

State Use 101  
Print Date 11/14/2023 12:13:12

| CURRENT OWNER                                                                                                             |            |             |            | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                              | LOCATION  |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----------|--------------------------------|-----------------|----------|-----------------------------|--------|---------------|------------------------|------------|------|-------------|--|--------|-----------|--------|-----------|----------------------------|--|--|------------|------|----|-----|----|----------------|
| POWERS KARIN A<br>POWERS BRIDGET L<br>860 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394690_2840030 Mailed |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         | Description                                                                                                                                                                                                                                                                                                                              |         | Code    | Appraised |                                | Assessed        |          | 1006<br><br>EAST LONGMEADOW |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER    |         | RESIDENTL.                                                                                                                                                                                                                                                                                                                               |         | 101     | 175400    |                                | 175,400         |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                              | COMMUNITY |         | RES LAND                                                                                                                                                                                                                                                                                                                                 |         | 101     | 127300    |                                | 127,300         |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |         |                                                                                                                                                                                                                                                                                                                                          |         | Total   |           | 302,700                        |                 | 302,700  |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| RECORD OF OWNERSHIP                                                                                                       |            |             |            | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                              | V/I       |         | SALE PRICE                                                                                                                                                                                                                                                                                                                               |         | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| POWERS KARIN A<br>ZELEK DEREK Z<br>ALEXANDER FAYE L<br>ALEXANDER FAYE L,<br>                                              |            |             |            | 22856                                                                      | 0476   | 09-17-2019        | Q           | I                                                               |                              |           | 257,500 | 00                                                                                                                                                                                                                                                                                                                                       | Year    | Code    | Assessed  | Year                           | Code            | Assessed | Year                        | Code   | Assessed      |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            | 20379                                                                      | 0138   | 08-06-2014        | Q           | I                                                               |                              |           | 200,000 | 00                                                                                                                                                                                                                                                                                                                                       | 2023    | 101     | 160,600   | 2022                           | 101             | 144,600  | 2021                        | 101    | 138,400       |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            | 19511                                                                      | 0233   | 10-24-2012        | U           | I                                                               |                              |           | 100     | 1A                                                                                                                                                                                                                                                                                                                                       | 101     | 115,500 | 101       | 104,300                        | 101             | 96,500   |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            | 05243                                                                      | 0034   | 04-15-1982        | U           | I                                                               |                              |           | 0       |                                                                                                                                                                                                                                                                                                                                          | Total   | 276,100 | Total     | 248,900                        | Total           | 234,900  |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| EXEMPTIONS                                                                                                                |            |             |            |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                              |           |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| Year                                                                                                                      | Code       | Description |            |                                                                            | Amount | Code              | Description |                                                                 |                              | YEAR      | Amount  |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               | Comm Int               |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| Total                                                                                                                     |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| ASSESSING NEIGHBORHOOD                                                                                                    |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 175,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 127,300<br>Special Land Value 0<br>Total Appraised Parcel Value 302,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 302,700 |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| Nbhd                                                                                                                      |            | Nbhd Name   |            |                                                                            |        | Tracing           |             |                                                                 |                              | Batch     |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| 0001                                                                                                                      |            |             |            |                                                                            |        | 101               |             |                                                                 |                              | MG        |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| NOTES                                                                                                                     |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               | BUILDING PERMIT RECORD |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               | Permit Id              | Issue Date | Type | Description |  | Amount | Insp Date | % Comp | Date Comp | Comments                   |  |  | Date       | Type | Is | Id  | Cd | Purpose/Result |
|                                                                                                                           |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               | 202200500              | 02-15-2022 | 91   | INSULATION  |  | 4,077  |           | 0      |           | NVC<br>OC 6/9/2004 (FILL I |  |  | 06-03-2016 |      |    | 317 | 15 | PERMIT VISIT   |
| 201502198                                                                                                                 | 07-23-2015 | 62          | SOLAR      |                                                                            | 13,000 | 06-03-2016        | 100         | 06-03-2016                                                      | 04-10-2015                   | 317       | 15      | PERMIT VISIT                                                                                                                                                                                                                                                                                                                             |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| 201402758                                                                                                                 | 10-28-2014 | 20          | WOOD STOVE |                                                                            | 2,600  | 04-10-2015        | 100         | 04-10-2015                                                      | 09-12-2014                   | 317       | 3       | MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                             |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| 110                                                                                                                       | 05-19-2004 | 5           | DEMOLITION |                                                                            | 1,200  |                   |             |                                                                 | 06-09-2005                   | 274       | 3       | MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                             |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            |                                                                            |        |                   |             |                                                                 | 01-19-2005                   | 311       | 15      | PERMIT VISIT                                                                                                                                                                                                                                                                                                                             |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            |                                                                            |        |                   |             |                                                                 | 11-23-1999                   | 247       | 3       | MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                             |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
|                                                                                                                           |            |             |            |                                                                            |        |                   |             |                                                                 | 06-29-1992                   | 200       | 14      | INSPECTED                                                                                                                                                                                                                                                                                                                                |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| LAND LINE VALUATION SECTION                                                                                               |            |             |            |                                                                            |        |                   |             |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           |                                |                 |          |                             |        |               |                        |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| B                                                                                                                         | Use Co     | Description | Zone       | D                                                                          | Fronta | Depth             | Land Units  |                                                                 | Unit Price                   | I. Fact   | S.A.    | Ac Di                                                                                                                                                                                                                                                                                                                                    | C. Fact | St. Idx | Adj       | Notes                          | Special Pricing |          |                             | Size A | Adj Unit Pric | Land Value             |            |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| 1                                                                                                                         | 101        | ONE FAM     | RA         |                                                                            |        |                   | 25,000      | SF                                                              | 4.71                         | 1.200     | 7       | LAND                                                                                                                                                                                                                                                                                                                                     | 1.00    | MG      | 1.00      |                                |                 | 0        | TRF2                        | 0.9    | 1.000         | 5.09                   | 127,300    |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |
| Total Card Land Units                                                                                                     |            |             |            |                                                                            |        |                   | 0.57        | AC                                                              | Parcel Total Land Area: 0.57 |           |         |                                                                                                                                                                                                                                                                                                                                          |         |         |           | Total Land Value               |                 |          |                             |        |               |                        | 127,300    |      |             |  |        |           |        |           |                            |  |  |            |      |    |     |    |                |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 124.73      |             |
| Interior Floor 2    | 5    | LINO/VINYL  | RCN                             | 278,375     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 175,400     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 63 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,536 |          | 27.31     | 41,954         |  |
| FFL                               | 1ST FLOOR   | 1,536  | 1,536 |          | 136.66    | 209,909        |  |
| GAR                               | GARAGE      | 0      | 399   |          | 54.80     | 21,865         |  |
| OSP                               | SCRN PORCH  | 0      | 98    |          | 20.92     | 2,050          |  |
| STG                               | STORAGE     | 0      | 48    |          | 54.09     | 2,597          |  |
| Ttl Gross Liv / Lease Area        |             | 1,536  | 3,617 |          |           | 278,375        |  |

