

| CURRENT OWNER                                                                                                 |            | TOPO                                                                                                |             | UTILITIES         |            | STRT / ROAD                                                         |             | LOCATION   |        | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |       |      |          |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|-------------|------------|--------|--------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|----------|------------|----------------|-----------------------------------------------------|-------|------|----------|--|--|
| WOIKE ELIZABETH M<br><br>208 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                                     |            |                                                                                                     |             |                   |            |                                                                     |             |            |        | Description        | Code      | Assessed                                                                                                                                                                                                                                                                                                 | Assessed |                                |          |            |                |                                                     |       |      |          |  |  |
|                                                                                                               |            |                                                                                                     |             |                   |            |                                                                     |             |            |        | RESIDNTL.          | 102       | 439,700                                                                                                                                                                                                                                                                                                  | 439,700  |                                |          |            |                |                                                     |       |      |          |  |  |
|                                                                                                               |            | SUPPLEMENTAL DATA                                                                                   |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
|                                                                                                               |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |            |        | Total              |           | 439,700                                                                                                                                                                                                                                                                                                  | 439,700  |                                |          |            |                |                                                     |       |      |          |  |  |
| RECORD OF OWNERSHIP                                                                                           |            | BK-VOL/PAGE                                                                                         |             | SALE DATE         |            | Q/U                                                                 |             | V/I        |        | SALE PRICE         |           | VC                                                                                                                                                                                                                                                                                                       |          | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                |                                                     |       |      |          |  |  |
| WOIKE ELIZABETH M<br>MOTYKA DAVID H TR<br>MOTYKA DAVID H TR<br>ROBERTS DAVID E<br>O CONNELL ROBERT J TRUSTEE, |            | 23859                                                                                               | 0282        | 05-03-2021        | Q          | I                                                                   | 375,000     | 00         |        |                    |           |                                                                                                                                                                                                                                                                                                          | Year     | Code                           | Assessed | Year       | Code           | Assessed V                                          | Year  | Code | Assessed |  |  |
|                                                                                                               |            | 22333                                                                                               | 0409        | 08-28-2018        | U          | I                                                                   | 100         | 1A         |        |                    |           |                                                                                                                                                                                                                                                                                                          | 2023     | 102                            | 394,700  | 2022       | 102            | 362,700                                             | 2021  | 102  | 351,300  |  |  |
|                                                                                                               |            | 21687                                                                                               | 0112        | 05-19-2017        | Q          | I                                                                   | 350,000     | 00         |        |                    |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
|                                                                                                               |            | 18459                                                                                               | 0147        | 09-11-2010        | U          | I                                                                   | 315,000     |            |        |                    |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
|                                                                                                               |            | 15110                                                                                               | 0522        | 06-22-2005        | U          | I                                                                   | 1           | 1B         |        |                    |           |                                                                                                                                                                                                                                                                                                          | Total    |                                | 394,700  | Total      |                | 362,700                                             | Total |      | 351,300  |  |  |
| EXEMPTIONS                                                                                                    |            |                                                                                                     |             | OTHER ASSESSMENTS |            |                                                                     |             |            |        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |          |                                |          |            |                |                                                     |       |      |          |  |  |
| Year                                                                                                          | Code       | Description                                                                                         |             | Amount            |            | Code                                                                | Description |            | Number | Amount             |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
|                                                                                                               |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
|                                                                                                               |            | Total                                                                                               |             | 0.00              |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                        |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           | APPRaised VALUE SUMMARY<br>Appraised Bldg. Value (Card) 439,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 439,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 439,700 |          |                                |          |            |                |                                                     |       |      |          |  |  |
| Nbhd                                                                                                          |            | Nbhd Name                                                                                           |             | B                 |            | Tracing                                                             |             | Batch      |        |                    |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
