

State Use 101  
Print Date 11/14/2023 12:50:08

| CURRENT OWNER                                                                                            |                          |             |                  | TOPO TYPE         |                   | UTILITY           |             | STREET                                                           |                              | LOCATION   |                                 | CURRENT ASSESSMENT                                                  |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
|----------------------------------------------------------------------------------------------------------|--------------------------|-------------|------------------|-------------------|-------------------|-------------------|-------------|------------------------------------------------------------------|------------------------------|------------|---------------------------------|---------------------------------------------------------------------|------------------------------------------------------|----------|-----------|--------------------------|-------------------|------------------------------------------------------|-----------------------------|----------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| OAKE SHERRILL<br>LIBOW LAWRENCE<br>22 KRONVALL LN<br><br>EAST LONGMEADOW MA 01028                        |                          |             |                  |                   |                   |                   |             |                                                                  |                              |            |                                 | Description                                                         |                                                      | Code     | Appraised |                          | Assessed          |                                                      | 1006<br><br>EAST LONGMEADOW |          |               |                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                          |                          |             |                  | TOPO WET          |                   | EASEMENT          |             | TRAFFIC                                                          |                              | CORNER     |                                 | RESIDNTL.                                                           |                                                      | 101      | 423000    |                          | 423,000           |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                          |                          |             |                  | DRAINAGE          |                   |                   |             | VIEW                                                             |                              | COMMUNITY  |                                 | RESIDNTL.                                                           |                                                      | 101      | 154700    |                          | 154,700           |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                          |                          |             |                  |                   |                   |                   |             |                                                                  |                              |            |                                 |                                                                     |                                                      |          | 19200     |                          | 19,200            |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                          |                          |             |                  | SUPPLEMENTAL DATA |                   |                   |             |                                                                  |                              |            |                                 |                                                                     |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| GIS ID F_376195_2849598                                                                                  |                          |             |                  | Mailed            |                   |                   |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |                              |            |                                 | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |                                                      |          |           | Total                    |                   | 596,900                                              |                             | 596,900  |               |                                                                                                                                                                                                                                                                                                                |         |
| RECORD OF OWNERSHIP                                                                                      |                          |             |                  | BK-VOL/PAGE       |                   | SALE DATE         |             | Q/U                                                              | V/I                          | SALE PRICE |                                 | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY)                       |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| OAKE SHERRILL<br>FINNIE THOMAS A<br>NOREEN,PAUL E<br>SPEIGHT,ED & CO INC<br>SPEIGHT EDWARD T TRUSTEE OF, |                          |             |                  | 23342             | 0433              | 07-31-2020        | Q           | I                                                                | 560,000                      |            | 00                              | Year                                                                | Code                                                 | Assessed | Year      | Code                     | Assessed          | Year                                                 | Code                        | Assessed |               |                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                          |                          |             |                  | 17371             | 0441              | 06-26-2008        | U           | I                                                                | 425,000                      |            | 1B<br>1                         | 2023                                                                | 101                                                  | 394,000  | 2022      | 101                      | 357,100           | 2021                                                 | 101                         | 343,100  |               |                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                          |                          |             |                  | 13807             | 0072              | 12-01-2003        | U           | I                                                                | 466,882                      |            |                                 | 101                                                                 | 140,300                                              | 101      | 142,900   | 101                      | 132,600           |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                          |                          |             |                  | 13102             | 0050              | 04-11-2003        | U           | V                                                                | 70,000                       |            |                                 | 101                                                                 | 18,800                                               | 101      | 18,800    | 101                      | 18,800            |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                          |                          |             |                  | 09089             | 0317              | 03-24-1995        | U           | V                                                                | 475,000                      |            |                                 | Total                                                               | 553,100                                              | Total    | 518,800   | Total                    | 494,500           |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| EXEMPTIONS                                                                                               |                          |             |                  |                   |                   | OTHER ASSESSMENTS |             |                                                                  |                              |            |                                 | This signature acknowledges a visit by a Data Collector or Assessor |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| Year                                                                                                     | Code                     | Description |                  |                   | Amount            | Code              | Description |                                                                  | YEAR                         | Amount     | Comm Int                        |                                                                     |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                          |                          |             |                  |                   |                   |                   |             |                                                                  |                              |            |                                 |                                                                     |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| Total                                                                                                    |                          |             |                  |                   |                   |                   |             |                                                                  |                              |            |                                 |                                                                     |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| ASSESSING NEIGHBORHOOD                                                                                   |                          |             |                  |                   |                   |                   |             |                                                                  |                              |            |                                 |                                                                     |                                                      |          |           |                          |                   |                                                      |                             |          |               | Appraised BLDG. Value (Card) 423,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 19,200<br>Appraised Land Value (Bldg) 154,700<br>Special Land Value 0<br>Total Appraised Parcel Value 596,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 596,900 |         |
