

|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
|----------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|---------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------------------|----------------------------------|----------|---------|---------|----------------|-------|------------------|------------|--------|---------------|------------|---------|
| Property Location 83 PEASE RD                                                                      |            | Map ID 67/ 29/ D/ I                                                        |                   | Bldg Name     |             | State Use 101                                                   |            |                                                                     |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
| Vision ID 6479                                                                                     |            | Account # 6582                                                             |                   | Sec # 1 of 1  |             | Print Date 11/14/2023 1:05:37 P                                 |            |                                                                     |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
|                                                                                                    |            | Bldg # 1                                                                   |                   | Card # 1 of 1 |             |                                                                 |            |                                                                     |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
| CURRENT OWNER                                                                                      |            | TOPO TYPE                                                                  | UTILITY           | STREET        | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                              | 1006<br><br>EAST LONGMEADOW      |          |         |         |                |       |                  |            |        |               |            |         |
| MORRISON LESLIE R<br>MORRISON DEREK<br>83 PEASE RD<br><br>EAST LONGMEADOW MA 01028                 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC       | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                     |                                  |          |         |         |                |       |                  |            |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             | RESIDNTL.                                                       | 101        | 366400                                                              | 366,400                      |                                  |          |         |         |                |       |                  |            |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             | RES LAND                                                        | 101        | 128300                                                              | 128,300                      |                                  |          |         |         |                |       |                  |            |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             | RESIDNTL.                                                       | 101        | 4800                                                                | 4,800                        |                                  |          |         |         |                |       |                  |            |        |               |            |         |
|                                                                                                    |            | DRAINAGE                                                                   |                   | VIEW          | COMMUNITY   |                                                                 |            |                                                                     |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
|                                                                                                    |            | SUPPLEMENTAL DATA                                                          |                   |               |             |                                                                 |            |                                                                     |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
|                                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |               |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
| GIS ID F_388843_2843207                                                                            |            |                                                                            |                   |               |             | Total                                                           |            |                                                                     |                              | 499,500                          | 499,500  |         |         |                |       |                  |            |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U           | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
| MORRISON LESLIE R<br>MCCARTHY DARRELL F<br>GLASS ROBERT E,<br>HASLEY,MARYANNE<br>MCCORMACK ALAN K, |            | 25043                                                                      | 0027              | 06-15-2023    | Q           | I                                                               | 577,100    | 00                                                                  | Year                         | Code                             | Assessed | Year    | Code    | Assessed       | Year  | Code             | Assessed   |        |               |            |         |
|                                                                                                    |            | 19348                                                                      | 0215              | 07-16-2012    | U           | I                                                               | 350,000    | 00                                                                  | 2023                         | 101                              | 335,200  | 2022    | 101     | 304,200        | 2021  | 101              | 291,400    |        |               |            |         |
|                                                                                                    |            | 12912                                                                      | 0467              | 01-29-2003    | U           | I                                                               | 316,500    |                                                                     |                              | 101                              | 116,100  |         | 101     | 104,800        |       | 101              | 96,800     |        |               |            |         |
|                                                                                                    |            | 12188                                                                      | 0038              | 02-26-2002    | U           | V                                                               | 125,000    | 1                                                                   |                              | 101                              | 3,800    |         | 101     | 3,800          |       | 101              | 3,800      |        |               |            |         |
|                                                                                                    |            | 05791                                                                      | 0148              | 04-09-1985    | U           | V                                                               | 45,000     |                                                                     | Total                        |                                  | 455,100  | Total   |         | 412,800        | Total |                  | 392,000    |        |               |            |         |
| EXEMPTIONS                                                                                         |            |                                                                            | OTHER ASSESSMENTS |               |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
| Year                                                                                               | Code       | Description                                                                | Amount            | Code          | Description | YEAR                                                            | Amount     | Comm Int                                                            |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
| Total                                                                                              |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                             |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              | APPRAISED VALUE SUMMARY          |          |         |         |                |       |                  |            |        |               |            |         |
| Nbhd                                                                                               | Nbhd Name  |                                                                            |                   | Tracing       |             |                                                                 | Batch      |                                                                     |                              | Appraised BLDG. Value (Card)     |          |         |         |                |       |                  | 366,400    |        |               |            |         |
| 0001                                                                                               |            |                                                                            |                   | 101           |             |                                                                 | MG         |                                                                     |                              | Appraised Xf (B) Value (Bldg)    |          |         |         |                |       |                  | 0          |        |               |            |         |
| NOTES<br><br>SUB DIV 887                                                                           |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              | Appraised Ob (B) Value (Bldg)    |          |         |         |                |       |                  | 4,800      |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              | Appraised Land Value (Bldg)      |          |         |         |                |       |                  | 128,300    |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              | Special Land Value               |          |         |         |                |       |                  | 0          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              | Total Appraised Parcel Value     |          |         |         |                |       |                  | 499,500    |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              | Valuation Method                 |          |         |         |                |       |                  | C          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              | Adjustment                       |          |         |         |                |       |                  |            |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              | Net Total Appraised Parcel Value |          |         |         |                |       |                  | 499,500    |        |               |            |         |
| BUILDING PERMIT RECORD                                                                             |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              | VISIT / CHANGE HISTORY           |          |         |         |                |       |                  |            |        |               |            |         |
| Permit Id                                                                                          | Issue Date | Type                                                                       | Description       | Amount        | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                         | Type                             | Is       | Id      | Cd      | Purpose/Result |       |                  |            |        |               |            |         |
| 202002268                                                                                          | 08-10-2020 | 91                                                                         | INSULATION        | 2,800         |             | 0                                                               |            | OC 11/2/2004                                                        | 08-12-2019                   |                                  |          | 334     | 3       | MEAS+INSPCTD   |       |                  |            |        |               |            |         |
| 251                                                                                                | 08-23-2004 | 13                                                                         | BARN              | 2,500         |             |                                                                 |            |                                                                     | 08-31-2012                   |                                  |          | 317     | 3       | MEAS+INSPCTD   |       |                  |            |        |               |            |         |
| 137                                                                                                | 05-28-2002 | 2                                                                          | DWELLING          | 140,000       |             |                                                                 |            |                                                                     | 12-07-2006                   |                                  |          | 311     | 2       | MEASURED       |       |                  |            |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     | 11-09-2006                   |                                  |          | 311     | 1       | LEFT NOTICE    |       |                  |            |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     | 01-12-2005                   |                                  |          | 311     | 15      | PERMIT VISIT   |       |                  |            |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |               |             |                                                                 |            |                                                                     | 02-13-2003                   |                                  |          | 274     | 3       | MEAS+INSPCTD   |       |                  |            |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                        |            |                                                                            |                   |               |             |                                                                 |            |                                                                     |                              |                                  |          |         |         |                |       |                  |            |        |               |            |         |
| B                                                                                                  | Use Co     | Description                                                                | Zone              | D             | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                      | S.A.                             | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |            | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                  | 101        | ONE FAM                                                                    | RA                |               |             |                                                                 | 26,080 SF  | 4.55                                                                | 1.200                        | 7                                | LAND     | 1.00    | MG      | 1.00           |       |                  | 0 TRF2 0.9 | 1.000  | 4.92          | 128,300    |         |
| Total Card Land Units                                                                              |            |                                                                            |                   |               |             |                                                                 | 0.60       | AC                                                                  | Parcel Total Land Area: 0.60 |                                  |          |         |         |                |       | Total Land Value |            |        |               |            | 128,300 |

