

| CURRENT OWNER                                                            |            | TOPO TYPE                                                                  | UTILITY              | STREET                   | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                     |                                                                 |          |         |                  | 1006<br>EAST LONGMEADOW |       |                 |          |          |        |               |            |  |         |
|--------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|----------------------|--------------------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|---------------------|-----------------------------------------------------------------|----------|---------|------------------|-------------------------|-------|-----------------|----------|----------|--------|---------------|------------|--|---------|
| KANE MICHAEL<br><br>39 PROSPECT HILLS DR<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT             | TRAFFIC                  | CORNER      | Description<br>RES LAND | Code<br>130 | Appraised<br>244300                                                 | Assessed<br>244,300 |                                                                 |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
|                                                                          |            | DRAINAGE                                                                   |                      | VIEW                     | COMMUNITY   |                         |             |                                                                     |                     |                                                                 |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
|                                                                          |            | SUPPLEMENTAL DATA                                                          |                      |                          |             |                         |             |                                                                     |                     |                                                                 |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
|                                                                          |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                          |             |                         |             |                                                                     |                     | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| GIS ID F_386633_2841631                                                  |            |                                                                            |                      |                          |             | Total                   |             | 244,300                                                             | 244,300             |                                                                 |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| RECORD OF OWNERSHIP                                                      |            | BK-VOL/PAGE                                                                | SALE DATE            | Q/U                      | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                     |                                                                 |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| KANE MICHAEL<br>FAVORITA REALTY ILLC<br>MCMAHON GARY D                   |            | 23888<br>10691<br>00000                                                    | 0397<br>0050<br>0000 | 05-18-2021<br>03-19-1999 | U<br>U<br>U | V<br>V                  | 1<br>1<br>0 | 1V<br>1                                                             | Year                | Code                                                            | Assessed | Year    | Code             | Assessed                | Year  | Code            | Assessed |          |        |               |            |  |         |
|                                                                          |            |                                                                            |                      |                          |             |                         |             |                                                                     | 2023                | 130                                                             | 223,100  | 2022    | 130              | 178,700                 | 2021  | 130             | 165,900  |          |        |               |            |  |         |
|                                                                          |            |                                                                            |                      |                          |             |                         |             |                                                                     | Total               |                                                                 | 223,100  | Total   |                  | 178,700                 | Total |                 | 165,900  |          |        |               |            |  |         |
| EXEMPTIONS                                                               |            |                                                                            | OTHER ASSESSMENTS    |                          |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                     |                                                                 |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| Year                                                                     | Code       | Description                                                                | Amount               | Code                     | Description | YEAR                    | Amount      |                                                                     |                     |                                                                 |          |         |                  |                         |       |                 |          | Comm Int |        |               |            |  |         |
| Total                                                                    |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     |                                                                 |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| ASSESSING NEIGHBORHOOD                                                   |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     | APPRAISED VALUE SUMMARY                                         |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| Nbhd                                                                     |            | Nbhd Name                                                                  |                      | Tracing                  |             | Batch                   |             | Appraised BLDG. Value (Card)                                        |                     |                                                                 |          |         |                  |                         |       | 0               |          |          |        |               |            |  |         |
| 0001                                                                     |            |                                                                            |                      | 130                      |             | NS                      |             | Appraised Xf (B) Value (Bldg)                                       |                     |                                                                 |          |         |                  |                         |       | 0               |          |          |        |               |            |  |         |
| NOTES                                                                    |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     | Appraised Ob (B) Value (Bldg)                                   |          |         |                  |                         |       |                 |          | 0        |        |               |            |  |         |
| SUB DIV #792 SUB DIV 867 & 877                                           |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     | Appraised Land Value (Bldg)                                     |          |         |                  |                         |       |                 |          | 244,300  |        |               |            |  |         |
|                                                                          |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     | Special Land Value                                              |          |         |                  |                         |       |                 |          | 0        |        |               |            |  |         |
|                                                                          |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     | Total Appraised Parcel Value                                    |          |         |                  |                         |       |                 |          | 244,300  |        |               |            |  |         |
|                                                                          |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     | Valuation Method                                                |          |         |                  |                         |       |                 |          | C        |        |               |            |  |         |
|                                                                          |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     | Adjustment                                                      |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| Net Total Appraised Parcel Value                                         |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     | 244,300                                                         |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| BUILDING PERMIT RECORD                                                   |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     | VISIT / CHANGE HISTORY                                          |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| Permit Id                                                                | Issue Date | Type                                                                       | Description          | Amount                   | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                | Type                                                            | Is       | Id      | Cd               | Purpose/Result          |       |                 |          |          |        |               |            |  |         |
|                                                                          |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     |                                                                 |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| LAND LINE VALUATION SECTION                                              |            |                                                                            |                      |                          |             |                         |             |                                                                     |                     |                                                                 |          |         |                  |                         |       |                 |          |          |        |               |            |  |         |
| B                                                                        | Use Co     | Description                                                                | Zone                 | D                        | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact             | S.A.                                                            | Ac Di    | C. Fact | St. Idx          | Adj                     | Notes | Special Pricing |          |          | Size A | Adj Unit Pric | Land Value |  |         |
| 1                                                                        | 130        | LAND                                                                       | RAA                  |                          |             |                         | 40,000 SF   | 3.12                                                                | 2.000               | 1                                                               | LAND     | 0.95    | FA               | 1.00                    | ESM1  |                 | 0        |          | 1.000  | 5.93          | 237,200    |  |         |
| 1                                                                        | 130        | LAND                                                                       | RAA                  |                          |             |                         | 1.260 AC    | 7,000.00                                                            | 1.000               | 0                                                               |          | 0.80    | FA               | 1.00                    | ESM2  |                 | 0        |          | 1.000  | 5,600         | 7,100      |  |         |
| Total Card Land Units                                                    |            |                                                                            |                      |                          |             |                         | 2.18 AC     | Parcel Total Land Area:                                             |                     |                                                                 |          | 2.18    | Total Land Value |                         |       |                 |          |          |        |               |            |  | 244,300 |

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