

| CURRENT OWNER                                                                                                             |        |                          |  | TOPO TYPE                                                                             |   | UTILITY               |       | STREET                                                          |  | LOCATION   |  | CURRENT ASSESSMENT                                                  |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|---------------------------------------------------------------------------------------|---|-----------------------|-------|-----------------------------------------------------------------|--|------------|--|---------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|--------------------------|-----------------------------|-----------------|---|----------|--------|--------------------------------------------------------------------------|-------|------------|---------|--------------------------|--|
| KLEEBERG DANIEL J<br>KLEEBERG NANETTE M<br>110 PEMBROKE TR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380773_2843648 |        |                          |  |                                                                                       |   |                       |       |                                                                 |  |            |  | Description                                                         |       | Code                                                                                                                                                                                                                                                              | Appraised |                                | Assessed |                          | 1006<br><br>EAST LONGMEADOW |                 |   |          |        |                                                                          |       |            |         |                          |  |
|                                                                                                                           |        |                          |  | TOPO WET                                                                              |   | EASEMENT              |       | TRAFFIC                                                         |  | CORNER     |  | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                               | 851600    |                                | 851,600  |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
|                                                                                                                           |        |                          |  |                                                                                       |   |                       |       |                                                                 |  |            |  | RES LAND                                                            |       | 101                                                                                                                                                                                                                                                               | 159100    |                                | 159,100  |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
|                                                                                                                           |        |                          |  | DRAINAGE                                                                              |   |                       |       | VIEW                                                            |  | COMMUNITY  |  |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
|                                                                                                                           |        |                          |  |                                                                                       |   |                       |       |                                                                 |  |            |  |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
|                                                                                                                           |        |                          |  | SUPPLEMENTAL DATA                                                                     |   |                       |       |                                                                 |  |            |  |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
|                                                                                                                           |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 11/21/2011<br>In+Ex FY<br>Mailed |   |                       |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |            |  |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
|                                                                                                                           |        |                          |  | Total                                                                                 |   |                       |       |                                                                 |  |            |  |                                                                     |       | 1,010,700                                                                                                                                                                                                                                                         |           | 1,010,700                      |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
| RECORD OF OWNERSHIP                                                                                                       |        |                          |  | BK-VOL/PAGE                                                                           |   | SALE DATE             |       | Q/U                                                             |  | V/I        |  | SALE PRICE                                                          |       | VC                                                                                                                                                                                                                                                                |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
| KLEEBERG DANIEL J<br>SCHULZE TIMOTHY B<br>DAVIS JOHN + STEPHEN A DAVIS, TRUSTEE<br>ASM + CO INC                           |        |                          |  | 21232                                                                                 |   | 0273                  |       | 06-23-2016                                                      |  | Q          |  | I                                                                   |       | 882,500                                                                                                                                                                                                                                                           |           | 00                             |          | Year                     |                             | Code            |   | Assessed |        | Year                                                                     |       | Code       |         | Assessed                 |  |
|                                                                                                                           |        |                          |  | 18714                                                                                 |   | 0479                  |       | 03-25-2011                                                      |  | U          |  | V                                                                   |       | 125,000                                                                                                                                                                                                                                                           |           | 1                              |          | 2023                     |                             | 101             |   | 786,600  |        | 2022                                                                     |       | 101        |         | 721,900                  |  |
|                                                                                                                           |        |                          |  | 09348                                                                                 |   | 0266                  |       | 12-27-1995                                                      |  | U          |  | V                                                                   |       | 745,000                                                                                                                                                                                                                                                           |           | 1                              |          |                          |                             | 101             |   | 145,100  |        |                                                                          |       | 101        |         | 147,500                  |  |
|                                                                                                                           |        |                          |  | 00000                                                                                 |   | 0000                  |       |                                                                 |  | U          |  |                                                                     |       | 0                                                                                                                                                                                                                                                                 |           |                                |          | Total                    |                             | 931,700         |   | Total    |        | 869,400                                                                  |       | Total      |         | 831,600                  |  |
| EXEMPTIONS                                                                                                                |        |                          |  | OTHER ASSESSMENTS                                                                     |   |                       |       |                                                                 |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
| Year                                                                                                                      |        | Code                     |  | Description                                                                           |   |                       |       | Amount                                                          |  | Code       |  | Description                                                         |       |                                                                                                                                                                                                                                                                   |           | YEAR                           |          | Amount                   |                             | Comm Int        |   |          |        |                                                                          |       |            |         |                          |  |
|                                                                                                                           |        |                          |  |                                                                                       |   |                       |       |                                                                 |  |            |  |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