| Nbhd                                                                                                     |                          | Nbhd Name   |                  |                   |                   | Tracing           |             |                                                                  |                              | Batch      |                                 |                                                                     |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| 0001                                                                                                     |                          |             |                  |                   |                   | 101               |             |                                                                  |                              | NV         |                                 |                                                                     |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| NOTES                                                                                                    |                          |             |                  |                   |                   |                   |             |                                                                  |                              |            |                                 |                                                                     |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| SUB DIV #771 & 869                                                                                       |                          |             |                  |                   |                   |                   |             |                                                                  |                              |            |                                 |                                                                     |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| BUILDING PERMIT RECORD                                                                                   |                          |             |                  |                   |                   |                   |             |                                                                  |                              |            |                                 | VISIT / CHANGE HISTORY                                              |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| Permit Id                                                                                                | Issue Date               | Type        | Description      |                   | Amount            |                   | Insp Date   | % Comp                                                           | Date Comp                    |            | Comments                        |                                                                     | Date                                                 | Type     | Is        | Id                       | Cd                | Purpose/Result                                       |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| 201202111<br>51                                                                                          | 05-04-2012<br>04-10-2003 | 11<br>2     | POOL<br>DWELLING |                   | 17,000<br>150,000 |                   |             |                                                                  |                              |            | 23X40 INGROUND<br>OC 11/23/2003 |                                                                     | 07-30-2019<br>07-11-2012<br>12-16-2004<br>01-22-2003 |          |           | 334<br>317<br>311<br>296 | 2<br>15<br>3<br>2 | MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEASURED |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| LAND LINE VALUATION SECTION                                                                              |                          |             |                  |                   |                   |                   |             |                                                                  |                              |            |                                 |                                                                     |                                                      |          |           |                          |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                |         |
| B                                                                                                        | Use Co                   | Description | Zone             | D                 | Fronta            | Depth             | Land Units  |                                                                  | Unit Price                   | I. Fact    | S.A.                            | Ac Di                                                               | C. Fact                                              | St. Idx  | Adj       | Notes                    | Special Pricing   |                                                      |                             | Size A   | Adj Unit Pric | Land Value                                                                                                                                                                                                                                                                                                     |         |
| 1                                                                                                        | 101                      | ONE FAM     | RB               |                   |                   |                   | 36,822      | SF                                                               | 3.36                         | 1.250      | 9                               | LAND                                                                | 1.00                                                 | NV       | 1.00      |                          |                   | 0                                                    |                             | 1.000    | 4.2           | 154,700                                                                                                                                                                                                                                                                                                        |         |
| Total Card Land Units                                                                                    |                          |             |                  |                   |                   |                   | 0.85        | AC                                                               | Parcel Total Land Area: 0.85 |            |                                 |                                                                     |                                                      |          |           | Total Land Value         |                   |                                                      |                             |          |               |                                                                                                                                                                                                                                                                                                                | 154,700 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 100.95      |             |
| Interior Floor 2    |      |               | RCN                             | 475,264     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2010        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 3    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 11          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD     | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | E    | EXCELLENT     | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 89          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 423,000     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 895   | 29.00      | 2012   | 70 | 0.00 | GD   | A   | 1.00 | 18,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 12.00      | 2012   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,808 |          | 25.82     | 46,688         |  |
| FFL                               | 1ST FLOOR   | 1,829  | 1,829 |          | 128.97    | 235,891        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 51.54     | 27,213         |  |
| OFP                               | OPEN PORCH  | 0      | 32    |          | 12.09     | 387            |  |
| TQS                               | 3/4 STORY   | 1,214  | 1,618 |          | 96.77     | 156,573        |  |
| WDK                               | WOOD DECK   | 0      | 329   |          | 25.87     | 8,512          |  |
| Ttl Gross Liv / Lease Area        |             | 3,043  | 6,144 |          |           | 475,264        |  |

