

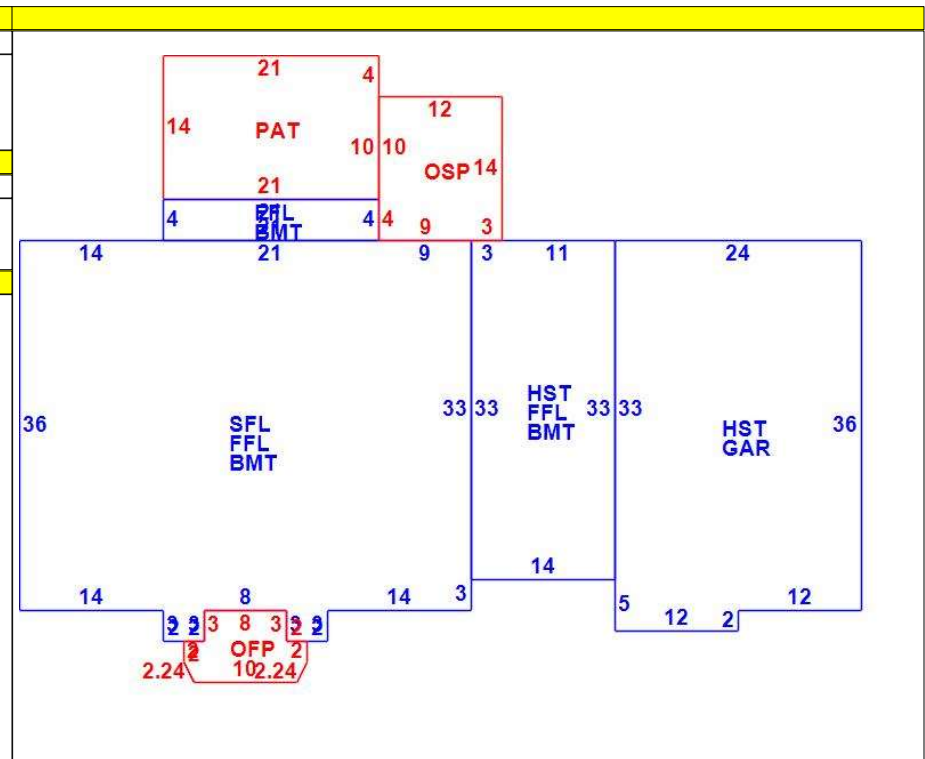
State Use 101  
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| CURRENT OWNER                                                                                                       |        |             |      | TOPO TYPE                                                                  |             |                   |             | UTILITY                                                         |                              | STREET    |        | LOCATION                                                            |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                             |       |                                |                 |                              |                |                             |               |            |         |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|-----------|--------|---------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------|-----------------|------------------------------|----------------|-----------------------------|---------------|------------|---------|--|
| CHAUVIN LOUIS A<br>CHAUVIN KAREN L<br>52 FAVORITE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387067_2841784 |        |             |      | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER    |        | RESIDNTL.<br>RES LAND<br>RESIDNTL.                                  |         | 101<br>101<br>101                                                                                                                                                                                                                                                                                                                              |       | 585700<br>250200<br>30500      |                 | 585,700<br>250,200<br>30,500 |                | 1006<br><br>EAST LONGMEADOW |               |            |         |  |
|                                                                                                                     |        |             |      | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |                              | COMMUNITY |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
|                                                                                                                     |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |                              |           |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
|                                                                                                                     |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
|                                                                                                                     |        |             |      | Total                                                                      |             |                   |             |                                                                 |                              | 866,400   |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               | 866,400    |         |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |                              | V/I       |        | SALE PRICE                                                          |         | VC                                                                                                                                                                                                                                                                                                                                             |       | PREVIOUS ASSESSMENTS (HISTORY) |                 |                              |                |                             |               |            |         |  |
| CHAUVIN LOUIS A<br>KENNEDY KEVIN J<br>MOUNTAINVIEW BUILDERS INC,<br>FAVORITA REALTY ILLC,<br>MCMAHON GARY D         |        |             |      | 24537                                                                      | 0573        | 05-09-2022        | Q           | I                                                               | 880,000                      |           | 00     | Year                                                                | Code    | Assessed                                                                                                                                                                                                                                                                                                                                       | Year  | Code                           | Assessed        | Year                         | Code           | Assessed                    |               |            |         |  |
|                                                                                                                     |        |             |      | 12716                                                                      | 0201        | 11-06-2002        | U           | I                                                               | 506,887                      |           |        | 2023                                                                | 101     | 543,300                                                                                                                                                                                                                                                                                                                                        | 2022  | 101                            | 495,100         | 2021                         | 101            | 474,400                     |               |            |         |  |
|                                                                                                                     |        |             |      | 12277                                                                      | 0202        | 04-18-2002        | U           | V                                                               | 135,000                      |           | 1P     |                                                                     | 101     | 227,800                                                                                                                                                                                                                                                                                                                                        |       | 101                            | 181,400         |                              | 101            | 167,800                     |               |            |         |  |
|                                                                                                                     |        |             |      | 10691                                                                      | 0050        | 03-19-1999        | U           | V                                                               | 1                            |           | 1F     |                                                                     | 101     | 29,700                                                                                                                                                                                                                                                                                                                                         |       | 101                            | 29,700          |                              | 101            | 29,700                      |               |            |         |  |
|                                                                                                                     |        |             |      | 00000                                                                      | 0000        |                   | U           |                                                                 | 0                            |           |        | Total                                                               | 800,800 |                                                                                                                                                                                                                                                                                                                                                | Total | 706,200                        |                 | Total                        | 671,900        |                             |               |            |         |  |
| EXEMPTIONS                                                                                                          |        |             |      |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |                              |           |        | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
| Year                                                                                                                | Code   | Description |      |                                                                            | Amount      | Code              | Description |                                                                 |                              | YEAR      | Amount |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               | Comm Int   |         |  |
|                                                                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
| Total                                                                                                               |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 585,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 30,500<br>Appraised Land Value (Bldg) 250,200<br>Special Land Value 0<br>Total Appraised Parcel Value 866,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 866,400 |       |                                |                 |                              |                |                             |               |            |         |  |
| Nbhd                                                                                                                |        | Nbhd Name   |      |                                                                            |             | Tracing           |             |                                                                 |                              | Batch     |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
| 0001                                                                                                                |        |             |      |                                                                            |             | 101               |             |                                                                 |                              | NS        |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
|                                                                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
| NOTES                                                                                                               |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
