

Property Location 265 BENTON DR BLDG #C105  
Vision ID 6734 Account # 6851

Map ID 10/ 3/ 102/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1 Card # 1 of 1

State Use 343  
Print Date 11/14/2023 1:49:20 P

| CURRENT OWNER                                                                                                                                            |  | TOPO              |  | UTILITIES         |  | STRT / ROAD |  | LOCATION                                                            |  | CURRENT ASSESSMENT                                                  |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|-------------------|--|-------------|--|---------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|--------------------------|--|-----------------------------------------------------|--|--------|--|-------------------------|--|-------|--|----|--|---------------------|--|------------|--|------------------|--|--|--|--|--|--|--|--|--|---|--|
| KOVAI POORNA RAJAM LLC<br><br>213 TANGLEWOOD DR<br><br>LONGMEADOW MA 01106                                                                               |  |                   |  |                   |  |             |  |                                                                     |  | Description<br>COMMERC.                                             |  | Code<br>343                                                                                                                                                                                                                                                                                                     |  | Assessed<br>694,800            |  | Assessed<br>694,800      |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                                                          |  | SUPPLEMENTAL DATA |  |                   |  |             |  |                                                                     |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |  | Total<br>694,800                                                                                                                                                                                                                                                                                                |  | 694,800                        |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                                                          |  | Alt Prcl ID       |  | SP Permit         |  | Chapter La  |  | OC Dates                                                            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  | In+Ex FY                 |  |                                                     |  | Mailed |  | GIS ID F_376448_2842300 |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| RECORD OF OWNERSHIP                                                                                                                                      |  | BK-VOL/PAGE       |  | SALE DATE         |  | Q/U         |  | V/I                                                                 |  | SALE PRICE                                                          |  | VC                                                                                                                                                                                                                                                                                                              |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| KOVAI POORNA RAJAM LLC<br>MANIKANTAN POORNACHANDRAN<br>BENTON PARK 265 105 LLC<br>BENTON PROFESSIONAL PARTNERS ,LLC<br>BENTON PROFESSIONAL ,PARTNERS LLC |  | 21151 0016        |  | 04-26-2016        |  | U I         |  | I                                                                   |  | 100                                                                 |  | 1B                                                                                                                                                                                                                                                                                                              |  | Year Code Assessed             |  | Year Code Assessed V     |  | Year Code Assessed                                  |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                                                          |  | 21142 0371        |  | 04-19-2016        |  | U I         |  | I                                                                   |  | 350,852                                                             |  | 1L                                                                                                                                                                                                                                                                                                              |  | 2023 343 630,400               |  | 2022 343 618,400         |  | 2021 343 618,400                                    |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                                                          |  | 17195 0114        |  | 03-14-2008        |  | U I         |  | I                                                                   |  | 528,829                                                             |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                                                          |  | 17046 0557        |  | 11-30-2007        |  | U I         |  | I                                                                   |  | 1                                                                   |  | 1B                                                                                                                                                                                                                                                                                                              |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                                                          |  | 00000 0000        |  |                   |  | U           |  |                                                                     |  | 0                                                                   |  |                                                                                                                                                                                                                                                                                                                 |  | Total 630,400                  |  | Total 618,400            |  | Total 618,400                                       |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| EXEMPTIONS                                                                                                                                               |  |                   |  | OTHER ASSESSMENTS |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| Year Code Description                                                                                                                                    |  | Amount            |  | Code Description  |  | Number      |  | Amount                                                              |  | Comm Int                                                            |  | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 694,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 694,800<br>Valuation Method C<br><br>Total Appraised Parcel Value 694,800 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                                                          |  |                   |  |                   |  |             |  |                                                                     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| Total                                                                                                                                                    |  | 0.00              |  |                   |  |             |  |                                                                     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                   |  |                   |  |                   |  |             |  |                                                                     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| Nbhd                                                                                                                                                     |  | Nbhd Name         |  | B                 |  | Tracing     |  | Batch                                                               |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| 0001                                                                                                                                                     |  |                   |  |                   |  | 343         |  | BP                                                                  |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| NOTES                                                                                                                                                    |  |                   |  |                   |  |             |  |                                                                     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| SU PAIN