

|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------------|--|---------------------------------------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------------|--|---------------------------------|--|---------------------------------------------------------------------|--|--------------------------------------|--|---------------------------------------------------------|--|--------------------------------------|--|----------|--|-----------|--|---------|--|---------------------|--|----------------|--|------------|--|------------------|--|--|--|--|--|--|--|--|--|---|--|
| Property Location                                                                                                   |  | 240 PINEHURST DR |  | Map ID                                                                                                  |  | 80/ 1/ 240/ /     |  | Bldg Name                                                             |  | State Use 102                   |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| Vision ID                                                                                                           |  | 6358             |  | Account #                                                                                               |  | 6445              |  | Bldg # 1                                                              |  | Sec # 1 of 1                    |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  | Card # 1 of 1                                                         |  | Print Date 11/14/2023 12:45:21  |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| CURRENT OWNER                                                                                                       |  |                  |  | TOPO                                                                                                    |  | UTILITIES         |  | STRT / ROAD                                                           |  | LOCATION                        |  | CURRENT ASSESSMENT                                                  |  |                                      |  | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| RICH AUDREY H TR<br><br>RICH MARILYN R + JAMES A TR<br><br>240 PINEHURST DR<br><br><br><br>EAST LONGMEADOW MA 01028 |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  | Description                                                         |  | Code                                 |  |                                                         |  | Assessed                             |  | Assessed |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  | RESIDNTL.                                                           |  | 102                                  |  |                                                         |  | 447,200                              |  | 447,200  |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  | SUPPLEMENTAL DATA                                                                                       |  |                   |  |                                                                       |  |                                 |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_392090_2841032 |  |                   |  | Received<br>NIA Y<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |  |                                 |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  | Total                                                               |  | 447,200                              |  | 447,200                                                 |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| RECORD OF OWNERSHIP                                                                                                 |  |                  |  | BK-VOL/PAGE                                                                                             |  | SALE DATE         |  | Q/U                                                                   |  | V/I                             |  | SALE PRICE                                                          |  | VC                                   |  | PREVIOUS ASSESSMENTS (HISTORY)                          |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| RICH AUDREY H TR<br>RICH AUDREY H<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT CORP                |  |                  |  | 23587                                                                                                   |  | 0286              |  | 12-11-2020                                                            |  | U                               |  | I                                                                   |  | 1                                    |  | 1A                                                      |  | Year                                 |  | Code     |  | Assessed  |  | Year    |  | Code                |  | Assessed       |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  | 11355                                                                                                   |  | 0008              |  | 09-29-2000                                                            |  | U                               |  | I                                                                   |  | 325,147                              |  |                                                         |  | 2023                                 |  | 102      |  | 397,100   |  | 2022    |  | 102                 |  | 364,500        |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  | 10338                                                                                                   |  | 0117              |  | 06-24-1998                                                            |  | U                               |  | V                                                                   |  | 1                                    |  | 1B                                                      |  |                                      |  |          |  |           |  |         |  | 2021                |  | 102            |  | 353,000    |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  | 00000                                                                                                   |  | 0000              |  |                                                                       |  | U                               |  | 0                                                                   |  |                                      |  |                                                         |  | Total                                |  | 397,100  |  | Total     |  | 364,500 |  | Total               |  | 353,000        |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| EXEMPTIONS                                                                                                          |  |                  |  |                                                                                                         |  | OTHER ASSESSMENTS |  |                                                                       |  |                                 |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| Year                                                                                                                |  | Code             |  | Description                                                                                             |  | Amount            |  | Code                                                                  |  | Description                     |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  | Number    |  | Amount  |  | Comm