| SUB DIV #792 SUB DIV 867 & 877                                                                                      |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                         |       |                                |                 |                              |                |                             |               |            |         |  |
| Permit Id                                                                                                           |        | Issue Date  |      | Type                                                                       | Description |                   | Amount      | Insp Date                                                       | % Comp                       | Date Comp |        | Comments                                                            |         | Date                                                                                                                                                                                                                                                                                                                                           | Type  | Is                             | Id              | Cd                           | Purpose/Result |                             |               |            |         |  |
| 201402617                                                                                                           |        | 10-06-2014  |      | 91                                                                         | INSULATION  |                   | 3,023       |                                                                 | 0                            |           |        | 20 X 40 POOL (INCL                                                  |         | 07-02-2018                                                                                                                                                                                                                                                                                                                                     |       |                                | 333             | 3                            | MEAS+INSPCTD   |                             |               |            |         |  |
| 107                                                                                                                 |        | 05-18-2004  |      | 11                                                                         | POOL        |                   | 30,000      |                                                                 |                              |           |        |                                                                     |         | 03-06-2009                                                                                                                                                                                                                                                                                                                                     |       |                                | 317             | 3                            | MEAS+INSPCTD   |                             |               |            |         |  |
| 121                                                                                                                 |        | 05-13-2002  |      | 2                                                                          | DWELLING    |                   | 300,000     |                                                                 |                              |           |        |                                                                     |         | 01-10-2005                                                                                                                                                                                                                                                                                                                                     |       |                                | 311             | 15                           | PERMIT VISIT   |                             |               |            |         |  |
|                                                                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         | 02-18-2004                                                                                                                                                                                                                                                                                                                                     |       |                                | 311             | 3                            | MEAS+INSPCTD   |                             |               |            |         |  |
|                                                                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         | 02-05-2004                                                                                                                                                                                                                                                                                                                                     |       |                                | 311             | 15                           | PERMIT VISIT   |                             |               |            |         |  |
|                                                                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         | 02-06-2003                                                                                                                                                                                                                                                                                                                                     |       |                                | 274             | 2                            | MEASURED       |                             |               |            |         |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       |                                |                 |                              |                |                             |               |            |         |  |
| B                                                                                                                   | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units  |                                                                 | Unit Price                   | I. Fact   | S.A.   | Ac Di                                                               | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                                                        | Adj   | Notes                          | Special Pricing |                              |                | Size A                      | Adj Unit Pric | Land Value |         |  |
| 1                                                                                                                   | 101    | ONE FAM     | RAA  |                                                                            |             |                   | 40,000      | SF                                                              | 3.12                         | 2.000     | 1      | LAND                                                                | 1.00    | FA                                                                                                                                                                                                                                                                                                                                             | 1.00  |                                |                 | 0                            |                | 1.000                       | 6.24          | 249,600    |         |  |
| 1                                                                                                                   | 101    | ONE FAM     | RAA  |                                                                            |             |                   | 0.080       | AC                                                              | 7,000.00                     | 1.000     | 0      |                                                                     | 1.00    | FA                                                                                                                                                                                                                                                                                                                                             | 1.00  |                                |                 | 0                            |                | 1.000                       | 7,000         | 600        |         |  |
| Total Card Land Units                                                                                               |        |             |      |                                                                            |             |                   | 1.00        | AC                                                              | Parcel Total Land Area: 1.00 |           |        |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                |       | Total Land Value               |                 |                              |                |                             |               |            | 250,200 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 89.33       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 665,613     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2002        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2009        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 12          |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 88          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 585,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 800   | 29.00      | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 20,300     |
| 24                                                                 | POOL HSE    |    |           | L   | 200   | 40.25      | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 7,000      |
| 21                                                                 | PAVILLION/C | OB | Outbuildi | L   | 180   | 20.00      | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 3,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,154 |          | 25.27     | 54,436         |  |
| FFL                               | 1ST FLOOR   | 2,154  | 2,154 |          | 126.30    | 272,055        |  |
| GAR                               | GARAGE      | 0      | 888   |          | 50.49     | 44,837         |  |
| HST                               | HALF STORY  | 675    | 1,350 |          | 63.15     | 85,254         |  |
| OPF                               | OPEN PORCH  | 0      | 70    |          | 12.63     | 884            |  |
| OSP                               | SCRN PORCH  | 0      | 168   |          | 18.79     | 3,158          |  |
| PAT                               | PATIO       | 0      | 294   |          | 6.44      | 1,895          |  |
| SFL                               | 2ND FLOOR   | 1,608  | 1,608 |          | 126.30    | 203,094        |  |
| Ttl Gross Liv / Lease Area        |             | 4,437  | 8,686 |          |           | 665,613        |  |



52 FAVORITE LN