

State Use 101  
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| CURRENT OWNER                                                                                                                   |        |             |  | TOPO TYPE   |   | UTILITY                                                         |       | STREET     |  | LOCATION   |                              | CURRENT ASSESSMENT                                             |       |                                          |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|---|-----------------------------------------------------------------|-------|------------|--|------------|------------------------------|----------------------------------------------------------------|-------|------------------------------------------|---------|-------------------------------------------------------|-------|---------------------------------------------------------|------------------|---------------------------------------------------------------------|--|---------|--------|---------------|--|------------|--|----------------|---------|------|--|----------|--|
| SULLIVAN BENJAMIN S<br>SULLIVAN JENNIFER L G<br>1 BELLA VISTA DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384624_2841523 |        |             |  | TOPO WET    |   | EASEMENT                                                        |       | TRAFFIC    |  | CORNER     |                              | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL.<br><br>Total |       | Code<br>101<br>101<br>101<br><br>679,800 |         | Appraised<br>484500<br>175400<br>19900<br><br>679,800 |       | Assessed<br>484,500<br>175,400<br>19,900<br><br>679,800 |                  | 1006<br><br>EAST LONGMEADOW                                         |  |         |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       |                                          |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       |                                          |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       |                                          |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       |                                          |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
| SUPPLEMENTAL DATA                                                                                                               |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       |                                          |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 4/29/21<br>In+Ex FY<br>Mailed                                              |        |             |  |             |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |  |            |                              |                                                                |       |                                          |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                             |        |             |  | BK-VOL/PAGE |   | SALE DATE                                                       |       | Q/U        |  | V/I        |                              | SALE PRICE                                                     |       | VC                                       |         | PREVIOUS ASSESSMENTS (HISTORY)                        |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
| SULLIVAN BENJAMIN S<br>AC HOMEBUILDING LLC<br>FITZGERALD BRIAN S TR<br>BELLA VISTA LAND HOLDINGS LLC<br>BVE LLC,                |        |             |  | 23887 0448  |   | 05-17-2021                                                      |       | Q          |  | I          |                              | 590,000                                                        |       | 00                                       |         | Year                                                  |       | Code                                                    |                  | Assessed                                                            |  | Year    |        | Code          |  | Assessed   |  | Year           |         | Code |  | Assessed |  |
|                                                                                                                                 |        |             |  | 23504 0455  |   | 10-29-2020                                                      |       | U          |  | V          |                              | 100                                                            |       | 1B                                       |         | 2023                                                  |       | 101                                                     |                  | 426,900                                                             |  | 2022    |        | 101           |  | 400,000    |  | 2021           |         | 130  |  | 151,400  |  |
|                                                                                                                                 |        |             |  | 22546 0521  |   | 02-05-2019                                                      |       | U          |  | V          |                              | 702,500                                                        |       | 1V                                       |         |                                                       |       | 101                                                     |                  | 159,800                                                             |  |         |        | 101           |  | 163,400    |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  | 18724 0379  |   | 04-01-2011                                                      |       | U          |  | V          |                              | 1                                                              |       | 1V                                       |         |                                                       |       | 101                                                     |                  | 16,500                                                              |  |         |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  | 00000 0000  |   |                                                                 |       | U          |  |            |                              | 0                                                              |       |                                          |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
| EXEMPTIONS                                                                                                                      |        |             |  |             |   | OTHER ASSESSMENTS                                               |       |            |  |            |                              |                                                                |       |                                          |         |                                                       |       |                                                         |                  | This signature acknowledges a visit by a Data Collector or Assessor |  |         |        |               |  |            |  |                |         |      |  |          |  |
| Year                                                                                                                            |        | Code        |  | Description |   |                                                                 |       | Amount     |  | Code       |                              | Description                                                    |       |                                          |         | YEAR                                                  |       | Amount                                                  |                  |                                                                     |  |         |        |               |  |            |  | Comm Int       |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       |                                          |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
| Total                                                                                                                           |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       |                                          |         |                                                       |       | APPROAISED VALUE SUMMARY                                |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
| Nbhd                                                                                                                            |        | Nbhd Name   |  |             |   | Tracing                                                         |       |            |  | Batch      |                              |                                                                |       | Appraised BLDG. Value (Card)             |         |                                                       |       |                                                         |                  |                                                                     |  | 484,500 |        |               |  |            |  |                |         |      |  |          |  |
