

| CURRENT OWNER                                                                                   |        |             |  | TOPO TYPE                                                                        |        | UTILITY           |             | STREET                                                          |  | LOCATION   |        | CURRENT ASSESSMENT                                                  |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|-------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|--|------------|--------|---------------------------------------------------------------------|-------|-------------------------------------------------------------------------|-----------|--------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|-------------------------|-----------------|------|----------------------------------------|------|-----------------------------|------------------|---------------------------------------------------------------------------------------|--------|-----|---------|--|--|--|--|--|--|--|--|--|--------|--|
| SANTIAGO HENRY<br>SANTIAGO GONZALEZ MYRNA I<br>1 HAZELHURST AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        | Description                                                         |       | Code                                                                    | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                   | 1006<br><br>EAST LONGMEADOW |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  | TOPO WET                                                                         |        | EASEMENT          |             | TRAFFIC                                                         |  | CORNER     |        | RESIDNTL.                                                           |       | 101                                                                     | 166600    |                                | 166,600  |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        | RES LAND                                                            |       | 101                                                                     | 84600     |                                | 84,600   |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  | DRAINAGE                                                                         |        |                   |             | VIEW                                                            |  | COMMUNITY  |        | RESIDNTL.                                                           |       | 101                                                                     | 1000      |                                | 1,000    |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                                |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |            |        |                                                                     |       | Total                                                                   |           | 252,200                        |          | 252,200                                                                                                                                                                                                                                                           |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| GIS ID F_376589_2856449                                                                         |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                             |        |             |  | BK-VOL/PAGE                                                                      |        | SALE DATE         |             | Q/U                                                             |  | V/I        |        | SALE PRICE                                                          |       | VC                                                                      |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| SANTIAGO HENRY<br>GONZALEZ JORGE L + IRIS,<br>GIZA MARK H<br>ARCHIDACONO                        |        |             |  | 11348                                                                            |        | 0292              |             | 09-26-2000                                                      |  | U          |        | I                                                                   |       | 120,000                                                                 |           |                                |          | Year                                                                                                                                                                                                                                                              |                             | Code  | Assessed                |                 | Year |                                        | Code | Assessed                    |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  | 07279                                                                            |        | 0168              |             | 09-28-1989                                                      |  | U          |        | I                                                                   |       | 133,000                                                                 |           |                                |          | 2023                                                                                                                                                                                                                                                              |                             | 101   | 155,600                 |                 | 2022 |                                        | 101  | 146,000                     |                  | 2021                                                                                  |        | 101 | 140,400 |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  | 06108                                                                            |        | 0337              |             | 06-06-1986                                                      |  | U          |        | I                                                                   |       | 87,900                                                                  |           |                                |          |                                                                                                                                                                                                                                                                   |                             | 101   | 77,000                  |                 |      |                                        | 101  | 70,000                      |                  |                                                                                       |        | 101 | 64,700  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  | 02667                                                                            |        | 0241              |             | 03-30-1959                                                      |  | U          |        | I                                                                   |       | 0                                                                       |           |                                |          |                                                                                                                                                                                                                                                                   |                             | 101   | 600                     |                 |      |                                        | 101  | 600                         |                  |                                                                                       |        | 101 | 600     |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           | Total                          |          | 233,200                                                                                                                                                                                                                                                           |                             | Total |                         | 216,600         |      | Total                                  |      | 205,700                     |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                      |        |             |  |                                                                                  |        | OTHER ASSESSMENTS |             |                                                                 |  |            |        | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| Year                                                                                            | Code   | Description |  |                                                                                  | Amount | Code              | Description |                                                                 |  | YEAR       | Amount |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      | Comm Int                    |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       | APPRaised VALUE SUMMARY                                                 |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| Total                                                                                           |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                          |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| Nbhd                                                                                            |        | Nbhd Name   |  |                                                                                  |        |                   |             | Tracing                                                         |  |            | Batch  |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| 0001                                                                                            |        |             |  |                                                                                  |        |                   |             | 101                                                             |  |            | MF     |                                                                     |       | 166,600<br>0<br>1,000<br>84,600<br>0<br>252,200<br>C<br><br><br>252,200 |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| NOTES                                                                                           |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                          |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                                       |        | Issue Date  |  | Type                                                                             |        | Description       |             | Amount                                                          |  | Insp Date  |        | % Comp                                                              |       | Date Comp                                                               |           | Comments                       |          | Date                                                                                                                                                                                                                                                              |                             | Type  |                         | Is              |      | Id                                     |      | Cd                          |                  | Purpose/Result                                                                        |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| 21                                                                                              |        | 01-01-1986  |  | MN                                                                               |        | Manual Note       |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           | SFR                            |          | 05-14-2018<br>10-06-2010<br>03-24-2004<br>04-11-1992<br>04-01-1992<br>09-25-1990                                                                                                                                                                                  |                             |       |                         |                 |      | 333<br>311<br>311<br>170<br>107<br>131 |      | 3<br>1<br>1<br>3<br>22<br>2 |                  | MEAS+INSPCTD<br>LEFT NOTICE<br>LEFT NOTICE<br>MEAS+INSPCTD<br>MAILER SENT<br>MEASURED |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                     |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| B                                                                                               | Use Co | Description |  | Zone                                                                             |        | D                 | Fronta      | Depth                                                           |  | Land Units |        | Unit Price                                                          |       | I. Fact                                                                 | S.A.      | Ac Di                          | C. Fact  | St. Idx                                                                                                                                                                                                                                                           | Adj                         | Notes |                         | Special Pricing |      |                                        |      | Size A                      | Adj Unit Pric    | Land Value                                                                            |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| 1                                                                                               | 101    | ONE FAM     |  | RB                                                                               |        |                   |             |                                                                 |  | 11,121     |        | SF                                                                  | 10.01 |                                                                         | 0.760     | 3                              | LAND     | 1.00                                                                                                                                                                                                                                                              | MF                          | 1.00  |                         |                 | 0    |                                        |      |                             | 1.000            | 7.61                                                                                  | 84,600 |     |         |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                 |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          |                                                                                                                                                                                                                                                                   |                             |       |                         |                 |      |                                        |      |                             |                  |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                           |        |             |  |                                                                                  |        |                   |             |                                                                 |  |            |        |                                                                     |       |                                                                         |           |                                |          | 0.26                                                                                                                                                                                                                                                              |                             | AC    | Parcel Total Land Area: |                 |      |                                        | 0.26 |                             | Total Land Value |                                                                                       |        |     |         |  |  |  |  |  |  |  |  |  | 84,600 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 20   | COMP CLAP   | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 146.06      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 228,278     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 3    | ELECTRIC    | Year Built                      |             | 1986        |
| Heat Type           | 6    | ELECTRC BB  | Effective Year Built            |             | 1994        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 27          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 73          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 166,600     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 759  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,050  | 1,050 |          | 171.38    | 179,949        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,012 |          | 42.84     | 43,359         |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 34.51     | 4,970          |  |
| Ttl Gross Liv / Lease Area        |             | 1,050  | 2,206 |          |           | 228,278        |  |

