

|                                                                                                                                                                                                                                                      |        |                                                                            |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|--|----------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|-------|---------------------------------------------------------------------|------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|------|-----------------------------|--|----------|------|----------|---------------|--------|------------|----------------|--|
| CURRENT OWNER                                                                                                                                                                                                                                        |        | TOPO TYPE                                                                  |  | UTILITY        |   | STREET            |             | LOCATION                                                        |      | CURRENT ASSESSMENT           |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      | 1006<br><br>EAST LONGMEADOW |  |          |      |          |               |        |            |                |  |
| DAVIS JOHN H + STEPHEN A DAVIS<br><br>P O BOX 15709<br><br>SPRINGFIELDMA01115<br><br>GIS IDF_379481_2845327                                                                                                                                          |        | TOPO WET                                                                   |  | EASEMENT       |   | TRAFFIC           |             | CORNER                                                          |      | Description<br>COMM LAND     |       | Code<br>390                                                         |      | Appraised<br>45000 |         | Assessed<br>45,000                                                                                                                                                                                                                                                                                                     |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
|                                                                                                                                                                                                                                                      |        | DRAINAGE                                                                   |  |                |   | VIEW              |             | COMMUNITY                                                       |      |                              |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
|                                                                                                                                                                                                                                                      |        | SUPPLEMENTAL DATA                                                          |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
|                                                                                                                                                                                                                                                      |        | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
|                                                                                                                                                                                                                                                      |        |                                                                            |  |                |   |                   |             |                                                                 |      | Total                        |       | 45,000                                                              |      | 45,000             |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                  |        |                                                                            |  | BK-VOL/PAGE    |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |       | SALE PRICE                                                          |      | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                         |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| DAVIS JOHN H + STEPHEN A DAVIS TR<br>ASM + CO INC                                                                                                                                                                                                    |        |                                                                            |  | 09348<br>00000 |   | 0266<br>0000      |             | 12-27-1995                                                      |      | U<br>U                       |       | V                                                                   |      | 745,000<br>0       |         | 1                                                                                                                                                                                                                                                                                                                      |     | Year             | Code | Assessed                    |  | Year     | Code | Assessed |               | Year   | Code       | Assessed       |  |
|                                                                                                                                                                                                                                                      |        |                                                                            |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     | 2023             | 390  | 42,200                      |  | 2022     | 390  | 40,300   |               | 2021   | 390        | 40,300         |  |
|                                                                                                                                                                                                                                                      |        |                                                                            |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     | Total            |      | 42,200                      |  | Total    |      | 40,300   |               | Total  |            | 40,300         |  |
| EXEMPTIONS                                                                                                                                                                                                                                           |        |                                                                            |  |                |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |       | This signature acknowledges a visit by a Data Collector or Assessor |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| Year                                                                                                                                                                                                                                                 | Code   | Description                                                                |  | Amount         |   | Code              | Description |                                                                 | YEAR | Amount                       |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  | Comm Int |      |          |               |        |            |                |  |
| Total                                                                                                                                                                                                                                                |        |                                                                            |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                               |        |                                                                            |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)0<br>Appraised Ob (B) Value (Bldg)0<br>Appraised Land Value (Bldg)45,000<br>Special Land Value0<br>Total Appraised Parcel Value45,000<br>Valuation MethodC<br><br>Adjustment<br><br>Net Total Appraised Parcel Value45,000 |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| Nbhd                                                                                                                                                                                                                                                 |        | Nbhd Name                                                                  |  |                |   | Tracing           |             |                                                                 |      | Batch                        |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| 0001                                                                                                                                                                                                                                                 |        |                                                                            |  |                |   | 390               |             |                                                                 |      | BG                           |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| NOTES                                                                                                                                                                                                                                                |        |                                                                            |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| FY12 SUB DIV 1078-BK PLANS 357 P108-<br>THIS PLAN CREATES 3 LOTS. IT SEPARATES<br>THE BUS ZONE LOT FROM THE RESIDENITAL<br>ZONE. PLANS TO MOVE THE DETENTION BASIN<br>FROM THE BUSINESS LOT 19-45-12A. SUB<br>DIV 944-PHASE 7 PART OF ATB SETTLEMENT |        |                                                                            |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         | FY 08,09,10 NC = INT EST. RECK 2011.-                                                                                                                                                                                                                                                                                  |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                               |        |                                                                            |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| Permit Id                                                                                                                                                                                                                                            |        | Issue Date                                                                 |  | Type           |   | Description       |             | Amount                                                          |      | Insp Date                    |       | % Comp                                                              |      | Date Comp          |         | Comments                                                                                                                                                                                                                                                                                                               |     | Date             |      | Type                        |  | Is       |      | Id       |               | Cd     |            | Purpose/Result |  |