The diagram illustrates a network of rectangular blocks, each representing a different facility or station. The blocks are outlined in red and blue. The labels and numbers are as follows:

- WDK** (red outline): Located at the top left. Numbers: 24 (top center), 14 (left center), 14 (right center), 1 (bottom left), 23 (bottom center).
- FFL BMT** (blue outline): Located below WDK. Numbers: 4 (top left), 16 (top center), 16 (top right), 5 (bottom left), 22 (bottom center).
- SFL FFL BMT** (blue outline): Located to the right of FFL BMT. Numbers: 15 (top center), 14 (top right), 28 (bottom left), 28 (bottom center), 28 (bottom right).
- SFL GAR** (blue outline): Located below SFL FFL BMT. Numbers: 12 (top left), 12 (top center), 12 (top right), 22 (bottom left), 22 (bottom center), 22 (bottom right).
- GAR** (red outline): Located below SFL GAR. Numbers: 8 (top left), 22 (top center), 6 (top right), 22 (bottom left), 22 (bottom center), 2 (bottom right).
- OFF** (red outline): Located to the right of GAR. Numbers: 16 (top center), 16 (top right), 6 (bottom left), 16 (bottom center), 6 (bottom right).

**83 PEASE RD**

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,272 |          | 29.25     | 37,204         |
| FFL                               | 1ST FLOOR   | 1,272  | 1,272 |          | 146.47    | 186,311        |
| GAR                               | GARAGE      | 0      | 440   |          | 58.59     | 25,779         |
| OFP                               | OPEN PORCH  | 0      | 96    |          | 15.26     | 1,465          |
| SFL                               | 2ND FLOOR   | 1,064  | 1,064 |          | 146.47    | 155,845        |
| WDK                               | WOOD DECK   | 0      | 336   |          | 29.21     | 9,814          |
| Ttl Gross Liv / Lease Area        |             | 2,336  | 4,480 |          |           | 416,418        |