| 0001                                                                                                          |            |                                                                                                     |             |                   |            | 102                                                                 |             | EL         |        |                    |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
| NOTES                                                                                                         |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
| BUILDING 8                                                                                                    |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
| BUILDING PERMIT RECORD                                                                                        |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                   |          |                                |          |            |                |                                                     |       |      |          |  |  |
| Permit Id                                                                                                     | Issue Date | Type                                                                                                | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp   | Comments   |        |                    |           | Date                                                                                                                                                                                                                                                                                                     | Id       | Type                           | Is       | Cd         | Purpose/Result |                                                     |       |      |          |  |  |
| 201302969                                                                                                     | 10-30-2013 | 9                                                                                                   | ALTERATION  | 4,000             | 05-02-2014 | 100                                                                 | 05-02-2014  | NVC        |        |                    |           | 05-02-2014                                                                                                                                                                                                                                                                                               | 317      |                                |          | 15         | PERMIT VISIT   |                                                     |       |      |          |  |  |
| 60                                                                                                            | 04-17-2003 | 8                                                                                                   | RENOVATION  | 25,000            |            |                                                                     |             | BASEMENT   |        |                    |           | 02-09-2006                                                                                                                                                                                                                                                                                               | 311      |                                |          | 3          | MEAS+INSPCTD   |                                                     |       |      |          |  |  |
| 4                                                                                                             | 01-11-1999 | 2                                                                                                   | DWELLING    | 108,333           |            |                                                                     |             |            |        |                    |           | 07-09-2004                                                                                                                                                                                                                                                                                               | 328      |                                |          | 16         | FIELDREV CHG   |                                                     |       |      |          |  |  |
|                                                                                                               |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           | 04-05-2000                                                                                                                                                                                                                                                                                               | 247      |                                |          | 14         | INSPECTED      |                                                     |       |      |          |  |  |
|                                                                                                               |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           | 03-28-2000                                                                                                                                                                                                                                                                                               | 250      |                                |          | 22         | MAILER SENT    |                                                     |       |      |          |  |  |
|                                                                                                               |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           | 03-06-2000                                                                                                                                                                                                                                                                                               | 105      |                                |          | 15         | PERMIT VISIT   |                                                     |       |      |          |  |  |
| LAND LINE VALUATION SECTION                                                                                   |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                          |          |                                |          |            |                |                                                     |       |      |          |  |  |
| B                                                                                                             | Use Code   | Description                                                                                         | Zone        | Land Type         | Land Units | Unit Price                                                          | Size Adj    | Site Index | Cond.  | Nbhd.              | Nbhd. Adj | Notes                                                                                                                                                                                                                                                                                                    |          | Location Adjustment            |          | Adj Unit P | Land Value     |                                                     |       |      |          |  |  |
| 1                                                                                                             | 102        | CONDO                                                                                               | PUR         | SITE              | 0 SF       | 0.00                                                                | 1.00000     |            | 1.00   | EL                 | 1.000     |                                                                                                                                                                                                                                                                                                          |          | 0.0000                         |          | 0          | 0              |                                                     |       |      |          |  |  |
| Total Card Land Units                                                                                         |            |                                                                                                     |             |                   | 0 SF       | Parcel Total Land Area                                              |             |            |        |                    | 0.00      | Total Land Value                                                                                                                                                                                                                                                                                         |          |                                |          |            |                |                                                     | 0     |      |          |  |  |

[illegible]A large, two-story house with a grey roof and light-colored siding. The house features a prominent front-facing gable with a circular vent. A white SUV is parked in the open garage. The house is surrounded by a lawn and trees.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,272      |          | 39.10     | 49,739         |
| FFL                               | 1ST FLOOR   | 1,272       | 1,272      |          | 195.82    | 249,085        |
| GAR                               | GARAGE      | 0           | 530        |          | 78.33     | 41,514         |
| OFP                               | OPEN PORCH  | 0           | 8          |          | 24.48     | 196            |
| OSP                               | SCRN PORCH  | 0           | 96         |          | 28.56     | 2,742          |
| SFL                               | 2ND FLOOR   | 744         | 744        |          | 195.82    | 145,691        |
| WDK                               | WOOD DECK   | 0           | 128        |          | 39.78     | 5,091          |
| Ttl Gross Liv / Lease Area        |             | 2,016       | 4,050      |          |           | 494,058        |