MANAGEMENT                                                                                                                                       |  |                   |  |                   |  |             |  |                                                                     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| BUILDING PERMIT RECORD                                                                                                                                   |  |                   |  |                   |  |             |  |                                                                     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  | VISIT / CHANGE HISTORY         |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| Permit Id                                                                                                                                                |  | Issue Date        |  | Type              |  | Description |  | Amount                                                              |  | Insp Date                                                           |  | % Comp                                                                                                                                                                                                                                                                                                          |  | Date Comp                      |  | Comments                 |  | Date                                                |  | Id     |  | Type                    |  | Is    |  | Cd |  | Purpose/Result      |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| 201300557                                                                                                                                                |  | 02-26-2013        |  | 7                 |  | REMODEL     |  | 43,500                                                              |  | 05-30-2014                                                          |  | 100                                                                                                                                                                                                                                                                                                             |  | 05-30-2014                     |  | INTERIOR/CHAIR RAILS PER |  | 04-20-2021                                          |  | 333    |  |                         |  |       |  | 14 |  | INSPECTED           |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| 87                                                                                                                                                       |  | 04-04-2008        |  | 7                 |  | REMODEL     |  | 489,851                                                             |  |                                                                     |  | 0                                                                                                                                                                                                                                                                                                               |  |                                |  | INTERIOR BUILD OUT TO AC |  | 04-09-2015                                          |  | 400    |  |                         |  |       |  | 9  |  | UNOCCUPIED          |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                                                          |  |                   |  |                   |  |             |  |                                                                     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  | 05-30-2014                                          |  | 317    |  |                         |  |       |  | 15 |  | PERMIT VISIT        |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
|                                                                                                                                                          |  |                   |  |                   |  |             |  |                                                                     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  | 12-19-2008                                          |  | 317    |  |                         |  |       |  | 15 |  | PERMIT VISIT        |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| LAND LINE VALUATION SECTION                                                                                                                              |  |                   |  |                   |  |             |  |                                                                     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |                                |  |                          |  |                                                     |  |        |  |                         |  |       |  |    |  |                     |  |            |  |                  |  |  |  |  |  |  |  |  |  |   |  |
| B                                                                                                                                                        |  | Use Code          |  | Description       |  | Zone        |  | Land Type                                                           |  | Land Units                                                          |  | Unit Price                                                                                                                                                                                                                                                                                                      |  | Size Adj                       |  | Site Index               |  | Cond.                                               |  | Nbhd.  |  | Nbhd. Adj               |  | Notes |  |    |  | Location Adjustment |  | Adj Unit P |  | Land Value       |  |  |  |  |  |  |  |  |  |   |  |
| 1                                                                                                                                                        |  | 343               |  | COMM CONDO        |  | IND         |  | SITE                                                                |  | 0 SF                                                                |  | 0.00                                                                                                                                                                                                                                                                                                            |  | 1.00000                        |  |                          |  | 1.00                                                |  | BP     |  | 1.000                   |  |       |  |    |  | 0.0000              |  | 0          |  | 0                |  |  |  |  |  |  |  |  |  |   |  |
| Total Card Land Units                                                                                                                                    |  |                   |  |                   |  |             |  |                                                                     |  | 0 SF                                                                |  | Parcel Total Land Area                                                                                                                                                                                                                                                                                          |  |                                |  |                          |  |                                                     |  |        |  | 0.00                    |  |       |  |    |  |                     |  |            |  | Total Land Value |  |  |  |  |  |  |  |  |  | 0 |  |

State Use 343  
Print Date 11/14/2023 1:49:21 P

FFL  
(3.889 sf)

A photograph of a two-story commercial building with a modern design. The building features large, dark-framed windows and light-colored, possibly stone or concrete, exterior walls. There are several vertical pillars or columns supporting the structure. In the foreground, there is a paved parking lot with several cars parked. A silver minivan is on the left, followed by a silver station wagon, a dark sedan, and a white car further back. A person is standing near the white car. The sky is blue with scattered white clouds.A photograph of a two-story commercial building with a modern design. The building features large, dark-framed windows and light-colored, possibly stone or concrete, exterior walls. There are several vertical pillars or columns supporting the structure. In the foreground, there is a paved parking lot with several cars parked. A silver minivan is on the left, followed by a silver station wagon, a dark sedan, and a white car further back. A person is standing near the white car. The sky is blue with scattered white clouds.A photograph of a two-story commercial building with a modern design. The building features large, dark-framed windows and light-colored, possibly stone or concrete, exterior walls. There are several vertical pillars or columns supporting the structure. In the foreground, there is a paved parking lot with several cars parked. A silver minivan is on the left, followed by a silver station wagon, a dark sedan, and a white car further back. A person is standing near the white car. The sky is blue with scattered white clouds.