

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                            |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|--------------------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|------------|-----------|---------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|----------|---------|------------------|-------|------------|----------|--|----------------|--|---------|----------|--|---------|
| SUSE MARK R<br>BRADY MELISSA C<br>17 BETTERLEY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381873_2846798 |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         | Description        |       | Code       | Appraised |                                                                     | Assessed |                                                                                                                                                      | 1006<br><br>EAST LONGMEADOW |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
|                                                                                                                  |        |             |  | TOPO WET                                                                             |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101        | 441400    |                                                                     | 441,400  |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
|                                                                                                                  |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         | RES LAND           |       | 101        | 147300    |                                                                     | 147,300  |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
|                                                                                                                  |        |             |  | DRAINAGE                                                                             |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101        | 15200     |                                                                     | 15,200   |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
|                                                                                                                  |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                                    |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 6/18/2013<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
|                                                                                                                  |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         | Total              |       | 603,900    |           | 603,900                                                             |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                          |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| SUSE MARK R<br>SUSE MARK<br>GILBERT AARON J<br>BRETТА CONSTRUCTION LLC,<br>BRETТА DEVELOPMENT LLC,               |        |             |  | 24088                                                                                |   | 0309              |       | 08-30-2021                                                      |    | U           |         | I                  |       | 100        |           | 1A                                                                  |          | Year                                                                                                                                                 |                             | Code                         | Assessed |         | Year             |       | Code       | Assessed |  | Year           |  | Code    | Assessed |  |         |
|                                                                                                                  |        |             |  | 20898                                                                                |   | 0024              |       | 10-02-2015                                                      |    | Q           |         | I                  |       | 425,000    |           | 00                                                                  |          | 2023                                                                                                                                                 |                             | 101                          | 405,300  |         | 2022             |       | 101        | 368,700  |  | 2021           |  | 101     | 353,500  |  |         |
|                                                                                                                  |        |             |  | 19895                                                                                |   | 0570              |       | 06-28-2013                                                      |    | Q           |         | I                  |       | 413,000    |           | 00                                                                  |          |                                                                                                                                                      |                             | 101                          | 133,800  |         |                  |       | 101        | 120,500  |  |                |  | 101     | 111,500  |  |         |
|                                                                                                                  |        |             |  | 19895                                                                                |   | 0566              |       | 06-28-2013                                                      |    | U           |         | I                  |       | 1          |           | 1F                                                                  |          |                                                                                                                                                      |                             | 101                          | 14,000   |         |                  |       | 101        | 500      |  |                |  | 101     | 500      |  |         |
|                                                                                                                  |        |             |  | 17745                                                                                |   | 0133              |       | 04-16-2009                                                      |    | U           |         | V                  |       | 270,000    |           | 1V                                                                  |          |                                                                                                                                                      |                             | Total                        |          | 553,100 |                  | Total |            | 489,700  |  | Total          |  | 465,500 |          |  |         |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                                      |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| Year                                                                                                             |        | Code        |  | Description                                                                          |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount     |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            | Comm Int |  |                |  |         |          |  |         |
|                                                                                                                  |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| Total                                                                                                            |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          | APPRAISED VALUE SUMMARY                                                                                                                              |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| Nbhd                                                                                                             |        | Nbhd Name   |  |                                                                                      |   | Tracing           |       |                                                                 |    | Batch       |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| 0001                                                                                                             |        |             |  |                                                                                      |   | 101               |       |                                                                 |    | NG          |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| NOTES                                                                                                            |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          | Special Land Value 0<br>Total Appraised Parcel Value 603,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 603,900 |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| SUB DIV 999 - FY2010 SUB DIV #1047                                                                               |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| (BOOK PLANS BK 350 P123)-FY2011 SUB DIV                                                                          |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| 1056 BK PLANS 354-49-LOT E-FY2012 SUB                                                                            |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| 1064 (ROAD)-BK PLANS 357-P112-ORIG                                                                               |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| PARCEL 29-24-B.                                                                                                  |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                               |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                                 |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp  |           | Comments                                                            |          | Date                                                                                                                                                 |                             | Type                         |          | Is      |                  | Id    |            | Cd       |  | Purpose/Result |  |         |          |  |         |
| 202102398                                                                                                        |        | 07-22-2021  |  | 11                                                                                   |   | POOL              |       | 5,400                                                           |    | 06-07-2022  |         | 100                |       | 06-07-2022 |           | 14 X 32 IG POOL                                                     |          | 06-07-2022                                                                                                                                           |                             |                              |          |         |                  | 334   |            | 15       |  | PERMIT VISIT   |  |         |          |  |         |
| 201201762                                                                                                        |        | 04-09-2012  |  | 2                                                                                    |   | DWELLING          |       | 250,000                                                         |    |             |         |                    |       |            |           | OC 6/18/2013. 2736                                                  |          | 06-29-2019                                                                                                                                           |                             |                              |          |         |                  | 334   |            | 3        |  | MEAS+INSPCTD   |  |         |          |  |         |
|                                                                                                                  |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          | 06-18-2013                                                                                                                                           |                             |                              |          |         |                  | 400   |            | 25       |  | OC VISIT       |  |         |          |  |         |
|                                                                                                                  |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          | 05-24-2013                                                                                                                                           |                             |                              |          |         |                  | 105   |            | 2        |  | MEASURED       |  |         |          |  |         |
|                                                                                                                  |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          | 05-11-2012                                                                                                                                           |                             |                              |          |         |                  | 317   |            | 15       |  | PERMIT VISIT   |  |         |          |  |         |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                                                                                                                                      |                             |                              |          |         |                  |       |            |          |  |                |  |         |          |  |         |
| B                                                                                                                | Use Co | Description |  | Zone                                                                                 | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx   | Adj                                                                 | Notes    |                                                                                                                                                      | Special Pricing             |                              |          | Size A  | Adj Unit Pric    |       | Land Value |          |  |                |  |         |          |  |         |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                                                   |   |                   |       | 25,003                                                          | SF | 4.71        | 1.250   | 8                  | LAND  | 1.00       | NG        | 1.00                                                                |          |                                                                                                                                                      |                             | 0                            |          | 1.000   | 5.89             |       | 147,300    |          |  |                |  |         |          |  |         |
| Total Card Land Units                                                                                            |        |             |  |                                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          | 0.57                                                                                                                                                 | AC                          | Parcel Total Land Area: 0.57 |          |         | Total Land Value |       |            |          |  |                |  |         |          |  | 147,300 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 111.11      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 469,623     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2012        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2015        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 6           |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 94          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 441,400     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 12.00      | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 448   | 29.00      | 2022   | 70 | 0.00 | GD   | G   | 1.25 | 11,400     |
| 19                                                                 | PATIO       |    |           | L   | 520   | 8.00       | 2022   | 70 | 0.00 | GD   | A   | 1.00 | 2,900      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,295 |          | 30.53     | 70,077         |  |
| FFL                               | 1ST FLOOR   | 2,295  | 2,295 |          | 152.67    | 350,385        |  |
| GAR                               | GARAGE      | 0      | 672   |          | 61.11     | 41,069         |  |
| WDK                               | WOOD DECK   | 0      | 264   |          | 30.65     | 8,092          |  |
| Ttl Gross Liv / Lease Area        |             | 2,295  | 5,526 |          |           | 469,623        |  |

