

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                            |   | UTILITY           |             | STREET     |      | LOCATION                                                        |        | CURRENT ASSESSMENT |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|--------------------------------------------------------------------------------------|---|-------------------|-------------|------------|------|-----------------------------------------------------------------|--------|--------------------|----------|------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|-----------------------------|-----------------|-------------------|---------|--------|---------------|----------------|--|
| SHUMAN RICHARD A<br>SHUMAN ELINOR M<br>16 BELLA VISTA DR<br><br>EAST LONGMEADOW MA 01028              |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        | Description        |          | Code             | Appraised |                                                                                                                                                                                                                                                                                                           | Assessed   |                    | 1006<br><br>EAST LONGMEADOW |                 |                   |         |        |               |                |  |
|                                                                                                       |        |             |  | TOPO WET                                                                             |   | EASEMENT          |             | TRAFFIC    |      | CORNER                                                          |        | RESIDNTL.          |          | 101              | 607600    |                                                                                                                                                                                                                                                                                                           | 607,600    |                    |                             |                 |                   |         |        |               |                |  |
|                                                                                                       |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        | RES LAND           |          | 101              | 175700    |                                                                                                                                                                                                                                                                                                           | 175,700    |                    |                             |                 |                   |         |        |               |                |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                             |   |                   |             | VIEW       |      | COMMUNITY                                                       |        |                    |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
|                                                                                                       |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| EAST LONGMEADOW MA 01028                                                                              |        |             |  | SUPPLEMENTAL DATA                                                                    |   |                   |             |            |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                    |          |                  |           | Total                                                                                                                                                                                                                                                                                                     |            | 783,300            |                             | 783,300         |                   |         |        |               |                |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 2/17/2022<br>In+Ex FY<br>Mailed |   |                   |             |            |      |                                                                 |        |                    |          |                  |           | Total                                                                                                                                                                                                                                                                                                     |            | 783,300            |                             | 783,300         |                   |         |        |               |                |  |
| GIS ID F_384401_2840497                                                                               |        |             |  | BK-VOL/PAGE                                                                          |   | SALE DATE         |             | Q/U        |      | V/I                                                             |        | SALE PRICE         |          | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                            |            |                    |                             |                 |                   |         |        |               |                |  |
| SHUMAN RICHARD A<br>PAPALE JOHN<br>FITZGERALD BRIAN S TR<br>BELLA VISTA LAND HOLDINGS LLC<br>BVE LLC, |        |             |  | 23766 0284                                                                           |   | 03-16-2021        |             | U          |      | V                                                               |        | 189,900            |          | 1P               |           | Year                                                                                                                                                                                                                                                                                                      | Code       | Assessed           | Year                        | Code            | Assessed          | Year    | Code   | Assessed      |                |  |
|                                                                                                       |        |             |  | 23121 0358                                                                           |   | 03-10-2020        |             | U          |      | V                                                               |        | 339,800            |          | 1V               |           | 2023                                                                                                                                                                                                                                                                                                      | 101<br>101 | 563,400<br>160,100 | 2022                        | 130<br>130      | 164,100<br>25,000 | 2021    | 130    | 152,100       |                |  |
|                                                                                                       |        |             |  | 22546 0521                                                                           |   | 02-05-2019        |             | U          |      | V                                                               |        | 702,500            |          | 1V               |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
|                                                                                                       |        |             |  | 18724 0379                                                                           |   | 04-01-2011        |             | U          |      | V                                                               |        | 1                  |          | 1V               |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| 00000 0000                                                                                            |        |             |  |                                                                                      |   |                   |             | U          |      |                                                                 |        | 0                  |          | Total            |           | 723,500                                                                                                                                                                                                                                                                                                   |            | Total              |                             | 189,100         |                   | Total   |        | 152,100       |                |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                                      |   | OTHER ASSESSMENTS |             |            |      |                                                                 |        |                    |          |                  |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |            |                    |                             |                 |                   |         |        |               |                |  |
| Year                                                                                                  | Code   | Description |  | Amount                                                                               |   | Code              | Description |            | YEAR |                                                                 | Amount |                    | Comm Int |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
|                                                                                                       |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| Total                                                                                                 |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  |                                                                                      |   |                   |             | Tracing    |      |                                                                 |        | Batch              |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| 0001                                                                                                  |        |             |  |                                                                                      |   |                   |             | 131        |      |                                                                 |        | NV                 |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| NOTES                                                                                                 |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           | Appraised BLDG. Value (Card) 607,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 175,700<br>Special Land Value 0<br>Total Appraised Parcel Value 783,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 783,300 |            |                    |                             |                 |                   |         |        |               |                |  |
| NEW-FY2013 SUB 1087 BK 361-P51                                                                        |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| PS 1172                                                                                               |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
|                                                                                                       |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |            |                    |                             |                 |                   |         |        |               |                |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                                 |   | Description       |             | Amount     |      | Insp Date                                                       |        | % Comp             |          | Date Comp        |           | Comments                                                                                                                                                                                                                                                                                                  |            | Date               |                             | Type            |                   | Is      | Id     | Cd            | Purpose/Result |  |
| 202202449                                                                                             |        | 08-03-2022  |  | 62                                                                                   |   | SOLAR             |             | 35,760     |      | 05-10-2023                                                      |        | 100                |          |                  |           |                                                                                                                                                                                                                                                                                                           |            | 02-15-2022         |                             |                 |                   |         | 400    | 25            | OC VISIT       |  |
| 202101667                                                                                             |        | 05-04-2021  |  | 2                                                                                    |   | DWELLING          |             | 583,400    |      | 02-15-2022                                                      |        | 100                |          | 02-15-2022       |           | SINGLE STORY 302                                                                                                                                                                                                                                                                                          |            | 06-30-2021         |                             |                 |                   |         | 334    | 16            | FIELDREV CHG   |  |
|                                                                                                       |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                                      |   |                   |             |            |      |                                                                 |        |                    |          |                  |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   |         |        |               |                |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                                 | D | Fronta            | Depth       | Land Units |      | Unit Price                                                      |        | I. Fact            | S.A.     | Ac Di            | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                   | Adj        | Notes              |                             | Special Pricing |                   |         | Size A | Adj Unit Pric | Land Value     |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RAA                                                                                  |   |                   |             | 40,000     | SF   | 3.12                                                            | 1.550  | 2                  | LAND     | 0.90             | NS        | 1.00                                                                                                                                                                                                                                                                                                      | ESMT       |                    |                             | 0               |                   |         | 1.000  | 4.35          | 174,000        |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RAA                                                                                  |   |                   |             | 0.270      | AC   | 7,000.00                                                        | 1.000  | 0                  |          | 0.90             | NS        | 1.00                                                                                                                                                                                                                                                                                                      | ESMT       |                    |                             | 0               |                   |         | 1.000  | 6,300         | 1,700          |  |
| Total Card Land Units                                                                                 |        |             |  |                                                                                      |   |                   |             | 1.19       | AC   | Parcel Total Land Area: 1.19                                    |        |                    |          | Total Land Value |           |                                                                                                                                                                                                                                                                                                           |            |                    |                             |                 |                   | 175,700 |        |               |                |  |

[illegible]