|                                                                                                                           |        |                          |  |                                                                                       |   |                       |       |                                                                 |  |            |  |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
|                                                                                                                           |        |                          |  | Total                                                                                 |   |                       |       |                                                                 |  |            |  |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |                          |  |                                                                                       |   |                       |       |                                                                 |  |            |  |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
| Nbhd                                                                                                                      |        |                          |  | Nbhd Name                                                                             |   |                       |       | Tracing                                                         |  |            |  | Batch                                                               |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
| 0001                                                                                                                      |        |                          |  |                                                                                       |   |                       |       | 101                                                             |  |            |  | NV                                                                  |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
| NOTES                                                                                                                     |        |                          |  |                                                                                       |   |                       |       |                                                                 |  |            |  |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
| SUB DIV 995-PHASE X<br>FY2010 SUB DIV #1045 PLANS B349 P33<br>.05 AC TO 31-55-3                                           |        |                          |  |                                                                                       |   |                       |       |                                                                 |  |            |  |                                                                     |       | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |           |                                |          |                          |                             |                 |   |          |        | 851,600<br>0<br>0<br>159,100<br>0<br>1,010,700<br>C<br><br><br>1,010,700 |       |            |         |                          |  |
| BUILDING PERMIT RECORD                                                                                                    |        |                          |  |                                                                                       |   |                       |       |                                                                 |  |            |  |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
| Permit Id                                                                                                                 |        | Issue Date               |  | Type                                                                                  |   | Description           |       | Amount                                                          |  | Insp Date  |  | % Comp                                                              |       | Date Comp                                                                                                                                                                                                                                                         |           | Comments                       |          | Date                     |                             | Type            |   | Is       |        | Id                                                                       |       | Cd         |         | Purpose/Result           |  |
| 201602897<br>88                                                                                                           |        | 11-28-2016<br>04-20-2011 |  | GEN<br>2                                                                              |   | GENERATOR<br>DWELLING |       | 5,500<br>375,000                                                |  | 01-24-2017 |  | 100                                                                 |       |                                                                                                                                                                                                                                                                   |           | OC 11/21/2011 64X              |          | 01-24-2017<br>11-18-2011 |                             |                 |   |          |        | 317<br>400                                                               |       | 16<br>25   |         | FIELDREV CHG<br>OC VISIT |  |
| LAND LINE VALUATION SECTION                                                                                               |        |                          |  |                                                                                       |   |                       |       |                                                                 |  |            |  |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                          |                             |                 |   |          |        |                                                                          |       |            |         |                          |  |
| B                                                                                                                         | Use Co | Description              |  | Zone                                                                                  | D | Fronta                | Depth | Land Units                                                      |  | Unit Price |  | I. Fact                                                             | S.A.  | Ac Di                                                                                                                                                                                                                                                             | C. Fact   | St. Idx                        | Adj      | Notes                    |                             | Special Pricing |   |          | Size A | Adj Unit Pric                                                            |       | Land Value |         |                          |  |
| 1                                                                                                                         | 101    | ONE FAM                  |  | RA                                                                                    |   |                       |       | 40,000                                                          |  | SF         |  | 3.12                                                                | 1.250 | 9                                                                                                                                                                                                                                                                 | LAND      | 1.00                           | NV       | 1.00                     |                             |                 | 0 |          |        | 1.000                                                                    | 3.9   |            | 156,000 |                          |  |
| 1                                                                                                                         | 101    | ONE FAM                  |  | RA                                                                                    |   |                       |       | 0.440                                                           |  | AC         |  | 7,000.00                                                            | 1.000 | 0                                                                                                                                                                                                                                                                 |           | 1.00                           | NV       | 1.00                     |                             |                 | 0 |          |        | 1.000                                                                    | 7,000 |            | 3,100   |                          |  |
| Total Card Land Units                                                                                                     |        |                          |  |                                                                                       |   |                       |       | 1.36                                                            |  | AC         |  | Parcel Total Land Area:                                             |       |                                                                                                                                                                                                                                                                   |           | 1.36                           |          | Total Land Value         |                             |                 |   |          |        |                                                                          |       |            |         | 159,100                  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | A    | VERY GOOD   | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 89.97       |             |
| Interior Floor 2    |      |             | RCN                             | 887,105     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2011        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2017        |             |
| Bedrooms            | 5    |             | Depreciation Code               | VG          |             |
| Full Baths          | 4    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 7    |             | Depreciation %                  | 4           |             |
| Total Rooms         | 10   |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 96          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 851,600     |             |
| FBM Sqft            | 2000 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 5    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 3    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 0.00       | 2016   | 96 | 1.00 | 00   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,948 |          | 35.23     | 68,631         |  |
| FFL                               | 1ST FLOOR   | 1,948  | 1,948 |          | 175.98    | 342,805        |  |
| GAR                               | GARAGE      | 0      | 864   |          | 70.47     | 60,888         |  |
| HST                               | HALF STORY  | 288    | 576   |          | 87.99     | 50,682         |  |
| OPF                               | OPEN PORCH  | 0      | 40    |          | 17.60     | 704            |  |
| SFL                               | 2ND FLOOR   | 2,012  | 2,012 |          | 175.98    | 354,068        |  |
| WDK                               | WOOD DECK   | 0      | 266   |          | 35.06     | 9,327          |  |
| Ttl Gross Liv / Lease Area        |             | 4,248  | 7,654 |          |           | 887,105        |  |