Int            |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  |                                      |  |                                                         |  | APPRaised VALUE SUMMARY              |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  | Total             |  | 0.00                                                                  |  |                                 |  |                                                                     |  |                                      |  |                                                         |  | Appraised Bldg. Value (Card) 447,200 |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                                              |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  | Appraised Xf (B) Value (Bldg) 0      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| Nbhd                                                                                                                |  | Nbhd Name        |  | B                                                                                                       |  | Tracing           |  | Batch                                                                 |  | Appraised Ob (B) Value (Bldg) 0 |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| 0001                                                                                                                |  |                  |  |                                                                                                         |  | 102               |  | EL                                                                    |  | Appraised Land Value (Bldg) 0   |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| NOTES                                                                                                               |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  | Appraised Land Value 0               |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| BUILDING 12 - WALK OUT BMT                                                                                          |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  | Special Land Value 0                 |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  | Total Appraised Parcel Value 447,200 |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  | Valuation Method C                   |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  | Total Appraised Parcel Value 447,200 |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| BUILDING PERMIT RECORD                                                                                              |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  | VISIT / CHANGE HISTORY               |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| Permit Id                                                                                                           |  | Issue Date       |  | Type                                                                                                    |  | Description       |  | Amount                                                                |  | Insp Date                       |  | % Comp                                                              |  | Date Comp                            |  | Comments                                                |  | Date                                 |  | Id       |  | Type      |  | Is      |  | Cd                  |  | Purpose/Result |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| 202201293                                                                                                           |  | 04-13-2022       |  | 17                                                                                                      |  | DECK              |  | 14,602                                                                |  | 06-07-2022                      |  | 100                                                                 |  | 06-07-2022                           |  | NVC=REPLACED WDK SAM                                    |  | 07-25-2022                           |  | 400      |  |           |  |         |  | 3                   |  | MEAS+INSPCTD   |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| 202101782                                                                                                           |  | 05-14-2021       |  | 12                                                                                                      |  | REROOF            |  | 44,308                                                                |  | 06-13-2022                      |  | 100                                                                 |  | 06-13-2022                           |  | UNITS 236-238-240                                       |  | 02-19-2009                           |  | 317      |  |           |  |         |  | 15                  |  | PERMIT VISIT   |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| 142                                                                                                                 |  | 05-07-2008       |  | 7                                                                                                       |  | REMODEL           |  | 19,050                                                                |  |                                 |  | 0                                                                   |  |                                      |  | FINISH BMT                                              |  | 02-16-2006                           |  | 311      |  |           |  |         |  | 14                  |  | INSPECTED      |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| 60                                                                                                                  |  | 04-06-2000       |  | 2                                                                                                       |  | DWELLING          |  | 153,333                                                               |  |                                 |  | 0                                                                   |  |                                      |  | CONDO                                                   |  | 02-09-2006                           |  | 311      |  |           |  |         |  | 1                   |  | LEFT NOTICE    |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  |                                      |  |                                                         |  | 06-20-2001                           |  | 105      |  |           |  |         |  | 14                  |  | INSPECTED      |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                     |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  |                                      |  |                                                         |  | 05-31-2001                           |  | 247      |  |           |  |         |  | 11                  |  | ENTRY DENIED   |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| LAND LINE VALUATION SECTION                                                                                         |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  |                                 |  |                                                                     |  |                                      |  |                                                         |  |                                      |  |          |  |           |  |         |  |                     |  |                |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| B                                                                                                                   |  | Use Code         |  | Description                                                                                             |  | Zone              |  | Land Type                                                             |  | Land Units                      |  | Unit Price                                                          |  | Size Adj                             |  | Site Index                                              |  | Cond.                                |  | Nbhd.    |  | Nbhd. Adj |  | Notes   |  | Location Adjustment |  | Adj Unit P     |  | Land Value |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| 1                                                                                                                   |  | 102              |  | CONDO                                                                                                   |  | PUR               |  | SITE                                                                  |  | 0 SF                            |  | 0.00                                                                |  | 1.00000                              |  |                                                         |  | 1.00                                 |  | EL       |  | 1.000     |  |         |  | 0.0000              |  | 0              |  | 0          |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| Total Card Land Units                                                                                               |  |                  |  |                                                                                                         |  |                   |  |                                                                       |  | 0 SF                            |  | Parcel Total Land Area                                              |  |                                      |  |                                                         |  |                                      |  |          |  | 0.00      |  |         |  |                     |  |                |  |            |  | Total Land Value |  |  |  |  |  |  |  |  |  | 0 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |         |         |
|---------------------|------|-------------|---------------------------------|----------|-------------|---------|---------|
| Element             | Cd   | Description | Element                         | Cd       | Description |         |         |
| Style               | 08   | CONDO-TNHS  |                                 |          |             |         |         |
| Model               | 05   | RES CONDO   |                                 |          |             |         |         |
| Grade               | C+   | AVG. (+)    |                                 |          |             |         |         |
| Stories             | 2.00 | 2 STORY     |                                 |          |             |         |         |
| Foundation          | 1    | CONCRETE    | CONDO DATA                      |          |             |         |         |
| Interior Wall 1     | 1    | DRYWALL     | Parcel Id                       | 6769     | C 0020      | Owne    |         |
| Interior Wall 2     |      |             |                                 | THE ELMS |             | B 1     | S 1     |
| Interior Floor 1    | 4    | CARPET      | Adjust Type                     | Code     | Description |         | Factor% |
| Interior Floor 2    |      |             | Unit Type C                     |          |             |         |         |
| Heat Fuel           | 2    | GAS         | Unit Locatio                    | E        | END UNIT    |         |         |
| Heat Type           | 1    | FORCED H/A  | COST / MARKET VALUATION         |          |             |         |         |
| AC Type             | 03   | FULL        | Adj Base Rate                   |          |             | 145.56  |         |
| Bedrooms            | 3    |             | Building Value New              |          |             | 496,860 |         |
| Full Baths          | 3    |             |                                 |          |             |         |         |
| Half Baths          | 1    |             |                                 |          |             |         |         |
| Extra Fixtures      | 0    |             | Year Built                      |          |             | 2000    |         |
| Total Rooms         | 5    |             | Effective Year Built            |          |             | 2011    |         |
| Bath Style          | G    | GOOD        | Depreciation Code               |          |             | GD      |         |
| Half Baths          | G    | GOOD        | Remodel Rating                  |          |             |         |         |
| Num Kitchens        | 1    |             | Year Remodeled                  |          |             |         |         |
| Kitchen Style       | G    | GOOD        | Depreciation %                  |          |             | 10      |         |
| FBM Sqft            | 1068 |             | Functional Obsol                |          |             |         |         |
| FBM Quality         | 5    | FLA VG      | External Obsol                  |          |             |         |         |
| Fireplaces          | 1    |             | Trend Factor                    |          |             | 1       |         |
| WS Flues            |      |             | Condition                       |          |             |         |         |
| Central Vac         |      | Yes         | Condition %                     |          |             |         |         |
| Frame               | 1    | WOOD        | Percent Good                    |          |             | 90      |         |
| Bsmt Floor          | 12   | CONCRETE    | Cns Sect Rcnl'd                 |          |             | 447,200 |         |
| Bsmt Garage         |      |             | Dep % Ovr                       |          |             |         |         |
| #Heat Sys           | 1    |             | Dep Ovr Comment                 |          |             |         |         |
| Occupancy           | 1    |             | Misc Imp Ovr                    |          |             |         |         |
| Int Vs Ext          |      |             | Misc Imp Ovr Comment            |          |             |         |         |
|                     |      |             | Cost to Cure Ovr                |          |             |         |         |
|                     |      |             | Cost to Cure Ovr Comment        |          |             |         |         |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,525      |          | 39.12     | 59,662         |
| EFP                               | ENCL PORCH  | 0           | 108        |          | 97.81     | 10,563         |
| FFL                               | 1ST FLOOR   | 1,525       | 1,525      |          | 195.61    | 298,312        |
| GAR                               | GARAGE      | 0           | 468        |          | 78.16     | 36,580         |
| OFP                               | OPEN PORCH  | 0           | 28         |          | 20.96     | 587            |
| SFL                               | 2ND FLOOR   | 444         | 444        |          | 195.61    | 86,853         |
| WDK                               | WOOD DECK   | 0           | 112        |          | 38.42     | 4,304          |
| Ttl Gross Liv / Lease Area        |             | 1,969       | 4,210      |          |           | 496,861        |

