

State Use 101  
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| CURRENT OWNER                                                                                                       |        |             |           | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |       | LOCATION                     |         | CURRENT ASSESSMENT |       |                  |         |                                                                     |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|---|-----------------------------------------------------------------|-------|------------|-------|------------------------------|---------|--------------------|-------|------------------|---------|---------------------------------------------------------------------|-------|------------|-----------------|-----------------------------|--|-----------|---------------|------------|---------|----------|--|----------------|--|----------|--|
| GARVEY PETER J<br>GARVEY NICOLE S<br>104 FAVORITE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387205_2841184 |        |             |           | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |       | CORNER                       |         | Description        |       | Code             |         | Appraised                                                           |       | Assessed   |                 | 1006<br><br>EAST LONGMEADOW |  |           |               |            |         |          |  |                |  |          |  |
|                                                                                                                     |        |             |           | DRAINAGE          |   |                                                                 |       | VIEW       |       | COMMUNITY                    |         | RESIDENTL.         |       | 101              |         | 930800                                                              |       | 930,800    |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
|                                                                                                                     |        |             |           |                   |   |                                                                 |       |            |       |                              |         | RES LAND           |       | 101              |         | 250400                                                              |       | 250,400    |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
|                                                                                                                     |        |             |           |                   |   |                                                                 |       |            |       |                              |         | RESIDENTL.         |       | 101              |         | 45300                                                               |       | 45,300     |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
|                                                                                                                     |        |             |           | SUPPLEMENTAL DATA |   |                                                                 |       |            |       |                              |         |                    |       |                  |         |                                                                     |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 3/21/2011<br>In+Ex FY<br>Mailed                                |        |             |           |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |       |                              |         | Total              |       | 1,226,500        |         | 1,226,500                                                           |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |           | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |       | V/I                          |         | SALE PRICE         |       | VC               |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| GARVEY PETER J<br>GARVEY PETER J<br>GARVEY PETER J TRUSTEE ,<br>FAVORITA REALTY LLC,<br>MCMAHON GARY E              |        |             |           | 24138 386         |   | 09-22-2021                                                      |       | U          |       | I                            |         | 1 1A               |       | Year             |         | Code                                                                |       | Assessed   |                 | Year                        |  | Code      |               | Assessed   |         | Year     |  | Code           |  | Assessed |  |
|                                                                                                                     |        |             |           | 18847 0537        |   | 07-19-2011                                                      |       | U          |       | I                            |         | 1 1F               |       | 2023             |         | 101                                                                 |       | 863,900    |                 | 2022                        |  | 101       |               | 780,700    |         | 2021     |  | 101            |  | 748,600  |  |
|                                                                                                                     |        |             |           | 18343 0315        |   | 06-02-2010                                                      |       | U          |       | V                            |         | 200,000 1P         |       |                  |         | 101                                                                 |       | 228,000    |                 |                             |  | 101       |               | 181,600    |         |          |  | 101            |  | 168,000  |  |
|                                                                                                                     |        |             |           | 10691 0050        |   | 03-19-1999                                                      |       | U          |       | V                            |         | 1 1                |       |                  |         | 101                                                                 |       | 44,800     |                 |                             |  | 101       |               | 44,800     |         |          |  | 101            |  | 44,800   |  |
|                                                                                                                     |        |             |           | 00000 0000        |   |                                                                 |       | U          |       |                              |         | 0                  |       |                  |         | Total                                                               |       | 1,136,700  |                 | Total                       |  | 1,007,100 |               | Total      |         | 961,400  |  |                |  |          |  |
| EXEMPTIONS                                                                                                          |        |             |           |                   |   | OTHER ASSESSMENTS                                               |       |            |       |                              |         |                    |       |                  |         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| Year                                                                                                                |        | Code        |           | Description       |   | Amount                                                          |       | Code       |       | Description                  |         | YEAR               |       | Amount           |         |                                                                     |       |            |                 |                             |  |           |               |            |         | Comm Int |  |                |  |          |  |
|                                                                                                                     |        |             |           |                   |   |                                                                 |       |            |       |                              |         |                    |       |                  |         |                                                                     |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| Total                                                                                                               |        |             |           |                   |   |                                                                 |       |            |       |                              |         |                    |       |                  |         |                                                                     |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |           |                   |   |                                                                 |       |            |       |                              |         |                    |       |                  |         |                                                                     |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| Nbhd                                                                                                                |        |             | Nbhd Name |                   |   | Tracing                                                         |       |            | Batch |                              |         |                    |       |                  |         |                                                                     |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| 0001                                                                                                                |        |             |           |                   |   | 101                                                             |       |            | NS    |                              |         |                    |       |                  |         |                                                                     |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| NOTES                                                                                                               |        |             |           |                   |   |                                                                 |       |            |       |                              |         |                    |       |                  |         |                                                                     |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| SUB DIV 841 SUB DIV 867/877                                                                                         |        |             |           |                   |   |                                                                 |       |            |       |                              |         |                    |       |                  |         |                                                                     |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |           |                   |   |                                                                 |       |            |       |                              |         |                    |       |                  |         | VISIT / CHANGE HISTORY                                              |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| Permit Id                                                                                                           |        | Issue Date  |           | Type              |   | Description                                                     |       | Amount     |       | Insp Date                    |         | % Comp             |       | Date Comp        |         | Comments                                                            |       | Date       |                 | Type                        |  | Is        |               | Id         |         | Cd       |  | Purpose/Result |  |          |  |
| 134                                                                                                                 |        | 05-10-2011  |           | 10                |   | SHED                                                            |       | 1,500      |       |                              |         |                    |       |                  |         | 24X16                                                               |       | 07-16-2019 |                 |                             |  |           |               | 334        |         | 2        |  | MEASURED       |  |          |  |
| 205                                                                                                                 |        | 07-09-2010  |           | 2                 |   | DWELLING                                                        |       | 290,000    |       |                              |         |                    |       |                  |         | OC 3/21/2011 36X1                                                   |       | 06-22-2012 |                 |                             |  |           |               | 317        |         | 15       |  | PERMIT VISIT   |  |          |  |
| 203                                                                                                                 |        | 07-09-2010  |           | 11                |   | POOL                                                            |       | 25,000     |       |                              |         |                    |       |                  |         | INGROUND W/FEN                                                      |       | 02-24-2012 |                 |                             |  |           |               | 317        |         | 15       |  | PERMIT VISIT   |  |          |  |
|                                                                                                                     |        |             |           |                   |   |                                                                 |       |            |       |                              |         |                    |       |                  |         |                                                                     |       | 03-09-2011 |                 |                             |  |           |               | 400        |         | 25       |  | OC VISIT       |  |          |  |
|                                                                                                                     |        |             |           |                   |   |                                                                 |       |            |       |                              |         |                    |       |                  |         |                                                                     |       | 03-08-2011 |                 |                             |  |           |               | 400        |         | 25       |  | OC VISIT       |  |          |  |
|                                                                                                                     |        |             |           |                   |   |                                                                 |       |            |       |                              |         |                    |       |                  |         |                                                                     |       | 12-19-2010 |                 |                             |  |           |               | 317        |         | 3        |  | MEAS+INSPECTD  |  |          |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |           |                   |   |                                                                 |       |            |       |                              |         |                    |       |                  |         |                                                                     |       |            |                 |                             |  |           |               |            |         |          |  |                |  |          |  |
| B                                                                                                                   | Use Co | Description |           | Zone              | D | Fronta                                                          | Depth | Land Units |       | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact          | St. Idx | Adj                                                                 | Notes |            | Special Pricing |                             |  | Size A    | Adj Unit Pric | Land Value |         |          |  |                |  |          |  |
| 1                                                                                                                   | 101    | ONE FAM     |           | RAA               |   |                                                                 |       | 40,000     | SF    | 3.12                         | 2.000   | 1                  | LAND  | 1.00             | FA      | 1.00                                                                |       |            |                 | 0                           |  |           | 1.000         | 6.24       | 249,600 |          |  |                |  |          |  |
| 1                                                                                                                   | 101    | ONE FAM     |           | RAA               |   |                                                                 |       | 0.110      | AC    | 7,000.00                     | 1.000   | 0                  |       | 1.00             | FA      | 1.00                                                                |       |            |                 | 0                           |  |           | 1.000         | 7,000      | 800     |          |  |                |  |          |  |
| Total Card Land Units                                                                                               |        |             |           |                   |   |                                                                 |       | 1.03       | AC    | Parcel Total Land Area: 1.03 |         |                    |       | Total Land Value |         |                                                                     |       |            |                 |                             |  | 250,400   |               |            |         |          |  |                |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | A    | VERY GOOD   | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 87.12       |             |
| Interior Floor 2    |      |             | RCN                             | 1,000,874   |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 2    | GRAVITY H/A | Year Built                      | 2010        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2014        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 4    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |             | Depreciation %                  | 7           |             |
| Total Rooms         | 10   |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | V    | V GOOD      | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 93          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 930,800     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 12                                                                 | POOL I-G    |    |          | L   | 920   | 40.00      | 2011   | 70 | 0.00 | GD   | G   | 1.25 | 32,200     |
| 23                                                                 | POOL HSE    |    |          | L   | 352   | 36.80      | 2011   | 70 | 0.00 | GD   | G   | 1.25 | 11,300     |
| 14                                                                 | SCRN HSE    |    |          | L   | 128   | 20.00      | 2011   | 70 | 0.00 | GD   | A   | 1.00 | 1,800      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |  |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 29     | 114    |          | 40.55     | 4,623          |  |
| BMT                               | BASEMENT    | 0      | 2,700  |          | 31.88     | 86,076         |  |
| FFL                               | 1ST FLOOR   | 2,700  | 2,700  |          | 159.40    | 430,381        |  |
| GAR                               | GARAGE      | 0      | 1,130  |          | 63.76     | 72,049         |  |
| HST                               | HALF STORY  | 691    | 1,382  |          | 79.70     | 110,146        |  |
| OPF                               | OPEN PORCH  | 0      | 244    |          | 15.68     | 3,826          |  |
| SFL                               | 2ND FLOOR   | 1,790  | 1,790  |          | 159.40    | 285,326        |  |
| UAT                               | UNFIN ATTC  | 0      | 266    |          | 31.76     | 8,448          |  |
| Ttl Gross Liv / Lease Area        |             | 5,210  | 10,326 |          |           | 1,000,874      |  |

