

| CURRENT OWNER                                                                        |          | TOPO                                                                                                |      | UTILITIES         |           | STRT / ROAD                                                         |             | LOCATION |                        | CURRENT ASSESSMENT |          |                                                                     |       |                                      |           |            |         | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |            |      |            |  |          |  |    |  |                |   |  |
|--------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------|------|-------------------|-----------|---------------------------------------------------------------------|-------------|----------|------------------------|--------------------|----------|---------------------------------------------------------------------|-------|--------------------------------------|-----------|------------|---------|-----------------------------------------------------|------------|------------|------|------------|--|----------|--|----|--|----------------|---|--|
| ENGELS PAUL H<br>ENGELS EILEEN M<br>319 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028 |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        | Description        | Code     | Assessed                                                            |       | Assessed                             |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        | RESIDNTL.          | 102      | 411,700                                                             |       | 411,700                              |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          | SUPPLEMENTAL DATA                                                                                   |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       |                                      |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032 |      |                   |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |          |                        | Total              |          | 411,700                                                             |       | 411,700                              |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
| RECORD OF OWNERSHIP                                                                  |          | BK-VOL/PAGE                                                                                         |      | SALE DATE         |           | Q/U                                                                 |             | V/I      |                        | SALE PRICE         |          | VC                                                                  |       | PREVIOUS ASSESSMENTS (HISTORY)       |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
| ENGELS PAUL H<br>ENGELS,PAUL H<br>ROUTE 83 DEVELOPMENT<br>PAGOS JOSEPH               |          | 13113                                                                                               | 0006 | 04-15-2003        |           | U                                                                   |             | I        |                        | 306,900            |          | 1B                                                                  |       | Year                                 | Code      | Assessed   | Year    | Code                                                | Assessed V | Year       | Code | Assessed   |  |          |  |    |  |                |   |  |
|                                                                                      |          | 10338                                                                                               | 0117 | 06-24-1998        |           | U                                                                   |             | V        |                        | 1                  |          |                                                                     |       | 2023                                 | 102       | 361,500    | 2022    | 102                                                 | 347,600    | 2021       | 102  | 335,500    |  |          |  |    |  |                |   |  |
|                                                                                      |          | 10049                                                                                               | 0089 | 10-23-1997        |           | U                                                                   |             | I        |                        | 1,500,000          |          |                                                                     |       |                                      |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          | 00000                                                                                               | 0000 |                   |           | U                                                                   |             |          |                        | 0                  |          |                                                                     |       | Total                                | 361,500   | Total      | 347,600 | Total                                               | 335,500    |            |      |            |  |          |  |    |  |                |   |  |
| EXEMPTIONS                                                                           |          |                                                                                                     |      | OTHER ASSESSMENTS |           |                                                                     |             |          |                        |                    |          | This signature acknowledges a visit by a Data Collector or Assessor |       |                                      |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
| Year                                                                                 | Code     | Description                                                                                         |      | Amount            |           | Code                                                                | Description |          | Number                 | Amount             |          |                                                                     |       |                                      |           |            |         |                                                     |            |            |      |            |  | Comm Int |  |    |  |                |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       |                                      |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          | Total                                                                                               |      | 0.00              |           |                                                                     |             |          |                        |                    |          |                                                                     |       | <b>APPRAISED VALUE SUMMARY</b>       |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       | Appraised Bldg. Value (Card) 411,700 |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       | Appraised Xf (B) Value (Bldg) 0      |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       | Appraised Ob (B) Value (Bldg) 0      |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       | Appraised Land Value (Bldg) 0        |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       | Special Land Value 0                 |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       | Total Appraised Parcel Value 411,700 |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       | Valuation Method C                   |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       | Total Appraised Parcel Value 411,700 |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
| BUILDING PERMIT RECORD                                                               |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          | VISIT / CHANGE HISTORY                                              |       |                                      |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
| Permit Id                                                                            |          | Issue Date                                                                                          |      | Type              |           | Description                                                         |             | Amount   |                        | Insp Date          |          | % Comp                                                              |       | Date Comp                            |           | Comments   |         | Date                                                |            | Id         |      | Type       |  | Is       |  | Cd |  | Purpose/Result |   |  |
