

| CURRENT OWNER                                                                                                                 |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |                  |                 |          |          |        |               |            |         |
|-------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|------------------|-----------------|----------|----------|--------|---------------|------------|---------|
| AUBREY GERARD N TR<br>C/O MICHAEL KANE<br>39 PROSPECT HILLS DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387037_2841932 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>130 | Appraised<br>252000                                                 | Assessed<br>252,000                                                                                                                                                                                                                                                                                                                     |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
|                                                                                                                               |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
|                                                                                                                               |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
|                                                                                                                               |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |                  |                 |          |          |        |               |            |         |
|                                                                                                                               |            |                                                                            |                   |            |             | Total                   | 252,000     | 252,000                                                             |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                                           |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| AUBREY GERARD N TR<br>CAREY,STEVEN + MICHELLE<br>GOLDSTEIN KENNETH A<br>GOLDSTEIN KENNETH A                                   |            | 13476                                                                      | 0320              | 08-06-2003 | U           | V                       | 138,000     | 1                                                                   | Year                                                                                                                                                                                                                                                                                                                                    | Code                                                            | Assessed | Year    | Code    | Assessed                | Year             | Code            | Assessed |          |        |               |            |         |
|                                                                                                                               |            | 12242                                                                      | 0557              | 03-28-2002 | U           | V                       | 135,000     |                                                                     | 2023                                                                                                                                                                                                                                                                                                                                    | 130                                                             | 229,600  | 2022    | 130     | 183,200                 | 2021             | 130             | 169,600  |          |        |               |            |         |
|                                                                                                                               |            | 11542                                                                      | 0092              | 03-15-2001 | U           | V                       | 1           |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
|                                                                                                                               |            | 00000                                                                      | 0000              |            | U           |                         | 0           |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
|                                                                                                                               |            |                                                                            |                   |            |             |                         |             | Total                                                               | 229,600                                                                                                                                                                                                                                                                                                                                 | Total                                                           | 183,200  | Total   | 169,600 |                         |                  |                 |          |          |        |               |            |         |
| EXEMPTIONS                                                                                                                    |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| Year                                                                                                                          | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          | Comm Int |        |               |            |         |
|                                                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
|                                                                                                                               |            | Total                                                                      |                   |            |             |                         |             |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 252,000<br>Special Land Value 0<br>Total Appraised Parcel Value 252,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 252,000 |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| Nbhd                                                                                                                          |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| 0001                                                                                                                          |            |                                                                            |                   | 130        |             | NS                      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| NOTES                                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| SUB DIV #792 SUB DIV 867 & 877                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| Permit Id                                                                                                                     | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
|                                                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     | Date                                                                                                                                                                                                                                                                                                                                    | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |                  |                 |          |          |        |               |            |         |
|                                                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |                  |                 |          |          |        |               |            |         |
| B                                                                                                                             | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                 | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes            | Special Pricing |          |          | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                                             | 130        | LAND                                                                       | RAA               |            |             |                         | 40,000 SF   | 3.12                                                                | 2.000                                                                                                                                                                                                                                                                                                                                   | 1                                                               | LAND     | 1.00    | FA      | 1.00                    |                  |                 | 0        |          | 1.000  | 6.24          | 249,600    |         |
| 1                                                                                                                             | 130        | LAND                                                                       | RAA               |            |             |                         | 0.340 AC    | 7,000.00                                                            | 1.000                                                                                                                                                                                                                                                                                                                                   | 0                                                               |          | 1.00    | FA      | 1.00                    |                  |                 | 0        |          | 1.000  | 7,000         | 2,400      |         |
| Total Card Land Units                                                                                                         |            |                                                                            |                   |            |             |                         | 1.26 AC     | Parcel Total Land Area: 1.26                                        |                                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         | Total Land Value |                 |          |          |        |               |            | 252,000 |

State Use 130  
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