left with dimensions 22, 21, 3, and 14.
- WDK** (Warehouse/Distribution Area): A red-outlined parcel above GAR with dimensions 10, 20, 2.83, 10, 16, 16, 7, and 5.
- OSP** (Office/Service Parcel): A blue-outlined parcel between WDK and FFL with dimensions 16, 16, 2, 2, 14, and 14.
- FFL** (Freight/Facility Area): A blue-outlined parcel below WDK and OSP with dimensions 14, 14, 16, and 11.
- FFL BMT** (Freight/Facility Area - Back Mountain Trail): A large blue-outlined parcel on the right with dimensions 45, 27, 45, and 11.

The diagram also shows the overall dimensions of the site and the spacing between the parcels. The total width of the site is 20 + 2.83 + 10 + 16 + 16 + 7 + 5 = 76.83. The total depth of the site is 10 + 16 + 14 + 11 = 51. The spacing between the parcels is 2.83, 16, 16, 7, 5, 2, 2, 14, 14, 16, and 11.

A photograph of a single-story house with a white garage, a red door, and a brick chimney, set against a backdrop of bare trees. The text "843 SOMERS RD" is overlaid in large, bold, black letters.