|                                                                                                                                                                                                                                                      |        |                                                                            |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                          |        |                                                                            |  |                |   |                   |             |                                                                 |      |                              |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     |                  |      |                             |  |          |      |          |               |        |            |                |  |
| B                                                                                                                                                                                                                                                    | Use Co | Description                                                                |  | Zone           | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   |       | I. Fact                                                             | S.A. | Ac Di              | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                                | Adj | Notes            |      | Special Pricing             |  |          |      | Size A   | Adj Unit Pric |        | Land Value |                |  |
| 1                                                                                                                                                                                                                                                    | 390    | LAND-C                                                                     |  | COM            |   |                   |             | 40,000                                                          | SF   | 3.69                         | 1.560 | D                                                                   | LAND | 0.13               | BA      | 1.00                                                                                                                                                                                                                                                                                                                   |     | WET4             |      |                             |  |          |      | 0        | 1.000         | 0.75   | 30,000     |                |  |
| 1                                                                                                                                                                                                                                                    | 390    | LAND-C                                                                     |  | COM            |   |                   |             | 0.570                                                           | AC   | 52,500.00                    | 1.000 | 0                                                                   |      | 0.50               | BA      | 1.00                                                                                                                                                                                                                                                                                                                   |     |                  |      |                             |  |          |      | 0        | 1.000         | 26,250 | 15,000     |                |  |
| Total Card Land Units                                                                                                                                                                                                                                |        |                                                                            |  |                |   |                   |             | 1.49                                                            | AC   | Parcel Total Land Area: 1.49 |       |                                                                     |      |                    |         |                                                                                                                                                                                                                                                                                                                        |     | Total Land Value |      |                             |  |          |      |          |               | 45,000 |            |                |  |

| CONSTRUCTION DETAIL                                                |             |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|-------------|----------|-----|-------|---------------------------------|--------|-------------|-------------|----------|------------|-----------|------------|----------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd          | Description |          |     |       | Element                         |        | Cd          | Description |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99          | VACANT      |          |     |       | Basement Floor                  |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00          | VACANT      |          |     |       | Bsmt Garage                     |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             |             |          |     |       | #Heat Sys                       |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             |             |          |     |       | Units                           |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             |             |          |     |       | MIXED USE                       |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             |             |          |     |       | Code                            |        | Description |             |          | Percentage |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             |             |          |     |       | 390                             |        | LAND-C      |             |          | 100        |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |             |          |     |       |                                 |        |             |             |          | 0          |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |             |          |     |       |                                 |        |             |             |          | 0          |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |             |          |     |       | COST / MARKET VALUATION         |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             |             |          |     |       | Adj Base Rate                   |        |             |             |          |            |           |            |                | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             |             |          |     |       | RCN                             |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             |             |          |     |       | Net Other Adj                   |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             |             |          |     |       | Year Built                      |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             |             |          |     |       | Effective Year Built            |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             |             |          |     |       | Depreciation Code               |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             |             |          |     |       | Remodel Rating                  |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             |             |          |     |       | Year Remodeled                  |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             |             |          |     |       | Depreciation %                  |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             |             |          |     |       | Functional Obsol                |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             |             |          |     |       | External Obsol                  |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             |             |          |     |       | Cost Trend Factor               |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             |             |          |     |       | Condition                       |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             |             |          |     |       | % Complete                      |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             |             |          |     |       | Overall % Condition             |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             |             |          |     |       | RCNLD                           |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             |             |          |     |       | Dep % Ovr                       |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             |             |          |     |       | Dep Ovr Comment                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             |             |          |     |       | Misc Imp Ovr                    |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             |             |          |     |       | Misc Imp Ovr Comment            |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             |             |          |     |       | Cost to Cure Ovr                |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             |             |          |     |       | Cost to Cure Ovr Comment        |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |             |          |     |       |                                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |             |          |     |       |                                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description |             | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt | %           | Dep.        | Cond     | Gra        | Qual      | Apprais Va |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |          |     |       |                                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |             |          |     |       |                                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            |             | Description |             |          |     |       | Living                          |        | Gross       |             | Eff Area |            | Unit Cost |            | Undeprec Value |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |          |     |       |                                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |             |          |     |       | 0                               |        | 0           |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Sketch