| 320                                                                                  |          | 12-11-2001                                                                                          |      | 49                |           | CONDO R                                                             |             | 133,333  |                        |                    |          | 0                                                                   |       |                                      |           | OC 3/26/03 |         | 07-25-2022                                          |            | 400        |      |            |  |          |  | 3  |  | MEAS+INSPCTD   |   |  |
|                                                                                      |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       |                                      |           |            |         | 02-16-2006                                          |            | 311        |      |            |  |          |  | 1  |  | LEFT NOTICE    |   |  |
| LAND LINE VALUATION SECTION                                                          |          |                                                                                                     |      |                   |           |                                                                     |             |          |                        |                    |          |                                                                     |       |                                      |           |            |         |                                                     |            |            |      |            |  |          |  |    |  |                |   |  |
| B                                                                                    | Use Code | Description                                                                                         |      | Zone              | Land Type |                                                                     | Land Units  |          | Unit Price             |                    | Size Adj | Site Index                                                          | Cond. | Nbhd.                                | Nbhd. Adj | Notes      |         | Location Adjustment                                 |            | Adj Unit P |      | Land Value |  |          |  |    |  |                |   |  |
| 1                                                                                    | 102      | CONDO                                                                                               |      | PUR               | SITE      |                                                                     | 0 SF        |          | 0.00                   |                    | 1.00000  |                                                                     | 1.00  | EL                                   | 1.000     |            |         |                                                     |            | 0.0000     |      | 0          |  | 0        |  |    |  |                |   |  |
| Total Card Land Units                                                                |          |                                                                                                     |      |                   |           |                                                                     | 0 SF        |          | Parcel Total Land Area |                    |          |                                                                     |       |                                      |           | 0.00       |         | Total Land Value                                    |            |            |      |            |  |          |  |    |  |                | 0 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |         |         |
|---------------------|------|-------------|---------------------------------|----------|-------------|---------|---------|
| Element             | Cd   | Description | Element                         | Cd       | Description |         |         |
| Style               | 08   | CONDO-TNHS  |                                 |          |             |         |         |
| Model               | 05   | RES CONDO   |                                 |          |             |         |         |
| Grade               | C+   | AVG. (+)    |                                 |          |             |         |         |
| Stories             | 2.00 | 2 STORY     |                                 |          |             |         |         |
| Foundation          | 1    | CONCRETE    | <b>CONDO DATA</b>               |          |             |         |         |
| Interior Wall 1     | 1    | DRYWALL     | Parcel Id                       | 6769     | C 0020      | Owne    |         |
| Interior Wall 2     |      |             |                                 | THE ELMS |             | B 1     | S 1     |
| Interior Floor 1    | 4    | CARPET      | Adjust Type                     | Code     | Description |         | Factor% |
| Interior Floor 2    |      |             | Unit Type C                     |          |             |         |         |
| Heat Fuel           | 2    | GAS         | Unit Locatio                    | I        | INTERIOR    |         |         |
| Heat Type           | 1    | FORCED H/A  | <b>COST / MARKET VALUATION</b>  |          |             |         |         |
| AC Type             | 03   | FULL        | Adj Base Rate                   |          |             | 126.69  |         |
| Bedrooms            | 2    |             | Building Value New              |          |             | 452,455 |         |
| Full Baths          | 2    |             |                                 |          |             |         |         |
| Half Baths          | 1    |             |                                 |          |             |         |         |
| Extra Fixtures      | 0    |             | Year Built                      |          |             | 2002    |         |
| Total Rooms         | 4    |             | Effective Year Built            |          |             | 2012    |         |
| Bath Style          | G    | GOOD        | Depreciation Code               |          |             | GD      |         |
| Half Baths          | G    | GOOD        | Remodel Rating                  |          |             |         |         |
| Num Kitchens        | 1    |             | Year Remodeled                  |          |             |         |         |
| Kitchen Style       | G    | GOOD        | Depreciation %                  |          |             | 9       |         |
| FBM Sqft            | 0    |             | Functional Obsol                |          |             |         |         |
| FBM Quality         |      |             | External Obsol                  |          |             |         |         |
| Fireplaces          | 1    |             | Trend Factor                    |          |             | 1       |         |
| WS Flues            | 0    |             | Condition                       |          |             |         |         |
| Central Vac         |      | No          | Condition %                     |          |             |         |         |
| Frame               | 1    | WOOD        | Percent Good                    |          |             | 91      |         |
| Bsmt Floor          | 12   | CONCRETE    | Cns Sect Rcnld                  |          |             | 411,700 |         |
| Bsmt Garage         | 0    |             | Dep % Ovr                       |          |             |         |         |
| #Heat Sys           | 1    |             | Dep Ovr Comment                 |          |             |         |         |
| Occupancy           | 1    |             | Misc Imp Ovr                    |          |             |         |         |
| Int Vs Ext          | S    |             | Misc Imp Ovr Comment            |          |             |         |         |
|                     |      |             | Cost to Cure Ovr                |          |             |         |         |
|                     |      |             | Cost to Cure Ovr Comment        |          |             |         |         |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,402      |          | 31.01     | 43,475         |
| FFL                               | 1ST FLOOR   | 1,407       | 1,407      |          | 155.27    | 218,464        |
| GAR                               | GARAGE      | 0           | 526        |          | 61.99     | 32,607         |
| OFP                               | OPEN PORCH  | 0           | 18         |          | 17.25     | 311            |
| OSP                               | SCRN PORCH  | 0           | 96         |          | 22.64     | 2,174          |
| SFL                               | 2ND FLOOR   | 975         | 975        |          | 155.27    | 151,388        |
| WDK                               | WOOD DECK   | 0           | 128        |          | 31.54     | 4,037          |
| Ttl Gross Liv / Lease Area        |             | 2,382       | 4,552      |          |           | 452,456        |