| 0001                                                                                                                            |        |             |  |             |   | 131                                                             |       |            |  | NV         |                              |                                                                |       | Appraised Xf (B) Value (Bldg)            |         |                                                       |       |                                                         |                  |                                                                     |  | 0       |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       | Appraised Ob (B) Value (Bldg)            |         |                                                       |       |                                                         |                  |                                                                     |  | 19,900  |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       | Appraised Land Value (Bldg)              |         |                                                       |       |                                                         |                  |                                                                     |  | 175,400 |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       | Special Land Value                       |         |                                                       |       |                                                         |                  |                                                                     |  | 0       |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       | Total Appraised Parcel Value             |         |                                                       |       |                                                         |                  |                                                                     |  | 679,800 |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       | Valuation Method                         |         |                                                       |       |                                                         |                  |                                                                     |  | C       |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       | Adjustment                               |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
|                                                                                                                                 |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       | Net Total Appraised Parcel Value         |         |                                                       |       |                                                         |                  |                                                                     |  | 679,800 |        |               |  |            |  |                |         |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                          |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       | VISIT / CHANGE HISTORY                   |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
| Permit Id                                                                                                                       |        | Issue Date  |  | Type        |   | Description                                                     |       | Amount     |  | Insp Date  |                              | % Comp                                                         |       | Date Comp                                |         | Comments                                              |       | Date                                                    |                  | Type                                                                |  | Is      |        | Id            |  | Cd         |  | Purpose/Result |         |      |  |          |  |
| 202102044                                                                                                                       |        | 06-10-2021  |  | 11          |   | POOL                                                            |       | 55,200     |  | 06-17-2022 |                              | 100                                                            |       | 06-17-2022                               |         | 16X32                                                 |       | 06-17-2022                                              |                  |                                                                     |  |         |        | 334           |  | 15         |  | PERMIT VISIT   |         |      |  |          |  |
| 202002728                                                                                                                       |        | 10-08-2020  |  | 2           |   | DWELLING                                                        |       | 450,000    |  | 04-27-2021 |                              | 100                                                            |       | 04-27-2021                               |         | DWELLING 2552 S                                       |       | 04-27-2021                                              |                  |                                                                     |  |         |        | 400           |  | 25         |  | OC VISIT       |         |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                     |        |             |  |             |   |                                                                 |       |            |  |            |                              |                                                                |       |                                          |         |                                                       |       |                                                         |                  |                                                                     |  |         |        |               |  |            |  |                |         |      |  |          |  |
| B                                                                                                                               | Use Co | Description |  | Zone        | D | Fronta                                                          | Depth | Land Units |  | Unit Price | I. Fact                      | S.A.                                                           | Ac Di | C. Fact                                  | St. Idx | Adj                                                   | Notes |                                                         | Special Pricing  |                                                                     |  |         | Size A | Adj Unit Pric |  | Land Value |  |                |         |      |  |          |  |
| 1                                                                                                                               | 101    | ONE FAM     |  | RAA         |   |                                                                 |       | 40,000     |  | SF         | 3.12                         | 1.550                                                          | 2     | 1.00                                     | NS      | 1.00                                                  |       |                                                         | 0                |                                                                     |  |         | 0.9    | 4.36          |  | 174,400    |  |                |         |      |  |          |  |
| 1                                                                                                                               | 101    | ONE FAM     |  | RAA         |   |                                                                 |       | 0.140      |  | AC         | 7,000.00                     | 1.000                                                          | 0     | 1.00                                     | NS      | 1.00                                                  |       |                                                         | 0                |                                                                     |  |         |        | 7,000         |  | 1,000      |  |                |         |      |  |          |  |
| Total Card Land Units                                                                                                           |        |             |  |             |   |                                                                 |       | 1.06       |  | AC         | Parcel Total Land Area: 1.06 |                                                                |       |                                          |         |                                                       |       |                                                         | Total Land Value |                                                                     |  |         |        |               |  |            |  |                | 175,400 |      |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 0           |             |
| Grade               | B+   | GOOD (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 110.58      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 489,374     |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2020        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2020        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 1           |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 99          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 484,500     |
| Extra Kitchen St    | N    | NONE        | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 0    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 2022   | 70 | 0.00 | GD   | G   | 1.25 | 13,000     |
| 19                                                                 | PATIO       |    |           | L   | 700   | 8.00       | 2021   | 70 | 0.00 | GD   | G   | 1.25 | 4,900      |
| 02                                                                 | SHED/FR     |    |           | L   | 192   | 12.00      | 2023   | 70 | 0.00 | GD   | G   | 1.25 | 2,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,290 |          | 31.20     | 40,248         |  |
| FFL                               | 1ST FLOOR   | 1,290  | 1,290 |          | 156.00    | 201,241        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 62.29     | 35,880         |  |
| OFP                               | OPEN PORCH  | 0      | 234   |          | 15.33     | 3,588          |  |
| PAT                               | PATIO       | 0      | 1,152 |          | 7.85      | 9,048          |  |
| SFL                               | 2ND FLOOR   | 1,278  | 1,278 |          | 156.00    | 199,369        |  |
| Ttl Gross Liv / Lease Area        |             | 2,568  | 5,820 |          |           | 489,374        |  |

